

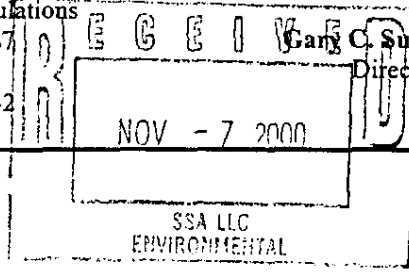


# Ohio Department of Commerce

Division of State Fire Marshal  
Bureau of Underground Storage Tank Regulations  
6606 Tussing Road • P.O. Box 687  
Reynoldsburg, OH 43068-9009  
(614) 752-7938 FAX (614) 752-7942  
[www.com.state.oh.us](http://www.com.state.oh.us)

Bob Taft  
Governor

Gary C. Supadolnik  
Director



October 31, 2000

STORE# 3692 F# 7  
REMEDATION

DEREK KNIGHT  
SPEEDWAYSUPERAMERICA LLC  
PO BOX 1500  
SPRINGFIELD OH 45501

SITE: SPEEDWAY # 3692  
3540 S ARLINGTON  
GREEN OH  
SUMMIT COUNTY  
RELEASE #77000260-C00001

RE: NO FURTHER ACTION STATUS REGARDING CLOSURE REQUIREMENTS

Dear Mr. Knight:

The Bureau of Underground Storage Tank Regulations (BUSTR) has reviewed all information submitted for this incident number. Based on this information, BUSTR requires no further action (NFA) involving UST closure under Ohio Administrative Code (OAC) rule 1301:7-9-12, effective March 1999.

Thank you for your cooperation. If you have any questions, please contact our office at (614) 752-7938.

Sincerely,

Kelly J. Gill  
Corrective Action Supervisor

xc: Site File  
J. Thomas Welding, MS, RS, Summit County Health District



# City of Green

## Engineering Department

Paul R. Pickett, P.E., City Engineer  
5383 Massillon Road - PO Box 278  
Green, Ohio 44232-0278  
Phone (330) 896-5510 Fax (330) 896-6606

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SFM/BUSTR

2011 FEB 22 AM 9:02

### Letter of Transmittal

---

**To:** Ohio Dept of Commerce/Fire Marshal/BUSTR

**Date:** February 17, 2011

**Re:** UST Closure Assessment of Former Speedway #3692

---

**I AM SENDING THE FOLLOWING ITEMS:**

Prints     Samples     Drawings     Letter     Plans     Specs     Change Order     Other

| Copies | Number | Date | Description |
|--------|--------|------|-------------|
|        |        |      |             |

Transmitted as Follows

|  |                      |                       |
|--|----------------------|-----------------------|
| <input type="checkbox"/> For Approval/Comments | For Your Files       | Approved as Submitted |
| As Requested                                   | For Bids Due         | Approved as Noted     |
| For your Signature                             | Return ___ Corrected | Other                 |
| Sign/Process Payment                           |                      |                       |

**Remarks:**

Please find enclosed the UST Closure Assessment report described above.

If you have any questions, please contact my office.

Sincerely,

Paul R. Pickett, P.E.  
City Engineer, City of Green  
cc: File

1884

1884



**FLYNN ENVIRONMENTAL, INC.**

5640 WHIPPLE AVE NW • NORTH CANTON, OH 44720 • 800-690-9409 • 330-499-1000 • FAX 330-499-4499

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**FEB 22 2011**

**STATE FIRE MARSHAL**

Underground Storage Tank  
Closure Assessment  
of  
Former Speedway #3692  
3540 South Arlington Road  
Akron, Ohio  
Summit County

Underground Storage Tank  
Closure Assessment  
of  
Former Speedway #3692  
3540 South Arlington Road  
Akron, Ohio  
Summit County

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STATE FIRE MARSHAL

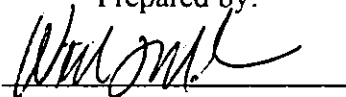
BUSTR Facility #77000260

Flynn Project #09-013

Prepared for:

City of Green  
c/o  
Mr. Paul Pickett, P.E.  
City Engineer  
3555 Town Park Center  
Uniontown, Ohio 44232  
Tel: (330) 896-5510

Prepared by:



William T. McLean  
Senior Environmental Scientist  
Flynn Environmental, Inc.  
5640 Whipple Avenue, N.W.  
North Canton, Ohio 44720  
Tel: (330) 499-1000  
Fax: (330) 499-4499

UST Removal Date:  
February 3, 2010

Soil Sampling Dates:  
February 3 and 5, 2010

Report Date:  
December 30, 2010

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  - Owner/Operator & Facility Data
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  - Soil Data
  - Field Screening Data
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  - Laboratory Data
  - UST Excavation Analytical Results
  - Piping Run, Remote Fill, Dispenser Island Analytical Results
  - Stockpile Analytical Results
  - Waste Disposal Data
  - PCS Form
  - Miscellaneous Data
  - BUSTR Closure Action Levels
- 3 Executive Summary

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## APPENDICES

### Appendix A Figures:

- Figure 1: Site Location on USGS Topographic Map
- Figure 2: Site Map
- Figure 3: Sidewall Sample Locations
- Figure 4: Sampling Location Map
- Figure 5: Analytical Results Map

- Appendix B** BUSTR Facility Details
- Appendix C** UST Closure Permit / Field Inspection Report
- Appendix D** Analytical Report / Chain of Custody Form
- Appendix E** Waste Disposal Documentation
- Appendix F** Site Photographs

The owner is responsible for forwarding one (1) copy of this report as soon as possible to:

The Ohio State Fire Marshal  
BUSTR  
P.O. Box 687  
Reynoldsburg, OH 43068-9009  
ATTENTION: Closure Review

The UST owner, or responsible party, as required by the Environmental Protection Agency Rule #40 CFR, Part 280-74, must keep a copy of this document and other pertinent records, such as:

- The permit from the local or state fire officials;
- The closure assessment report;
- Records indicating the methods of disposal and locations of disposal for tanks, soil, liquids, sludges and other contaminated waste materials generated during closure.

#### DISCLAIMER

The following closure assessment has been prepared on behalf of, and exclusively for the City of Green and Butcher & Son Excavating, Inc. Dissemination of this report is the sole responsibility of the City of Green and Butcher & Son Excavating, Inc. The following report has been prepared in a manner believed to be consistent with the procedures outlined by the Ohio Administrative Code 1301:7-9-12 (effective 2005) as enforced by the Ohio Department of Commerce, Division of State Fire Marshal, Bureau of Underground Storage Tank Regulations (BUSTR). Use of this report by any party other than the City of Green, and Butcher & Son Excavating, Inc., BUSTR, or Flynn Environmental, Inc., shall be at that user's sole risk. This report contains information obtained from a variety of public and other sources. No warranty can be made as to the accuracy of this information as supplied to Flynn Environmental from outside sources.

## 1 INTRODUCTION

Flynn Environmental, Inc., performed an underground storage tank (UST) closure assessment at the former Speedway #3692 located at 3540 South Arlington Road, Akron, Summit County, Ohio (see Figure 1). Three (3) UST systems were removed from one tank cavity excavation at the site on February 3, 2010. The USTs were used to store and dispense gasoline for retail sales. The closure assessment was conducted in accordance with Ohio Administrative Code (OAC) 1301:7-9-12(I) effective 2005.

The site is located on the southwest corner of the intersection of South Arlington Road and East Turkeyfoot Road (State Route 619) in Akron (Green Township), Ohio (see Figures 1 and 2). The site is located in a commercial area. Potable water for the site is provided by an on-site water well. The water well was located approximately twelve feet north of Dispenser Island #3 (see Figure 2).

The general contractor for the UST removal activities was Mr. Glenn Butcher with Butcher & Son Excavating, Inc., 2057 McCoy Road, Akron, Ohio 44320, telephone (330) 745-9483. As part of the UST closure assessment activities, Butcher & Son Excavating, Inc., contracted with Flynn Environmental, Inc. to conduct the closure assessment in accordance with OAC 1301:7-9-12.

USTs #1, #2, and #3 consisted of 10,000, 12,000, and 8,000-gallon steel tanks, respectively. All of the tanks were used to store and dispense gasoline. These tanks were located east of the site building. The 3 dispenser islands were located north of the tank cavity (see Figure 2). There was 1 dispenser at each island location.

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SECTION 2  
BUSTR CLOSURE FORM – 2005

(Due within ninety days from the date of sample collection)

OWNER/OPERATOR AND FACILITY DATA

|   |   |
|---|---|
| <u>UST Owner Information</u><br>Name: City of Green<br>Address: 3555 Town Park Center<br>City, State: Uniontown, Ohio<br>Zip Code: 44232<br>Contact Person: Mr. Paul Tickett, P.E.<br>Phone #: (330) 896-5510<br>Permit #: P00005 | <u>Facility Information</u><br>Name: Former Speedway #3692<br>Address: 3540 South Arlington Road<br>City: Akron<br>County: Summit<br>LAT/LON: N 40°58.475'; W 81°29.616'<br>Facility I.D. #77000260<br>Phone #: NA<br>Fire Department: Green Fire Department<br>FDID#: 77-111 |
|---|---|

|   |   |
|---|---|
| <u>Property Owner Information</u><br>Name: Marathon Oil Company/EMRO Marketing CO<br>Address: 539 South Main Street<br>City, State: Findlay, Ohio<br>Zip Code: 45840<br>Contact Person: Ms. Michelle McKee<br>Phone #: (937) 863-7034 | <u>UST System Property Owner Information</u><br>Name: City of Green<br>Address: 3555 Town Park Center<br>City, State: Uniontown, Ohio<br>Zip Code: 44232<br>Contact Person: Mr. Paul Tickett, P.E.<br>Phone #: (330) 896-5510 |
|---|---|

|   |
|---|
| <u>UST Operator Information</u><br>Name: Speedway SuperAmerica, LLC<br>Address: PO Box 1500<br>City, State: Springfield, Ohio<br>Zip Code: 45501<br>Contact Person: Ms. Michelle McKee<br>Phone #: (937) 863-7034 |
|---|

Date USTs were last used: December 2009  
Person (Company) that last used the UST: Speedway SuperAmerica, LLC

SITE HISTORY & VISUAL SITE EVALUATION:

According to the BUSTR database, the 10,000-gallon UST was installed in 1984 while the 8,000 and the 12,000 gallon USTs were installed in 1990. Reportedly, the site has been used for retail petroleum sales since (at least) 1984. The registration information provided by BUSTR is enclosed as Appendix B. The visual site evaluation performed on the day of the closure activities did not identify any signs of operational problems or additional USTs present at the site. There was a large above ground storage tank (AST) behind the building that appeared to have been used for remedial or treatment purposes.

## CLOSURE CONCLUSIONS

Select one of the following:

- A TIER 1 SOURCE INVESTIGATION IS REQUIRED
- NO FURTHER ACTION

## UNDERGROUND STORAGE TANK (UST) SYSTEM DATA:

| Tank # | Age  | Capacity | Product  | Const. Material | UST Status* | Date last used | Pipe Status* | Dispenser Status* | Date Removed |
|--------|------|----------|----------|-----------------|-------------|----------------|--------------|-------------------|--------------|
| 1      | 1984 | 10,000   | Gasoline | steel           | R           | 12/2009        | R            | R                 | 2/3/10       |
| 2      | 1990 | 12,000   | Gasoline | steel           | R           | 12/2009        | R            | R                 | 2/3/10       |
| 3      | 1990 | 8,000    | Gasoline | steel           | R           | 12/2009        | R            | R                 | 2/3/10       |

\*STATUS = OOS < 90 - Out of Service < 90 days OOS > 90 - Out of Service > 90 days RE - Replace R - Removed CIU - Currently In Use  
NA - Not Applicable CIS - Change in Service CIP - Closed in-place FRP - fiberglass

## SAMPLE DATA:

### SAMPLE COLLECTION PROCEDURES:

SAMPLE PRESERVATION: Each soil sample was equally split into 2 parts: 1 portion of the soil sample was placed in a 4-ounce jar for possible laboratory analysis and the other portion was placed in a ziplock style plastic bag for field screening purposes. The samples in the jars were sealed with Teflon®-lined lids, labeled at the site, and immediately placed on ice in a cooler or refrigerated at four (4) degrees Centigrade until relinquished to the laboratory.

SAMPLING EQUIPMENT: A hand-held three-inch (3") AMS Core Sampler was used to collect soil samples from the excavated soil piles. The soil samples collected from the bottom of the UST excavation, from the sidewalls of the UST excavation, and from the product line and dispenser island cavities were retrieved by using the bucket of the trackhoe. Clean, dedicated, latex gloves were used for each sample location to prevent cross-contamination. Sidewall sampling locations are shown on Figure 3 while Figure 4 shows the remaining sampling locations.

SAMPLING METHOD: Samples of the excavated backfill were collected from one to two feet within the soil piles using the hand-held AMS Core Sampler. Soil samples from beneath each UST, from the sidewalls of the UST excavation, as well as from the product line and dispenser island excavations were collected from one foot from the original excavation using the bucket of the trackhoe. Care was taken to decontaminate the sampling instrument prior to the collection of each sample.

### FIELD SCREENING:

INSTRUMENT USED: MiniRAE 2000 Portable VOC Monitor, Model PGM-7600, with a 10.6 electronvolt lamp (Serial #110-012818).

METHODOLOGY USED: The portions of the soil samples collected for field screening were placed into clean zip-loc plastic bags and allowed to reach room temperature (approximately seventy (70) degrees Fahrenheit) prior to taking the readings. The readings were collected using the head-space sampling technique, where the probe of the PID is placed into the empty portion of the bags, and the highest reading is recorded.

**CALIBRATION PROCEDURES:**

The PID has a range of 0 to 2,000 parts per million (ppm) and was calibrated using an Isobutylene span gas with a known concentration of 100 ppm on February 3 and 5, 2010.

**GROUNDWATER DATA**

MARK THE CORRECT CHOICE:

**SENSITIVE AREA:** YES  NO

**DEPTH TO GROUND WATER:** < 15'  15-30'  31-50'  > 50'  ACTUAL DEPTH: unknown

IF UNKNOWN DEPTH TO GROUND WATER, DEFAULT TO <15 FEET

IF A DEPTH TO GROUND WATER OTHER THAN <15' IS USED, DOCUMENTATION MUST BE PROVIDED.

WAS WATER PRESENT IN EXCAVATION?

YES  NO

WAS A WATER SAMPLE TAKEN?

YES  NO  NA

WATER SAMPLE COLLECTED AFTER EXCAVATION EVACUATED?

YES  NO  NA

**IF NO, EXPLAIN:**

**SOIL DATA**

CIRCLE CORRECT CHOICE:

**SOIL CLASSIFICATION:**

SOIL CLASS 1

SOIL CLASS 2

SOIL CLASS 3

**SOIL SYMBOL:** GW, GP, GM, GC(SW), SP, SM

SC, ML, CL, OL, MH

CH, OH, PT

MARK THE CORRECT CHOICE: SOIL CLASS 1

SOIL CLASS 2

SOIL CLASS 3

The soil encountered at the bottom of the UST excavation consisted of a well sorted sand with some gravel. The sidewalls of the UST excavation primarily consisted of sands. The analytical results for this closure assessment will be compared to the BUSTR Soil Class 1 Closure Action Levels.

**FIELD SCREENING DATA**

| DATE SAMPLE COLLECTED | SAMPLE ID | LOCATION           | DEPTH (feet) | FIELD SCREENING READING | SUBMITTED TO LAB?                   |
|-----------------------|-----------|--------------------|--------------|-------------------------|-------------------------------------|
| 2-3-10                | T-1-1     | Below UST #1-West  | 13           | 21                      | <input checked="" type="checkbox"/> |
| 2-3-10                | T-1-2     | Below UST #1-East  | 13           | 1                       | <input type="checkbox"/>            |
| 2-3-10                | T-2-1     | Below UST #2-North | 13           | 18                      | <input checked="" type="checkbox"/> |
| 2-3-10                | T-2-2     | Below UST #2-South | 13           | 11                      | <input type="checkbox"/>            |
| 2-3-10                | T-3-1     | Below UST #3-North | 13           | 4                       | <input type="checkbox"/>            |
| 2-3-10                | T-3-2     | Below UST #3-South | 13           | 1                       | <input type="checkbox"/>            |
| 2-3-10                | EW-1      | EAST WALL          | 4            | 2                       | <input type="checkbox"/>            |
| 2-3-10                | EW-2      | EAST WALL          | 10           | 1                       | <input type="checkbox"/>            |
| 2-3-10                | EW-3      | EAST WALL          | 6            | 1                       | <input type="checkbox"/>            |
| 2-3-10                | EW-4      | EAST WALL          | 4            | 1                       | <input type="checkbox"/>            |
| 2-3-10                | EW-5      | EAST WALL          | 10           | 2                       | <input type="checkbox"/>            |

**FIELD SCREENING DATA - continued**

| DATE SAMPLE COLLECTED | SAMPLE ID | LOCATION            | DEPTH (feet) | FIELD SCREENING READING | SUBMITTED TO LAB?                   |
|-----------------------|-----------|---------------------|--------------|-------------------------|-------------------------------------|
| 2-3-10                | WW-1      | WEST WALL           | 4            | 0                       | <input type="checkbox"/>            |
| 2-3-10                | WW-2      | WEST WALL           | 4            | 0                       | <input type="checkbox"/>            |
| 2-3-10                | WW-3      | WEST WALL           | 4            | 0                       | <input type="checkbox"/>            |
| 2-3-10                | WW-4      | WEST WALL           | 9            | 4                       | <input type="checkbox"/>            |
| 2-3-10                | WW-5      | WEST WALL           | 9            | 4                       | <input type="checkbox"/>            |
| 2-3-10                | WW-6      | WEST WALL           | 9            | 4                       | <input type="checkbox"/>            |
| 2-3-10                | NW-1      | NORTH WALL          | 4            | 1                       | <input type="checkbox"/>            |
| 2-3-10                | NW-2      | NORTH WALL          | 4            | 4                       | <input type="checkbox"/>            |
| 2-3-10                | NW-3      | NORTH WALL          | 9            | 8                       | <input type="checkbox"/>            |
| 2-3-10                | NW-4      | NORTH WALL          | 5            | 1                       | <input type="checkbox"/>            |
| 2-3-10                | NW-5      | NORTH WALL          | 9            | 1                       | <input type="checkbox"/>            |
| 2-3-10                | SW-1      | SOUTH WALL          | 5            | 0                       | <input type="checkbox"/>            |
| 2-3-10                | SW-2      | SOUTH WALL          | 5            | 1                       | <input type="checkbox"/>            |
| 2-3-10                | SW-3      | SOUTH WALL          | 8            | 1                       | <input type="checkbox"/>            |
| 2-3-10                | SW-4      | SOUTH WALL          | 8            | 0                       | <input type="checkbox"/>            |
| 2-5-10                | L-1       | PRODUCT LINE CAVITY | 3            | 2                       | <input type="checkbox"/>            |
| 2-5-10                | L-2       | PRODUCT LINE CAVITY | 3            | 2                       | <input type="checkbox"/>            |
| 2-5-10                | L-3       | PRODUCT LINE CAVITY | 3            | 14                      | <input type="checkbox"/>            |
| 2-5-10                | L-4       | PRODUCT LINE CAVITY | 3            | 3                       | <input type="checkbox"/>            |
| 2-5-10                | L-5       | PRODUCT LINE CAVITY | 3            | 26                      | <input checked="" type="checkbox"/> |
| 2-5-10                | L-6       | PRODUCT LINE CAVITY | 3            | 8                       | <input type="checkbox"/>            |
| 2-5-10                | L-7       | PRODUCT LINE CAVITY | 3            | 5                       | <input type="checkbox"/>            |
| 2-5-10                | L-8       | PRODUCT LINE CAVITY | 3            | 2                       | <input type="checkbox"/>            |
| 2-5-10                | L-9       | PRODUCT LINE CAVITY | 3            | 2                       | <input type="checkbox"/>            |
| 2-5-10                | L-10      | PRODUCT LINE CAVITY | 3            | 5                       | <input type="checkbox"/>            |
| 2-5-10                | I-1       | DISPENSER ISLAND #1 | 3            | 7                       | <input checked="" type="checkbox"/> |
| 2-5-10                | I-2       | DISPENSER ISLAND #2 | 3            | 4                       | <input checked="" type="checkbox"/> |
| 2-5-10                | I-3       | DISPENSER ISLAND #3 | 3            | 8                       | <input checked="" type="checkbox"/> |
| 2-3-10                | P-1-1     | SOIL PILE           | 1-2          | 9                       | <input checked="" type="checkbox"/> |
| 2-3-10                | P-1-2     | SOIL PILE           | 1-2          | 31                      | <input checked="" type="checkbox"/> |
| 2-3-10                | P-1-3     | SOIL PILE           | 1-2          | 3                       | <input type="checkbox"/>            |
| 2-3-10                | P-1-4     | SOIL PILE           | 1-2          | 16                      | <input checked="" type="checkbox"/> |
| 2-3-10                | P-1-5     | SOIL PILE           | 1-2          | 0                       | <input type="checkbox"/>            |
| 2-3-10                | P-1-6     | SOIL PILE           | 1-2          | 0                       | <input type="checkbox"/>            |
| 2-3-10                | P-1-7     | SOIL PILE           | 1-2          | 1                       | <input type="checkbox"/>            |
| 2-3-10                | P-1-8     | SOIL PILE           | 1-2          | 8                       | <input checked="" type="checkbox"/> |
| 2-3-10                | P-1-9     | SOIL PILE           | 1-2          | 3                       | <input type="checkbox"/>            |

**FIELD SCREENING DATA - continued**

| DATE SAMPLE COLLECTED | SAMPLE ID | LOCATION  | DEPTH (feet) | FIELD SCREENING READING | SUBMITTED TO LAB?                   |
|-----------------------|-----------|-----------|--------------|-------------------------|-------------------------------------|
| 2-3-10                | P-1-10    | SOIL PILE | 1-2          | 2                       | <input type="checkbox"/>            |
| 2-3-10                | P-1-11    | SOIL PILE | 1-2          | 7                       | <input checked="" type="checkbox"/> |
| 2-3-10                | P-1-12    | SOIL PILE | 1-2          | 0                       | <input type="checkbox"/>            |
| 2-3-10                | P-1-13    | SOIL PILE | 1-2          | 0                       | <input type="checkbox"/>            |
| 2-3-10                | P-1-14    | SOIL PILE | 1-2          | 5                       | <input checked="" type="checkbox"/> |
| 2-3-10                | P-1-15    | SOIL PILE | 1-2          | 6                       | <input checked="" type="checkbox"/> |
| 2-3-10                | P-1-16    | SOIL PILE | 1-2          | 2                       | <input type="checkbox"/>            |
| 2-3-10                | P-1-17    | SOIL PILE | 1-2          | 6                       | <input checked="" type="checkbox"/> |
| 2-3-10                | P-1-18    | SOIL PILE | 1-2          | 1                       | <input type="checkbox"/>            |
| 2-3-10                | P-1-19    | SOIL PILE | 1-2          | 3                       | <input type="checkbox"/>            |
| 2-3-10                | P-1-20    | SOIL PILE | 1-2          | 4                       | <input checked="" type="checkbox"/> |
| 2-5-10                | P-2-1     | SOIL PILE | 1-2          | 4                       | <input type="checkbox"/>            |
| 2-5-10                | P-2-2     | SOIL PILE | 1-2          | 5                       | <input type="checkbox"/>            |
| 2-5-10                | P-2-3     | SOIL PILE | 1-2          | 19                      | <input checked="" type="checkbox"/> |
| 2-5-10                | P-2-4     | SOIL PILE | 1-2          | 11                      | <input checked="" type="checkbox"/> |
| 2-5-10                | P-2-5     | SOIL PILE | 1-2          | 7                       | <input type="checkbox"/>            |
| 2-5-10                | P-2-6     | SOIL PILE | 1-2          | 8                       | <input checked="" type="checkbox"/> |

**NAME AND AFFILIATION OF PERSON COLLECTING SAMPLES:** William T. McLean with Flynn Environmental, Inc.

**EXCAVATION DATA**

**DIMENSIONS OF TANK CAVITY EXCAVATION:** 30 FEET WIDE BY 45 FEET LONG BY 13 FEET DEEP

**REFER TO FIGURE 3 (SIDEWALL SAMPLE LOCATION MAP)**

|  |                     |   |
|--|---------------------|---|
| SURFACE AREA OF EAST SIDEWALL:         | 416 FT <sup>2</sup> | DIVIDED BY 100 FT <sup>2</sup> = 4.16 ~ 5 samples |
| SURFACE AREA OF WEST SIDEWALL:         | 585 FT <sup>2</sup> | DIVIDED BY 100 FT <sup>2</sup> = 5.85 ~ 6 samples |
| SURFACE AREA OF NORTH SIDEWALL:        | 416 FT <sup>2</sup> | DIVIDED BY 100 FT <sup>2</sup> = 4.16 ~ 5 samples |
| SURFACE AREA OF SOUTH SIDEWALL:        | 390 FT <sup>2</sup> | DIVIDED BY 100 FT <sup>2</sup> = 3.90 ~ 4 samples |
| <b>TOTAL REQUIRED SIDEWALL SAMPLES</b> | <b>=</b>            | <b>20 samples</b>                                 |

20 = TOTAL NUMBER OF SIDEWALL SAMPLES WERE COLLECTED. SAMPLE COLLECTION WAS BIASED TOWARDS AREAS THAT WERE POSSIBLY CONTAMINATED (SEE FIGURE 3).

**LABORATORY DATA**

LABORATORY NAME: Summit Environmental Technologies, Inc.  
 ADDRESS: 3310 Win Street, Cuyahoga Falls, Ohio 44223  
 PHONE: (330) 253-8211  
 LABORATORY ANALYST NAME: Mr. Bassam Youssef  
 CHEMICAL OF CONCERN / TEST METHOD: BTEX and MTBE (METHOD 8021 OR 8260),  
TPH C6-C12 (8015)  
 DATE SAMPLES RECEIVED BY LAB: 2/8/10  
 DATE SAMPLES ANALYZED BY LAB: 2/9,10/10  
 (SEE APPENDIX D FOR ANALYTICAL RESULTS AND CHAIN OF CUSTODY RECORDS)

**EXCAVATION ANALYTICAL RESULTS**

| SAMPLE ID:           | WATER | GW ACTION | SOIL    | SOIL    |  |  |  | SOIL ACTION |
|----------------------|-------|-----------|---------|---------|--|--|--|-------------|
|                      | NA    | LEVEL     | T-1-1   | T-2-1   |  |  |  | LEVEL       |
| CHEMICAL OF CONCERN: |       |           |         |         |  |  |  |             |
| BENZENE              |       | 0.005     | <0.0050 | <0.0050 |  |  |  | 0.149       |
| TOLUENE              |       | 1         | <0.0050 | <0.0050 |  |  |  | 49.1        |
| ETHYLBENZENE         |       | 0.7       | <0.0050 | <0.0050 |  |  |  | 45.5        |
| TOTAL XYLENES        |       | 10        | <0.0050 | <0.0050 |  |  |  | 15.7        |
| MTBE                 |       | 0.04      | <0.0050 | <0.0050 |  |  |  | 0.470       |
| TPH (C6-C12)         |       | NA        | <10.0   | <10.0   |  |  |  | 1,000       |
| OTHER:               |       |           | NA      | NA      |  |  |  | NA          |

NA = NOT APPLICABLE  
 Concentrations are reported in mg/kg for soil and mg/L for water;

**PIPING RUN/DISPENSER ISLAND ANALYTICAL RESULTS**

| SAMPLE ID:           | SOIL   | SOIL   | SOIL   | SOIL   | SOIL | SOIL | SOIL | SOIL ACTION |
|----------------------|--------|--------|--------|--------|------|------|------|-------------|
|                      | L-5    | I-1    | I-2    | I-3    |      |      |      | LEVEL       |
| CHEMICAL OF CONCERN: |        |        |        |        |      |      |      |             |
| BENZENE              | <0.005 | <0.005 | <0.005 | <0.005 |      |      |      | 0.149       |
| TOLUENE              | <0.005 | <0.005 | <0.005 | <0.005 |      |      |      | 49.1        |
| ETHYLBENZENE         | <0.005 | <0.005 | <0.005 | <0.005 |      |      |      | 45.5        |
| TOTAL XYLENES        | <0.005 | <0.005 | <0.005 | <0.005 |      |      |      | 15.7        |
| MTBE                 | <0.005 | <0.005 | <0.005 | <0.005 |      |      |      | 0.470       |
| TPH (C6-C12)         | <10.0  | <10.0  | <10.0  | <10.0  |      |      |      | 1,000       |
| OTHER:               | NA     | NA     | NA     | NA     |      |      |      | NA          |

NA = NOT APPLICABLE  
 Concentrations are reported in mg/kg for soil and mg/L for water;

**STOCKPILE ANALYTICAL RESULTS**

| STOCKPILE ID:               | P-1-1        | P-1-2 | P-1-4  | P-1-8  | P-1-11 | ACTION LEVEL | RE-USE LEVEL |
|-----------------------------|--------------|-------|--------|--------|--------|--------------|--------------|
| CUBIC YARDS:                | 505          |       |        |        |        |              |              |
| STOCKPILE DISPOSITION*      | SOIL PILE =R |       |        |        |        |              |              |
| <b>CHEMICAL OF CONCERN:</b> |              |       |        |        |        |              |              |
| BENZENE                     | <0.005       | <0.05 | <0.005 | <0.005 | <0.005 | 0.149        | 0.015        |
| TOLUENE                     | <0.005       | <0.05 | <0.005 | <0.005 | <0.005 | 49.1         | 4.91         |
| ETHYLBENZENE                | <0.005       | <0.05 | <0.005 | <0.005 | <0.005 | 45.5         | 4.55         |
| TOTAL XYLENES               | <0.005       | <0.05 | <0.005 | <0.005 | <0.005 | 15.7         | 15.7         |
| MTBE                        | <0.005       | <0.05 | <0.005 | <0.005 | <0.005 | 0.470        | 0.047        |
| TPH (C6-C12)                | <10.0        | <10.0 | <10.0  | <10.0  | <10.0  | 1,000        | 1,000.0      |
| OTHER:                      | NA           | NA    | NA     | NA     | NA     | NA           | NA           |

R=RETURNED TO CAVITY L=LANDFILL S=STOCKPILED T=TREATMENT BY O/O (requires PCS Treatment Plan)  
 Concentrations are reported in mg/kg;

**STOCKPILE ANALYTICAL RESULTS - continued**

| STOCKPILE ID:               | P-1-14         | P-1-15 | P-1-17 | P-1-20 |  | ACTION LEVEL | RE-USE LEVEL |
|-----------------------------|----------------|--------|--------|--------|--|--------------|--------------|
| CUBIC YARDS:                | 505            |        |        |        |  |              |              |
| STOCKPILE DISPOSITION*      | SOIL PILE #1=R |        |        |        |  |              |              |
| <b>CHEMICAL OF CONCERN:</b> |                |        |        |        |  |              |              |
| BENZENE                     | <0.005         | <0.005 | <0.005 | <0.005 |  | 0.149        | 0.015        |
| TOLUENE                     | <0.005         | <0.005 | <0.005 | <0.005 |  | 49.1         | 4.91         |
| ETHYLBENZENE                | <0.005         | <0.005 | <0.005 | <0.005 |  | 45.5         | 4.55         |
| TOTAL XYLENES               | <0.005         | 0.007  | <0.005 | <0.005 |  | 15.7         | 15.7         |
| MTBE                        | <0.005         | <0.005 | <0.005 | <0.005 |  | 0.470        | 0.047        |
| TPH (C6-C12)                | <10.0          | <10.0  | <10.0  | <10.0  |  | 1,000        | 1,000.0      |
| OTHER:                      | NA             | NA     | NA     | NA     |  | NA           | NA           |

R=RETURNED TO CAVITY L=LANDFILL S=STOCKPILED T=TREATMENT BY O/O (requires PCS Treatment Plan)  
 Concentrations are reported in mg/kg;

**STOCKPILE ANALYTICAL RESULTS - continued**

| STOCKPILE ID:               | P-2-3          | P-2-4  | P-2-6  |  |  | ACTION LEVEL | RE-USE LEVEL |
|-----------------------------|----------------|--------|--------|--|--|--------------|--------------|
| CUBIC YARDS:                | 30             |        |        |  |  |              |              |
| STOCKPILE DISPOSITION*      | SOIL PILE #2=R |        |        |  |  |              |              |
| <b>CHEMICAL OF CONCERN:</b> |                |        |        |  |  |              |              |
| BENZENE                     | <0.005         | <0.005 | <0.005 |  |  | 0.149        | 0.015        |
| TOLUENE                     | <0.005         | <0.005 | <0.005 |  |  | 49.1         | 4.91         |
| ETHYLBENZENE                | <0.005         | <0.005 | <0.005 |  |  | 45.5         | 4.55         |
| TOTAL XYLENES               | <0.005         | <0.005 | <0.005 |  |  | 15.7         | 15.7         |
| MTBE                        | <0.005         | <0.005 | <0.005 |  |  | 0.470        | 0.047        |
| TPH (C6-C12)                | <10.0          | <10.0  | <10.0  |  |  | 1,000        | 1,000.0      |
| OTHER:                      | NA             | NA     | NA     |  |  | NA           | NA           |

R=RETURNED TO CAVITY L=LANDFILL S=STOCKPILED T=TREATMENT BY O/O (requires PCS Treatment Plan)  
 Concentrations are reported in mg/kg;

**WASTE DISPOSAL DATA**

|                                |                  |
|--------------------------------|------------------|
| <b>UST SYSTEM DISPOSITION:</b> |                  |
| NAME:                          | Metalico Annaco  |
| ADDRESS:                       | 943 Hazel Street |
| CITY/STATE/ZIP:                | Akron, OH 44305  |

|                                |    |
|--------------------------------|----|
| <b>WASTEWATER DISPOSITION:</b> |    |
| NAME:                          | NA |
| ADDRESS:                       |    |
| CITY:                          |    |
| STATE/ZIP:                     |    |
| VOLUME/GALLONS:                |    |

|                             |                           |
|-----------------------------|---------------------------|
| <b>PRODUCT DISPOSITION:</b> |                           |
| NAME:                       | *Butcher & Son Excavating |
| ADDRESS:                    | 2057 McCoy Road           |
| CITY:                       | Akron                     |
| STATE/ZIP:                  | Ohio 44320                |
| VOLUME/GALLONS:             | 1-55 gallon drum          |

\* Arranging for disposal



**PETROLEUM CONTAMINATED SOIL (PCS) FORM**

*This form should be completed and submitted within 120 days of generating a stockpile, within 180 days of placing the soil in portable containers, or prior to storage or treatment, whichever comes first.  
A separate PCS form shall be completed for each stockpile generated.*

**OWNER/OPERATOR INFORMATION**

|  |        |          |  |        |                  |   |          |  |
|--|--------|----------|--|--------|------------------|---|----------|--|
| OWNER/OPERATOR NAME<br>City of Green   |        |          | CONTACT PERSON<br>Mr. Paul Tickett, P.E. |        |                  | AREA CODE-PHONE<br>(330) 896-5510                                       |          |  |
| ADDRESS<br>3555 Town Park Center       |        |          | CITY / STATE<br>Uniontown, Ohio          |        |                  | ZIP CODE<br>44232   |          |  |
| <b>UST FACILITY INFORMATION</b>        |        |          | <b>STORAGE FACILITY INFORMATION</b>      |        |                  | <b>FACILITY WHERE SOILS WILL BE DISPOSED OF OR TREATED</b>              |          |  |
| FACILITY ID # 77000260                 |        |          | FACILITY ID#                             |        |                  | FACILITY NAME   |          |  |
| FACILITY NAME<br>FORMER SPEEDWAY #3692 |        |          | FACILITY NAME                            |        |                  | FACILITY NAME<br>NA   |          |  |
| ADDRESS<br>3540 SOUTH ARLINGTON ROAD   |        |          | ADDRESS                                  |        |                  | ADDRESS   |          |  |
| CITY                                   | STATE  | ZIP CODE | CITY                                     | STATE  | CITY             | STATE   | ZIP CODE |  |
| AKRON                                  | OH     | 44312    |  |        |                  |   |          |  |
| TELEPHONE                              | COUNTY |          | TELEPHONE                                | COUNTY | DATE TRANSFERRED | STOCKPILE DESIGNATION (e.g., pile #1, pile from waste oil cavity, etc.) |          |  |
| NA                                     | SUMMIT |          |  |        |                  | SOIL PILE #1  |          |  |

DATE STOCKPILE WAS GENERATED: 2-3-10

Cubic Yards

- On-site treatment (requires a treatment plan)
- Off-site treatment (requires a treatment plan)
- Soil analysis falls below Rule 16 re-use levels (RUL)
- 505 Returned to excavation (below site specific action levels) (RTE BAL)
- Returned to excavation (above site specific action levels) (RTE AAL)
- Disposal at a landfill (LFL)
- Disposal at a treatment facility (COM)
- Stockpile remains on-site (provide written explanation) (SOS)

**PETROLEUM CONTAMINATED SOIL (PCS) FORM**

*This form should be completed and submitted within 120 days of generating a stockpile, within 180 days of placing the soil in portable containers, or prior to storage or treatment, whichever comes first.  
A separate PCS form shall be completed for each stockpile generated.*

| OWNER/OPERATOR INFORMATION             |       |          |  |       |        |   |   |  |
|--|-------|----------|--|-------|--------|---|---|--|
| OWNER/OPERATOR NAME<br>City of Green   |       |          | CONTACT PERSON<br>Mr. Paul Tickett, P.E. |       |        | AREA CODE-PHONE<br>(330) 896-5510                   |   |  |
| ADDRESS<br>3555 Town Park Center       |       |          | CITY / STATE<br>Uniontown, Ohio          |       |        | ZIP CODE<br>44232                                   |   |  |
| UST FACILITY INFORMATION               |       |          | STORAGE FACILITY INFORMATION             |       |        | FACILITY WHERE SOILS WILL BE DISPOSED OF OR TREATED |   |  |
| FACILITY ID # 77000260                 |       |          | FACILITY ID#                             |       |        | FACILITY NAME                                       |   |  |
| FACILITY NAME<br>FORMER SPEEDWAY #3692 |       |          | FACILITY NAME                            |       |        | FACILITY NAME<br>NA                                 |   |  |
| ADDRESS<br>3540 SOUTH ARLINGTON ROAD   |       |          | ADDRESS                                  |       |        | ADDRESS   |   |  |
| CITY                                   | STATE | ZIP CODE | CITY                                     | STATE | CITY   | STATE   | ZIP CODE  |  |
| AKRON                                  | OH    | 44312    |  |       |        |   |   |  |
| TELEPHONE                              |       | COUNTY   | TELEPHONE                                |       | COUNTY | DATE TRANSFERRED                                    | STOCKPILE DESIGNATION (e.g., pile #1, pile from waste oil cavity, etc.) |  |
| NA                                     |       | SUMMIT   |  |       |        |   | SOIL PILE #2  |  |

DATE STOCKPILE WAS GENERATED: 2-5-10

Cubic Yards

- On-site treatment (requires a treatment plan)
- Off-site treatment (requires a treatment plan)
- Soil analysis falls below Rule 16 re-use levels (RUL)
- 30 Returned to excavation (below site specific action levels) (RTE BAL)
- Returned to excavation (above site specific action levels) (RTE AAL)
- Disposal at a landfill (LFL)
- Disposal at a treatment facility (COM)
- Stockpile remains on-site (provide written explanation) (SOS)

**MISCELLANEOUS DATA**

ADDITIONAL INFORMATION WHICH IS REQUIRED BY OAC 1301:7-9-12 OR ADDITIONAL INFORMATION WHICH CLARIFIES CLOSURE ACTIVITIES SHALL BE SUBMITTED AS APPENDICIES TO THIS REPORT.

**THE FOLLOWING ITEMS MUST BE ATTACHED:**

- Appendix A - Figures (includes Topographic & Site Maps)
- Appendix B - BUSTR Facility Details
- Appendix C - Permit/Field inspection report
- Appendix D - Laboratory analytical report / Chain of custody forms
- Appendix E - Disposal documentation
- Appendix F - Site Photographs

**SITE MAP:** Site maps, drawn to scale, must be included in Appendix A. Maps should include property boundaries, street locations, UST cavity dimensions, above ground structures, UST systems, adjacent properties, sample locations, any utilities, and the location(s) of previously closed UST systems.

**CERTIFIED FIRE SAFETY INSPECTOR:**

NAME: Randy Heck  
COMPANY/FD: -  
ADDRESS: 6981 Baymere Avenue, S.W.  
Navarre, OH 44662  
PHONE #: 330-353-2891  
INSPECTOR ID #: 64-76-0002


**CERTIFIED INSTALLER:**

NAME: William T. McLean  
COMPANY: Flynn Environmental, Inc.  
ADDRESS: 5640 Whipple Avenue, N.W.,  
North Canton, OH 44720  
PHONE #: (330) 499-1000  
ID #: 63-77-0015

**CLOSURE FORM PREPARED BY:**

NAME: William T. McLean  
COMPANY: Flynn Environmental, Inc.  
ADDRESS: 5640 Whipple Avenue, N.W., North  
Canton, OH 44720  
PHONE #: (330) 499-1000  
EMAIL: bill@flynnenvironmental.com

Closure Form **must** be signed by the UST owner/operator. The owner/operator is responsible for ensuring all data is accurate, and the closure form is legible and complete.

OWNER / OPERATOR SIGNATURE: *Paul R. Pickett*   
PRINT NAME: PAUL R. PICKETT DATE: 2/15/11

### BUSTR CLOSURE ACTION LEVELS

| Chemicals of Concern                 | Soil Action Levels |                  |                  | Water   | PCS<br>Re-use |
|--------------------------------------|--------------------|------------------|------------------|---------|---------------|
|                                      | Class 1 Soils      | Class 2<br>Soils | Class 3<br>Soils |         |               |
| Benzene                              | 0.149              | 0.252            | 0.937            | 0.005   | 0.015         |
| Toluene                              | 49.1               | 70.8             | 86.0             | 1       | 4.91          |
| Ethylbenzene                         | 45.5               | 83.0             | 282.0            | 0.7     | 4.55          |
| Total Xylenes                        | 15.7               | 18.0             | 21.7             | 10      | 15.7          |
| MTBE                                 | 0.470              | 0.788            | 3.440            | 0.04    | 0.047         |
| Benzo(a)anthracene                   | 11.0               | 11.0             | 11.0             | 0.00026 | 2.2           |
| Benzo(a)pyrene                       | 1.1                | 1.1              | 1.1              | 0.0002  | 1.1           |
| Benzo(b)flouranthene                 | 11.0               | 11.0             | 11.0             | 0.00017 | 5.53          |
| Benzo(k)flouranthene                 | 110.0              | 110.0            | 110.0            | 0.0017  | 1.97          |
| Chrysene                             | 1,100.0            | 1,100.0          | 1,100.0          | 0.047   | 1.27          |
| Dibenz(a,h)anthracene                | 1.1                | 1.1              | 1.1              | 0.0002  | 0.94          |
| Indeno(1,2,3-cd) pyrene              | 11.0               | 11.0             | 11.0             | 0.00022 | 0.15          |
| Naphthalene                          | 39.8               | 54.0             | 54.0             | 0.14    | 3.98          |
| TPH C <sub>6</sub> -C <sub>12</sub>  | 1,000.0            | 5,000.0          | 8,000.0          | -       | 1,000.0       |
| TPH C <sub>10</sub> -C <sub>20</sub> | 2,000.0            | 10,000.0         | 20,000.0         | -       | 2,000.0       |
| TPH C <sub>20</sub> -C <sub>34</sub> | 5,000.0            | 20,000.0         | 40,000.0         | -       | 5,000.0       |

Soil contaminant levels in mg/kg

Water contaminant levels in mg/L

### 3 EXECUTIVE SUMMARY

On February 3, 2010, 12,000, 10,000, and 8,000-gallon USTs used to store gasoline for retail petroleum sales were removed from the site. The USTs were located east of the building in one excavation. The product lines and dispenser island associated with the USTs were removed on February 5, 2010. As part of the UST removal activities, a closure assessment in accordance with OAC 1301:7-9-12 (effective 2005) was conducted. Soil samples were collected from below each UST, the sidewalls of the tank cavity, from the product line and dispenser island locations, and from each excavated soil pile (see Figures 3 and 4).

The soil at the bottom of the UST excavation consisted of well sorted sand with some gravel corresponding to soil type (Unified Soil Classification System (USCS)) SW. The analytical results for this closure assessment will be compared to the BUSTR Soil Class 1 Closure Action Levels. Figure 5 illustrates the analytical results at the sampling locations.

Two soil samples (T-1-1 and T-2-1) representing the UST excavation were submitted to the laboratory for analysis. The analytical results for these soil samples were below the closure action levels for BTEX, MTBE, and TPH constituents. The detection limits for the non-detectable results were below the BUSTR Soil Class 1 closure action levels.

The highest field screened soil sample representing the product line excavation (sample L-5) was submitted to the laboratory for analysis. The analytical results for this soil sample were below the closure action levels for BTEX, MTBE, and TPH constituents. The detection limits for the non-detectable results were below the BUSTR Soil Class 1 closure action levels.

Soil samples representing the dispenser islands (samples I-1, I-2, and I-3) were submitted to the laboratory for analysis. The analytical results for these soil samples were below the closure action levels for BTEX, MTBE, and TPH constituents. The detection limits for the non-detectable results were below the BUSTR Soil Class 1 closure action levels.

Soil pile #1 consisted of 505 cubic yards of sand removed from the UST excavation. The analytical results of soil pile #1 (samples P-1-1, P-1-2, P-1-4, P-1-8, P-1-11, P-1-14, P-1-15, P-1-17 and P-1-20) were below the closure action levels for BTEX, MTBE, and TPH constituents. The detection limits for the non-detectable results were below the BUSTR Soil Class 1 closure action levels. A BUSTR PCS form for the soil pile is located with the BUSTR Closure form in section 2 of this report.

Soil pile #2 consisted of 30 cubic yards of sand removed from the product line and dispenser island cavities. The analytical results of soil pile #2 (samples P-2-3, P-2-4, and P-2-6) were below the closure action levels for BTEX, MTBE, and TPH constituents. The detection limits for the non-detectable results were below the BUSTR Soil Class 1 closure action levels. A BUSTR PCS form for the soil pile is located with the BUSTR Closure form in section 2 of this report.

Based on the results of his closure assessment, no soil containing concentrations of petroleum constituents above the closure action levels was encountered at the location of the UST systems. Therefore, no further remedial activities are warranted. A copy of this closure assessment should be

submitted to BUSTR for review. Upon review of this closure assessment, BUSTR should determine that the site qualifies for a "No Further Action" status.

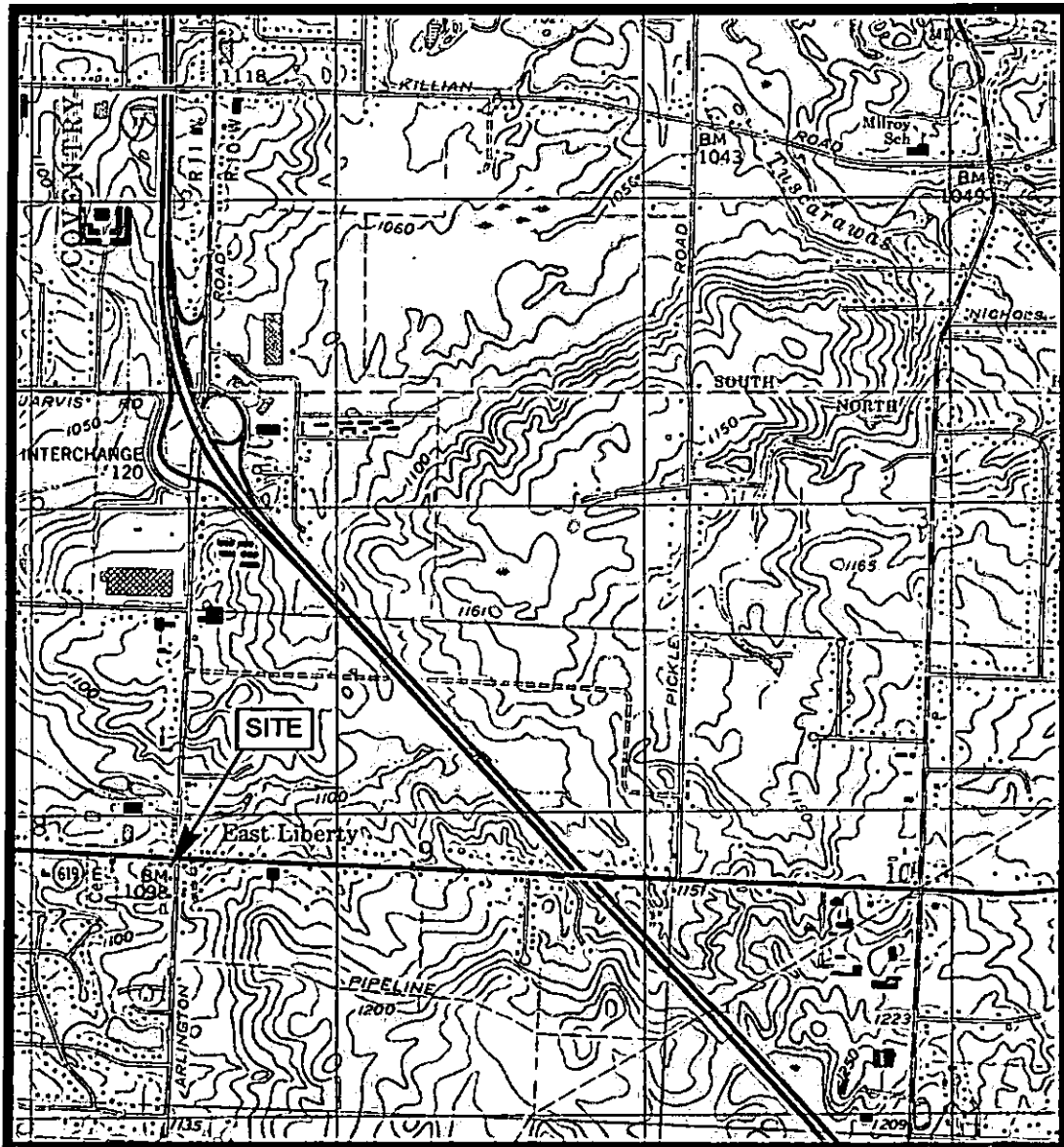
**APPENDIX A**

**Figures**

**FORMER SPEEDWAY #3692**  
**3540 SOUTH ARLINGTON ROAD**  
**AKRON, OHIO**  
**FACILITY #77000260**  
 LATITUDE: N 40° 58.475'  
 LONGITUDE: W 81 °29.616'

**FIGURE 1**  
 SITE LOCATION ON USGS  
 TOPOGRAPHIC MAP

  
**FLYNN ENVIRONMENTAL, INC.**  
 5640 WHIPPLE AVE., NW  
 NORTH CANTON, OHIO 44720  
 PHONE (330) 499-1000

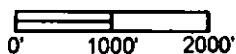


MAP: U.S. GEOLOGICAL SURVEY, 1994, NORTH CANTON, OHIO, 7.5 MINUTE SERIES  
 (TOPOGRAPHIC) QUADRANGLE

ROAD CLASSIFICATION

|             |  |                 |  |
|-------------|--|-----------------|--|
| Heavy-duty  |  | Light-duty      |  |
| Medium-duty |  | Unimproved dirt |  |
| U.S. Route  |  | State Route     |  |

SCALE 1:24000



*North*

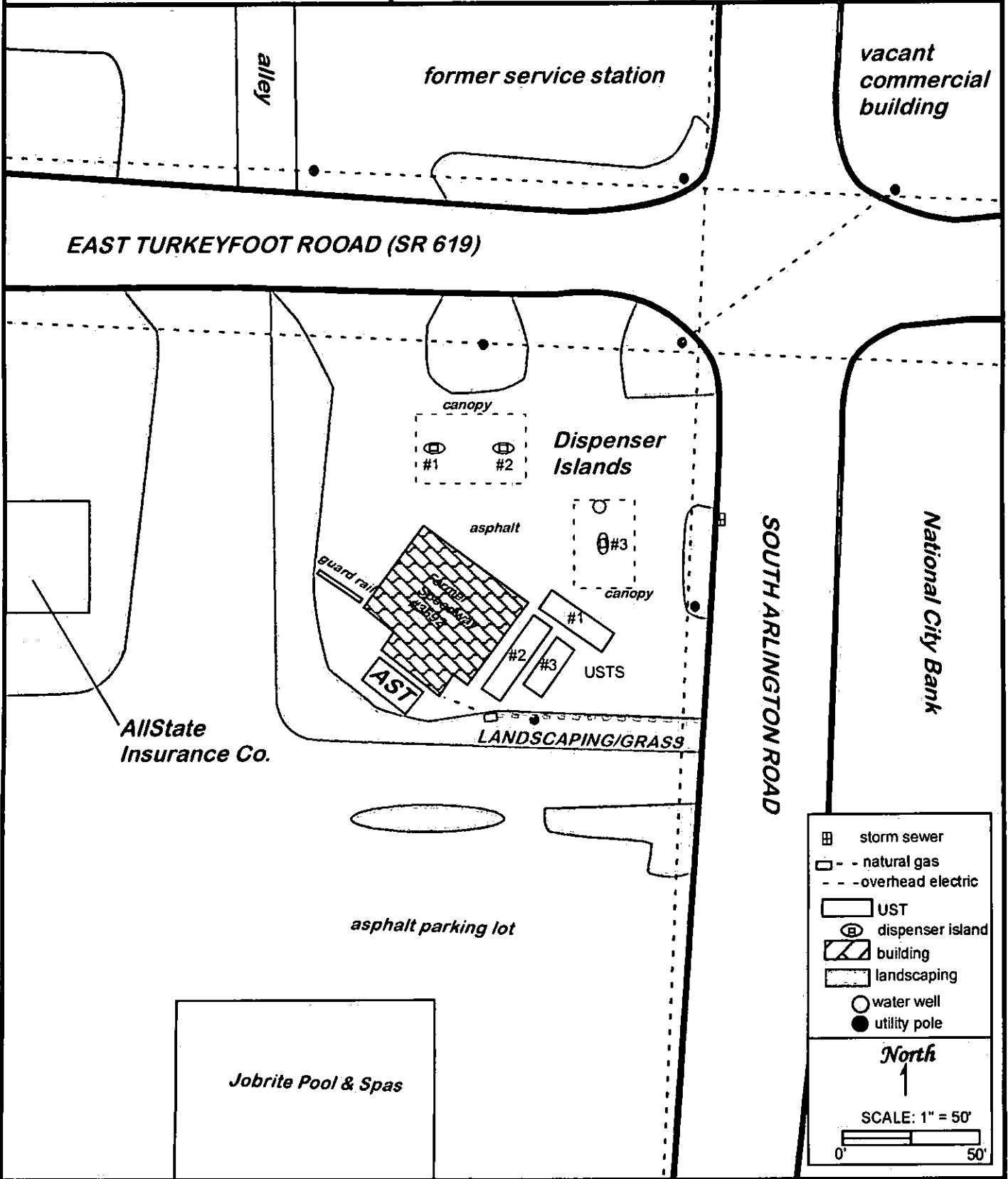















FORMER SPEEDWAY #3692  
 3540 SOUTH ARLINGTON ROAD  
 AKRON, OHIO  
 FACILITY #77000260  
 LATITUDE: N 40° 58.475'  
 LONGITUDE: W 81° 29.616'

**FIGURE 2**  
**SITE MAP**

  
 FLYNN ENVIRONMENTAL, INC.  
 5640 WHIPPLE AVE., NW  
 NORTH CANTON, OHIO 44720  
 PHONE (330) 499-1000



-  storm sewer
-  natural gas
-  overhead electric
-  UST
-  dispenser island
-  building
-  landscaping
-  water well
-  utility pole

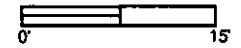
**North**  
  
 SCALE: 1" = 50'  


**FIGURE 3**

**SIDEWALL  
SAMPLE LOCATIONS**


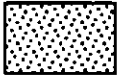

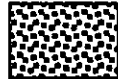
FORMER SPEEDWAY #3692  
3540 SOUTH ARLINGTON ROAD  
AKRON, OHIO  
FACILITY #77000260



HORIZONTAL SCALE: 1" = 15'



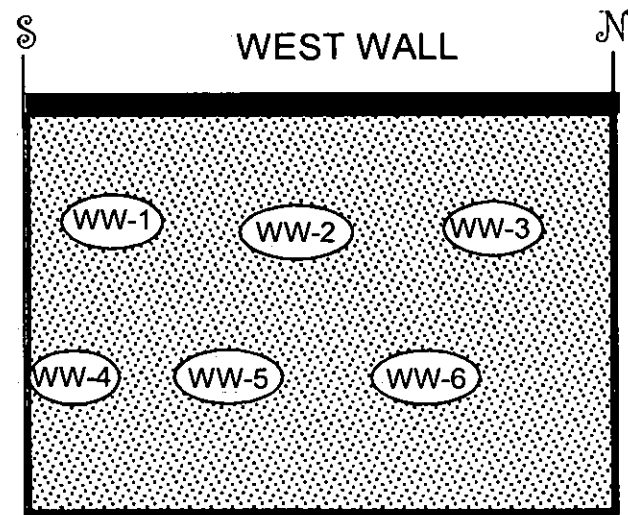
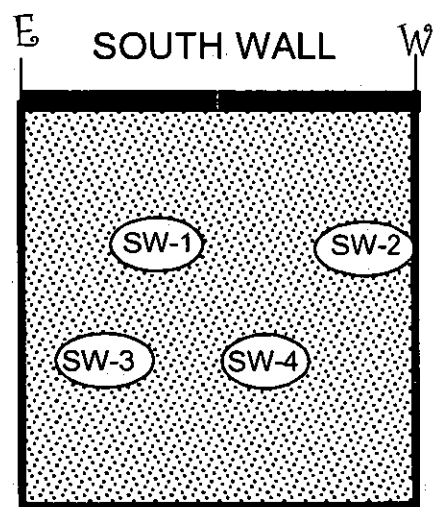
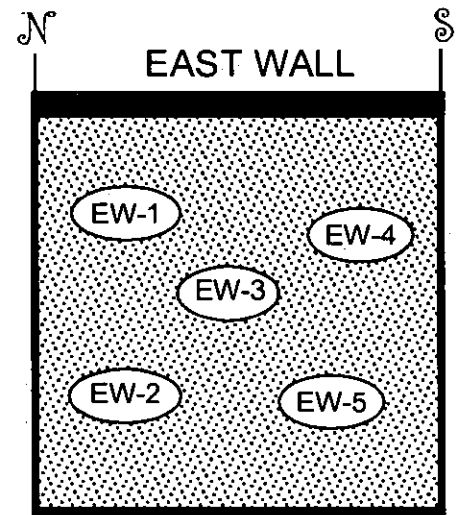
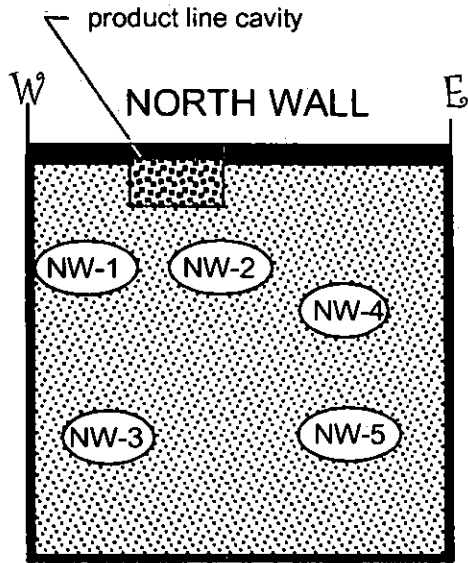
DEPTH (FEET)  
0  
2  
4  
6  
8  
10  
12  
14

**KEY**

-  CONCRETE/  
ASPHALT
-  SAND/GRAVEL
-  CLAY OR SILT
-  TRENCH-GRAVEL

-  SIDE WALL SAMPLE  
LOCATION
-  SAMPLE SUBMITTED  
FOR ANALYSIS

DEPTH (FEET)  
0  
2  
4  
6  
8  
10  
12  
14

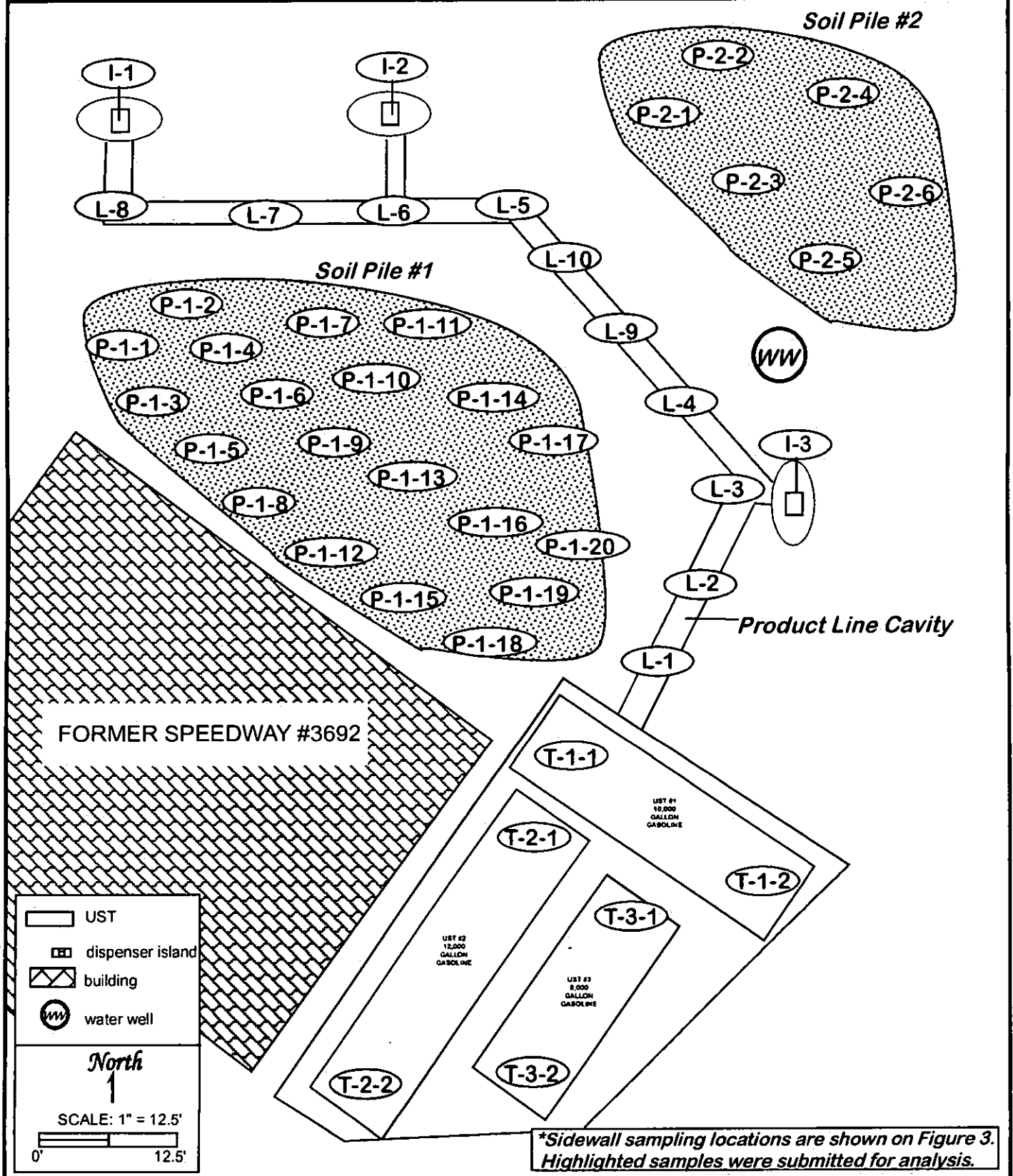


  
FLYNN ENVIRONMENTAL, INC.  
5640 WHIPPLE AVE., NW  
SUITE 1  
NORTH CANTON, OHIO 44720  
PHONE (330) 499-1000

FORMER SPEEDWAY #3692  
 3540 SOUTH ARLINGTON ROAD  
 AKRON, OHIO  
 FACILITY #77000260  
 LATITUDE: N 40° 58.475'  
 LONGITUDE: W 81° 29.616'

**FIGURE 4**  
**SAMPLING**  
**LOCATION MAP**

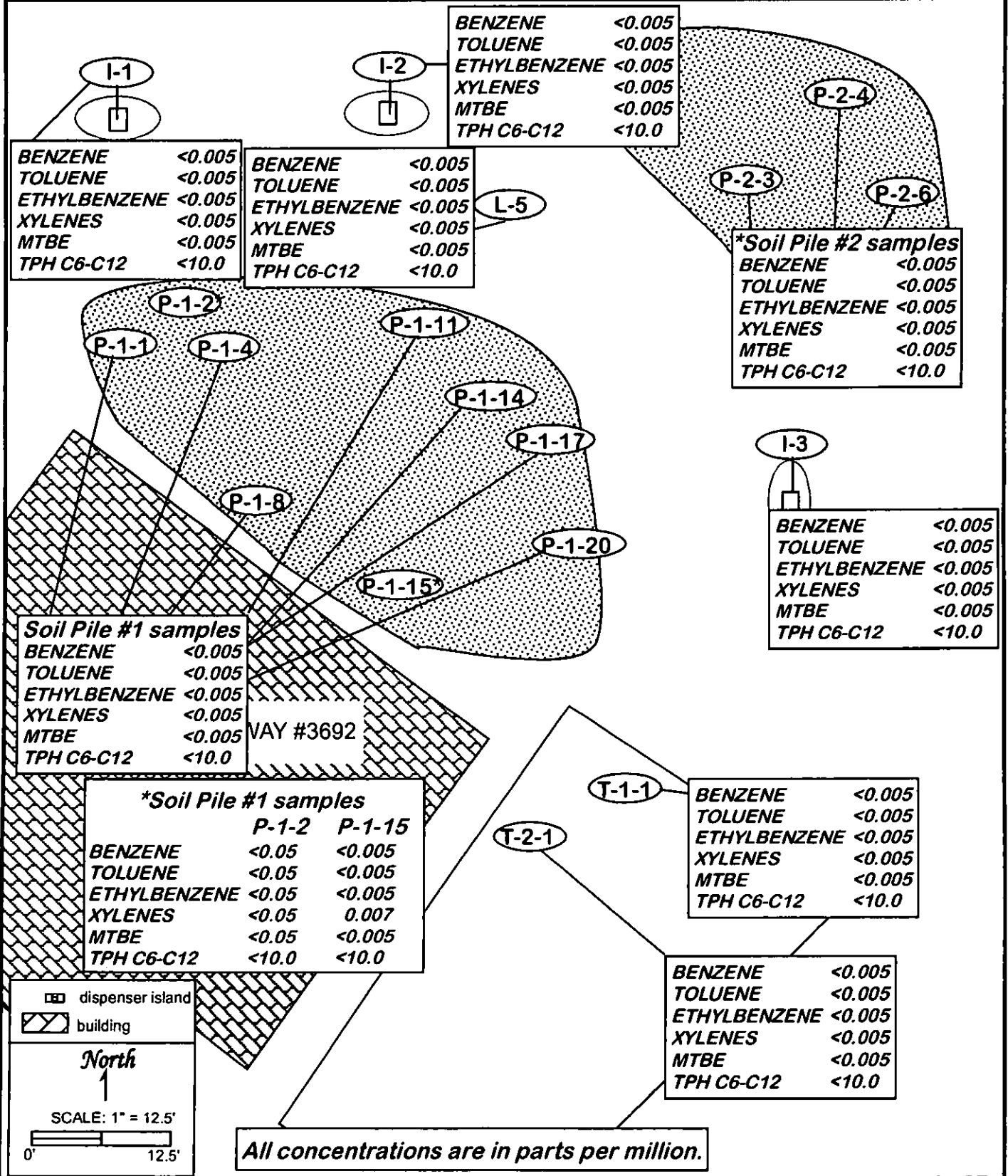
**FLYNN ENVIRONMENTAL, INC.**  
 5640 WHIPPLE AVE., NW  
 NORTH CANTON, OHIO 44720  
 PHONE (330) 499-1000



FORMER SPEEDWAY #3692  
 3540 SOUTH ARLINGTON ROAD  
 AKRON, OHIO  
 FACILITY #77000260  
 LATITUDE: N 40° 58.475'  
 LONGITUDE: W 81° 29.616'

**FIGURE 5**  
**ANALYTICAL**  
**RESULTS MAP**

  
 FLYNN ENVIRONMENTAL, INC.  
 5640 WHIPPLE AVE., NW  
 NORTH CANTON, OHIO 44720  
 PHONE (330) 499-1000





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**Ohio Department of Commerce**  
 Division of State Fire Marshal  
**BUREAU OF UNDERGROUND STORAGE TANKS (BUSTR)**

Kimberly A. Zurz  
Director of Commerce

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### Facility Details

**Facility ID** 77000260  
**Facility Name** SPEEDWAY # 3692  
**Address** 3540 S ARLINGTON  
**City** AKRON  
**Zip** 44312  
**County** Summit  
**Type** Gas Station  
**24 HR Emergency Contact** DANNY COFFEY  
**24 HR Emergency Phone** (800)255-6690  
**Number of Tanks on Site**  
**Local Fire Dept** GREEN FIRE DEPARTMENT  
**Delegated Authority** No  
**Active Release Site** Yes [Click here for Release Information](#)

### Owner Details

**Owner ID** W009441  
**Owner Name** SPEEDWAY SUPERAMERICA LLC  
**Address** PO BOX 1500  
**City** SPRINGFIELD  
**State** OH  
**Zip** 45501  
**Phone** (937)863-7034

### Tank Information

| Tank ID       | Tank Type                       | Capacity | Content  | Status      |
|---------------|---------------------------------|----------|----------|-------------|
| <u>T00003</u> | Cathodically Protected<br>STIP3 | 12000    | Gasoline | REM-Removed |
| <u>T00002</u> | Cathodically Protected<br>STIP3 | 8000     | Gasoline | REM-Removed |
| <u>T00001</u> | Cathodically Protected<br>STIP3 | 10000    | Gasoline | REM-Removed |

**Permit Information**

| <b>Permit ID</b> | <b>Permit Status</b> | <b>Issue Date</b> | <b>LFD Permit ID</b> |
|------------------|----------------------|-------------------|----------------------|
| <u>P00001</u>    | Expired              | 9/28/1995         |                      |
| <u>P00002</u>    | Expired              | 6/5/2000          |                      |
| <u>P00003</u>    | Closed               | 3/1/2004          |                      |
| <u>P00004</u>    | Closed               | 4/1/2005          |                      |
| <u>P00005</u>    | Closed               | 1/21/2010         |                      |

**Inspection Information**

| <b>Inspection ID</b> | <b>Permit Number</b> | <b>Inspection Date</b> | <b>Code</b> | <b>Type</b> |
|----------------------|----------------------|------------------------|-------------|-------------|
| <u>I00001</u>        | P00002               |                        | 202         | Preliminary |
| <u>I00002</u>        | P00001               | 9/22/95                | 302         | Final       |
| <u>I00003</u>        | P00003               | 3/24/04                | 504         | Final       |
| <u>I00004</u>        | P00004               | 4/1/05                 | 402         | Final       |
| <u>I00005</u>        | P00005               | 2/3/10                 | 103         | Final       |

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### Tank Details

|                                    |                               |
|------------------------------------|-------------------------------|
| <b>Facility ID</b>                 | 77000260                      |
| <b>Tank ID</b>                     | T00001                        |
| <b>Installation Date</b>           | 1/1/1984                      |
| <b>Capacity</b>                    | 10000                         |
| <b>Tank Type</b>                   | Cathodically Protected STIP3  |
| <b>Corrosion Protection Piping</b> | None Required                 |
| <b>Corrosion Protection Tank</b>   | Factory Galvanic Anodes       |
| <b>Content</b>                     | Gasoline                      |
| <b>CAS #</b>                       | 8006-61-9                     |
| <b>Regulated</b>                   | Yes                           |
| <b>Overfill Device Installed</b>   | Yes                           |
| <b>Spill Device Installed</b>      | Yes                           |
| <b>Status</b>                      | REM                           |
| <b>AST / UST</b>                   | UST                           |
| <b>Piping Material</b>             | Fiberglass Reinforced Plastic |
| <b>Piping Type</b>                 | Pressure                      |
| <b>Release Detection on Piping</b> | Electronic Line Leak Detector |
| <b>Release Detection on Tank</b>   | Automatic Tank Gauging        |
| <b>Date Removed</b>                | 2/3/2010                      |
| <b>Date Last Used</b>              | 12/1/2009                     |
| <b>Date Abandoned / Closed</b>     |                               |

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### Tank Details

|                                    |                               |
|------------------------------------|-------------------------------|
| <b>Facility ID</b>                 | 77000260                      |
| <b>Tank ID</b>                     | T00002                        |
| <b>Installation Date</b>           | 1/1/1990                      |
| <b>Capacity</b>                    | 8000                          |
| <b>Tank Type</b>                   | Cathodically Protected STIP3  |
| <b>Corrosion Protection Piping</b> | None Required                 |
| <b>Corrosion Protection Tank</b>   | Factory Galvanic Anodes       |
| <b>Content</b>                     | Gasoline                      |
| <b>CAS #</b>                       | 8006-61-9                     |
| <b>Regulated</b>                   | Yes                           |
| <b>Overfill Device Installed</b>   | Yes                           |
| <b>Spill Device Installed</b>      | Yes                           |
| <b>Status</b>                      | REM                           |
| <b>AST / UST</b>                   | UST                           |
| <b>Piping Material</b>             | Fiberglass Reinforced Plastic |
| <b>Piping Type</b>                 | Pressure                      |
| <b>Release Detection on Piping</b> | Electronic Line Leak Detector |
| <b>Release Detection on Tank</b>   | Automatic Tank Gauging        |
| <b>Date Removed</b>                | 2/3/2010                      |
| <b>Date Last Used</b>              | 12/1/2009                     |
| <b>Date Abandoned / Closed</b>     |                               |

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## Tank Details

|                                    |                               |
|------------------------------------|-------------------------------|
| <b>Facility ID</b>                 | 77000260                      |
| <b>Tank ID</b>                     | T00003                        |
| <b>Installation Date</b>           | 1/1/1990                      |
| <b>Capacity</b>                    | 12000                         |
| <b>Tank Type</b>                   | Cathodically Protected STIP3  |
| <b>Corrosion Protection Piping</b> | None Required                 |
| <b>Corrosion Protection Tank</b>   | Factory Galvanic Anodes       |
| <b>Content</b>                     | Gasoline                      |
| <b>CAS #</b>                       | 8006-61-9                     |
| <b>Regulated</b>                   | Yes                           |
| <b>Overfill Device Installed</b>   | Yes                           |
| <b>Spill Device Installed</b>      | Yes                           |
| <b>Status</b>                      | REM                           |
| <b>AST / UST</b>                   | UST                           |
| <b>Piping Material</b>             | Fiberglass Reinforced Plastic |
| <b>Piping Type</b>                 | Pressure                      |
| <b>Release Detection on Piping</b> | Electronic Line Leak Detector |
| <b>Release Detection on Tank</b>   | Automatic Tank Gauging        |
| <b>Date Removed</b>                | 2/3/2010                      |
| <b>Date Last Used</b>              | 12/1/2009                     |
| <b>Date Abandoned / Closed</b>     |                               |

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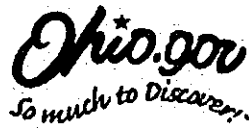
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### Inspection Field Report Details

**Facility ID** 77000260  
**Permit #** P00005  
**Cavity Inspection**  
**In Ground Tank Test**  
**Piping Test**  
**Leak Detection - Tank**  
**Leak Detection - Piping**  
**Precision Test**  
**Holes In Tank** No **Tank #**  
**Holes In Piping** No  
**Tank Cavity**  
**Piping Run**  
**Beneath Dispenser**  
**Inspector** RANDAL L HECK  
**Installer** WILLIAM T MCLEAN  
**Inspection Date** 2/3/2010  
**Final Inspection** Yes  
**Inspection Code** 103-Removal Total System  
**Comments** REMOVAL OF A 3 TANK SYSTEM ALL TANKS WER PUMPED, PURGED, METERED, CUT OPEN, CLEANED, AND REMOVED OFF SITE. ALL PIPING 7 DISPENSER ISLANDS WERE REMOVED. SOIL SAMPLES WERE TAKEN

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**Facility Details**

**Facility ID** 77000260  
**Facility Name** SPEEDWAY # 3692  
**Address** 3540 S ARLINGTON  
**City/State/Zip** AKRON, OH 44312  
**Phone**  
**County** Summit  
**24 HR** DANNY COFFEY  
**Emergency Contact**  
**24 HR** (800)255-6690  
**Emergency Phone**  
**Latitude** 40.97451  
**Longitude** -81.49364  
**PUSTRCB#**

**Current Owner Details**

**Owner Id** W009441  
**Owner Name** SPEEDWAY SUPERAMERICA LLC  
**Address** PO BOX 1500  
**City/State/Zip** SPRINGFIELD, OH 45501  
**Phone** (937)863-7034

| <u>Release #</u>       | <u>Date Reported</u> | <u>Status</u>                               | <u>Old Incident #</u> |
|------------------------|----------------------|---|-----------------------|
| <u>77000260-N00008</u> | 2/3/2010             | NCR: No closure report received letter sent |                       |
| <u>77000260-N00007</u> | 3/31/2005            | NFA: No Further Action                      |                       |
| <u>77000260-N00006</u> | 9/26/2000            | NFA: No Further Action                      |                       |
| <u>77000260-N00005</u> |                      | DIS: a release is disproved                 | 77704306.0            |
| <u>77000260-N00004</u> |                      | DIS: a release is disproved                 | 77704305.0            |
| <u>77000260-N00003</u> |                      | DIS: a release is disproved                 | 77704304.0            |
| <u>77000260-N00002</u> |                      | NFA: No Further Action                      | 77704301.0            |
| <u>77000260-N00001</u> |                      | DIS: a release is disproved                 | 777043006.0           |

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### Release Details

**Release #** 77000260-N00008  
**Date Reported** 2/3/2010  
**Sensitive Area** No  
**Well Head Protection Area** No  
**Soil Category**  
**Soil Classification**  
**Coordinator** Siath  
**Status** NCR: No closure report received letter sent  
**NCR Date** Tuesday, October 05, 2010  
**LTF Code** 6 Closure of regulated UST  
**CA Rule** 2005  
**Actions By Owner/Operator**  
**Cleanup Technology**  
**Soil Contamination** No  
**Above Action Level**  
**Ground Water Contamination** No  
**Ground Water Type**  
**Above Action Level**

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**APPENDIX C**

**UST Removal Permit  
Field Inspection Report**



Ohio Department of Commerce  
 Division of State Fire Marshal  
 Bureau of Testing & Registration  
 8895 E. Main Street, P.O. Box 529  
 Reynoldsburg, OH 43068  
 (614) 752-7126  
 FAX (614) 995-4206  
 TTY/TDD: 1-800-750-0750  
[www.com.ohio.gov](http://www.com.ohio.gov)

Owner No. W009441  
 Facility No. 77000260

Permit Number: P00005

Issue Date: 1/21/2010

## PERMIT FOR UNDERGROUND STORAGE TANKS

|  |                   |                               |   |  |  |
|--|-------------------|-------------------------------|---|--|--|
| I. OWNERSHIP OF TANKS  |                   |                               | II. LOCATION OF TANKS   |  |  |
| SPEEDWAY SUPERAMERICA LLC<br>PO BOX 1500<br>SPRINGFIELD, OH 45501<br><br>CONTACT PERSON: MICHELLE MCKEE<br>PHONE: (937)863-7034  |                   |                               | SPEEDWAY # 3692<br>3540 S ARLINGTON<br>AKRON OH 44312<br>COUNTY: SUMMIT<br>PHONE: |  |  |
| III. CONTRACTOR INFORMATION  |                   |                               | IV. LOCAL FIRE DEPARTMENT INFORMATION   |  |  |
| K.C. FLYNN<br>FLYNN ENVIRONMENTAL, INC<br>5640 WHIPPLE AVE NW<br>NORTH CANTON, OH 44720-7721<br>PHONE: (330)452-9409   |                   |                               | GREEN FIRE DEPARTMENT<br>PO BOX 278<br>GREEN, OH 44232                            |  |  |
| V. CONDITIONS: OWNER'S COPY OF PERMIT MUST BE AVAILABLE ON JOB SITE.<br>PERMIT EXPIRES SIX (6) MONTHS FROM DATE OF ISSUE. FEE IS NON-REFUNDABLE.<br>AS A CONDITION OF THIS PERMIT, AN INSPECTOR MUST BE ON THE JOB SITE. |                   |                               |   |  |  |
| VI. PERMIT ISSUED FOR:   |                   |                               |   |  |  |
| <del>REMOVALS</del> ABANDONMENTS:  |                   |                               |   |  |  |
| [101] TANK(S): N/A   | [102] PIPING: N/A | <u>[103] TOTAL SYSTEMS: 3</u> |   |  |  |
| INSTALLATIONS:   |                   |                               |   |  |  |
| [201] TANK(S): N/A   | [202] PIPING: N/A | [203] TOTAL SYSTEMS: N/A      |   |  |  |
| REPLACEMENT:   |                   |                               |   |  |  |
| [301] TANK(S): N/A   | [302] PIPING: N/A | [303] TOTAL SYSTEMS: N/A      |   |  |  |
| REPAIRS:   |                   |                               |   |  |  |
| [401] TANK(S): N/A   | [402] PIPING: N/A | [403] TOTAL SYSTEMS: N/A      |   |  |  |
| UPGRADES:  |                   |                               |   |  |  |
| [501] TANK(S): N/A   | [502] PIPING: N/A | [503] TOTAL SYSTEMS: N/A      |   |  |  |
| [504] LEAK DETECTION: N/A  |                   |                               |   |  |  |
| TEMPORARY CLOSURE:   |                   |                               |   |  |  |
| [601] SYSTEMS: N/A   |                   |                               |   |  |  |
| CHANGE IN SERVICE: [701] SYSTEMS: N/A  |                   |                               |   |  |  |
| BUREAU USE ONLY  |                   |                               |   |  |  |
| Certified Installer's Name: <u>William McLean</u>  |                   |                               | No. <u>63-77-0015</u>   |  |  |
| Certified Inspector's Signature: <u>[Signature]</u>  |                   |                               | No. <u>64-76-0002</u>   |  |  |



### Removal Inspection Field Report

(For Removal, Closure in Place, Out of Service, and Changes in Service Activity)

|  |                                  |   |                                  |                             |                             |
|--|----------------------------------|---|----------------------------------|-----------------------------|-----------------------------|
| Inspection: Preliminary [ ] Final [X] Permit Date <u>1/21/10</u>   |                                  | Facility # <u>77000260</u>  |                                  | Permit # <u>P00005</u>      |                             |
| Ownership of Tanks:<br><u>SPEEDWAY SUPERAMERICA LLC</u><br><u>PO BOX 1500,</u><br><u>SPRINGFIELD, OH. 45501</u><br>CONTACT PERSON: <u>MICHELLE MCKEE</u><br><u>PH (937) 863-7034</u> |                                  | Location of Tanks:<br><u>SPEEDWAY # 3692</u><br><u>3540 S. ARLINGTON RD,</u><br><u>AKRON, OH 44312</u><br>COUNTY: <u>Summit</u><br>Sensitive Area: Yes [ ] No [X] |                                  |                             |                             |
| Tank/System Information.....   | Tank # <u>1</u> Cavity# <u>1</u> | Tank # <u>2</u> Cavity# <u>1</u>  | Tank # <u>3</u> Cavity# <u>1</u> | Tank # _____ Cavity# _____  | Tank # _____ Cavity# _____  |
| Components Undergoing Work: T=Tank, P=Piping, S=System, C=Containment, A=Ancillary .....   | T P <u>S</u> C A                 | T P <u>S</u> C A  | T P <u>S</u> C A                 | T P S C A                   | T P S C A                   |
| Inspection Description.....  | <u>103</u>                       | <u>103</u>  | <u>103</u>                       |                             |                             |
| Date Last Used.....  | <u>DEC. 2009</u>                 | <u>DEC. 2009</u>  | <u>DEC. 2009</u>                 |                             |                             |
| Underground Tank Capacity (list gallons).....  | <u>8,000 GAL</u>                 | <u>12,000 GAL</u>   | <u>10,000 GAL</u>                |                             |                             |
| Substance Stored.....  | <u>GASOLINE</u>                  | <u>GASOLINE</u>   | <u>GASOLINE</u>                  |                             |                             |
| Tank Construction.....   | <u>STEEL</u>                     | <u>STEEL</u>  | <u>STEEL</u>                     |                             |                             |
| Piping Construction.....   | <u>FIBERGLASS</u>                | <u>FIBERGLASS</u>   | <u>FIBERGLASS</u>                |                             |                             |
| Pressure, Suction or Gravity Piping.....   | <u>PRESSURE</u>                  | <u>PRESSURE</u>   | <u>PRESSURE</u>                  |                             |                             |
| LEL/O2 (indicate %)  | <u>5%</u>                        | <u>5%</u>   | <u>8%</u>                        |                             |                             |
| Tank Cleaned on Site.....  | <u>YES</u> or No <u>N/A</u>      | <u>YES</u> or No <u>N/A</u>   | <u>YES</u> or No <u>N/A</u>      | <u>YES</u> or No <u>N/A</u> | <u>YES</u> or No <u>N/A</u> |
| Holes in Tank.....   | <u>NO</u> Yes or <u>NO</u>       | <u>NO</u> Yes or <u>NO</u>  | <u>NO</u> Yes or <u>NO</u>       | <u>NO</u> Yes or <u>NO</u>  | <u>NO</u> Yes or <u>NO</u>  |
| Holes in Piping.....   | <u>NO</u> Yes or <u>NO</u>       | <u>NO</u> Yes or <u>NO</u>  | <u>NO</u> Yes or <u>NO</u>       | <u>NO</u> Yes or <u>NO</u>  | <u>NO</u> Yes or <u>NO</u>  |
| Cavity Appearance*   | <u>OK</u>                        | <u>OK</u>   | <u>OK</u>                        |                             |                             |
| Piping Run Appearance*   | <u>OK</u>                        | <u>OK</u>   | <u>OK</u>                        |                             |                             |
| Beneath Dispenser Appearance*  | <u>OK</u>                        | <u>OK</u>   | <u>OK</u>                        |                             |                             |
| Closure in Place (written approval obtained) .....   | <u>N/A</u> Yes or No             | <u>N/A</u> Yes or No  | <u>N/A</u> Yes or No             | <u>YES</u> or No            | <u>YES</u> or No            |
| Out of Service (more than 90 days)(system secured)   | <u>N/A</u> Yes or No             | <u>N/A</u> Yes or No  | <u>N/A</u> Yes or No             | <u>YES</u> or No            | <u>YES</u> or No            |
| Change in Service (regulated to non-regulated) .....   | <u>N/A</u> Yes or No             | <u>N/A</u> Yes or No  | <u>N/A</u> Yes or No             | <u>YES</u> or No            | <u>YES</u> or No            |

Remarks: REMOVAL OF A 3 TANK SYSTEM. ALL TANKS WERE PUMPED, PURGED, METRAN,  
CUT OPEN, CLEANED, AND REMOVED OFF SITE. ALL PIPES & DISPENSER ISLANDS  
WERE REMOVED. SOIL SAMPLES WERE TAKEN.

\*Indicate O = Odor, W = Water, ST = Staining, FP = Free Product, SH = Sheen

|   |   |
|---|---|
| Certified Installer Number: <u>63-77-0015</u>             | Certified Inspector Number: <u>64-76-0002</u>           |
| Certified Installer Name (printed): <u>William McLean</u> | Certified Inspector Name (printed): <u>Richard Heck</u> |
| Certified Installer Signature: <u>[Signature]</u>         | Certified Inspector Signature: <u>[Signature]</u>       |
| Date: <u>2/3/10</u>                                       | Date: <u>2/3/10</u> Hours on Site: <u>6</u>             |

**APPENDIX D**

**Analytical Results  
Chain of Custody Records**





# Summit Environmental Technologies, Inc.

3310 Win Street

Cuyahoga Falls, Ohio 44223

Tel: 330.253.8211 Fax: 330.253.4489

# Analysis Request/Chain of Custody

For Summit Environmental Technologies, Inc. use only

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SET No.

| Company Name (Please Print)<br><b>Flynn Environmental Inc</b>                   |                       | Project Name<br><b>Speedway #3692</b>                                |                | Analytical Parameters and Methods<br><br>Matrix: S=Solid, L=Liquid, O=Oil<br>SL=Sludge, A=Air, DW=Drinking Water<br><br>Preservative<br><br>Number of Containers<br><br><b>BTP4 iMTBT (Real or Real)</b><br><b>TPH Co-Gz (PUS)</b> |           |              |                      |   |  |  |  |
|---|-----------------------|--|----------------|--|-----------|--------------|----------------------|---|--|--|--|
| Company Address<br><b>5640 Whipple Ave NW<br/>North Canton OH 44720</b>         |                       | Project Address<br><b>3540 S. Arlington Road<br/>Akron, OH 44312</b> |                |  |           |              |                      |   |  |  |  |
| Client Phone No.<br><b>330-499-1000</b>   |                       | Report to<br><b>Flynn</b>  |                |  |           |              |                      |   |  |  |  |
| Client Fax No.<br><b>330-499-4499</b>   |                       | PO#  |                |  |           |              |                      |   |  |  |  |
| Client Email<br><b>Please Email Results</b> <input checked="" type="checkbox"/> |                       | Quote No.  |                |  |           |              |                      |   |  |  |  |
| Contact Person<br><b>Bill McLean</b>  |                       |  |                |  |           |              |                      |   |  |  |  |
| Sampled by<br><b>Bill M. L.</b>   |                       | Check if Ohio VAP samples <input type="checkbox"/>                   |                |  |           |              |                      |   |  |  |  |
| #   | Sample Identification | Date Collected   | Time Collected | Grab   | Composite | Preservative | Number of Containers | Please Check Analytical Box <input checked="" type="checkbox"/> |  |  |  |

| # | Sample Identification | Date Collected | Time Collected | Grab | Composite | Preservative | Number of Containers | Please Check Analytical Box <input checked="" type="checkbox"/> |   |  |  |
|---|-----------------------|----------------|----------------|------|-----------|--------------|----------------------|---|---|--|--|
|   | T-1-1                 | 2/3/10         | 15:40          | ✓    | S         | Ice          | 1                    | ✓   | ✓ |  |  |
|   | T-2-1                 | 2/3/10         | 13:48          | ✓    | S         | Ice          | 1                    | ✓   | ✓ |  |  |
|   | L-5                   | 2/5/10         | 10:25          | ✓    | S         | Ice          | 1                    | ✓   | ✓ |  |  |
|   | I-1                   | 2/5/10         | 10:22          | ✓    | S         | Ice          | 1                    | ✓   | ✓ |  |  |
|   | I-2                   | 2/5/10         | 10:35          | ✓    | S         | Ice          | 1                    | ✓   | ✓ |  |  |
|   | I-3                   | 2/5/10         | 9:38           | ✓    | S         | Ice          | 1                    | ✓   | ✓ |  |  |
|   | P-1-1                 | 2/3/10         | 16:03          | ✓    | S         | Ice          | 1                    | ✓   | ✓ |  |  |
|   | P-1-2                 | 2/3/10         | 16:05          | ✓    | S         | Ice          | 1                    | ✓   | ✓ |  |  |
|   | P-1-4                 | 2/3/10         | 16:09          | ✓    | S         | Ice          | 1                    | ✓   | ✓ |  |  |
|   | P-1-8                 | 2/3/10         | 16:17          | ✓    | S         | Ice          | 1                    | ✓   | ✓ |  |  |

1001759-01-1

|  |                       |                     |   |                       |                     |
|--|-----------------------|---------------------|---|-----------------------|---------------------|
| Relinquished by:<br><b>Bill M. L.</b>      | Date<br><b>2/8/10</b> | Time<br><b>0820</b> | Received by:<br><b>R. A. Nelson</b>                                     | Date<br><b>2/8/10</b> | Time<br><b>0820</b> |
| Received in lab by:<br><b>R. A. Nelson</b> | Date<br><b>2/8/10</b> | Time<br><b>1055</b> | Rush Requested By: _____<br>Date: _____ Must be approved by lab manager |                       |                     |

Notes/Comments:

White and yellow pages should accompany samples to the laboratory. The client retains the pink page.

38304



# Summit Environmental Technologies, Inc.

3310 Win Street

Cuyahoga Falls, Ohio 44223

Tel: 330.253.8211 Fax: 330.253.4489

# Analysis Request/Chain of Custody

For Summit Environmental Technologies, Inc. use only

Page 2 of 2

SET No.

| Company Name (Please Print)<br><i>Flynn Environmental</i>                                 |                       | Project Name<br><i>Speedway # 3692</i>                     |                | Analytical Parameters and Methods   |           |              |                      |                             |  |  |  |
|---|-----------------------|--|----------------|---|-----------|--------------|----------------------|-----------------------------|--|--|--|
| Company Address<br><i>5640 Whipple Ave. NW<br/>North Canton OH 44720</i>                  |                       | Project Address<br><i>3540 Arlington Road<br/>Akron OH</i> |                | Matrix: S=Solid, L=Liquid, O=Oil<br>SL=Sludge, A=Air, DW=Drinking Water<br>Preservative<br>Number of Containers<br><i>GREY: MTBE (801 or 8260)<br/>TPH C6-C12</i> |           |              |                      |                             |  |  |  |
| Client Phone No. <i>330-499-1000</i>  |                       | Report to<br><i>Flynn</i>                                  |                |   |           |              |                      |                             |  |  |  |
| Client Fax No. <i>330-499-4499</i> <input checked="" type="checkbox"/> Please Fax Results |                       | PO#  |                |   |           |              |                      |                             |  |  |  |
| Client Email <input type="checkbox"/> Please Email Results                                |                       | Quote No.  |                |   |           |              |                      |                             |  |  |  |
| Contact Person<br><i>Bill McLeran</i>   |                       |  |                |   |           |              |                      |                             |  |  |  |
| Sampled by<br><i>Bill McLeran</i>   |                       | Check if Ohio VAP samples <input type="checkbox"/>         |                |   |           |              |                      |                             |  |  |  |
| #   | Sample Identification | Date Collected   | Time Collected | Grab  | Composite | Preservative | Number of Containers | Please Check Analytical Box |  |  |  |

| # | Sample Identification | Date Collected | Time Collected | Grab | Composite | Preservative | Number of Containers | Please Check Analytical Box |   |  |  |
|---|-----------------------|----------------|----------------|------|-----------|--------------|----------------------|-----------------------------|---|--|--|
|   | P-1-11                | 2/3/10         | 16:24          | ✓    | S         | Ice          | 1                    | ✓                           | ✓ |  |  |
|   | P-1-14                | 2/3/10         | 16:33          | ✓    | S         | Ice          | 1                    | ✓                           | ✓ |  |  |
|   | P-1-15                | 2/3/10         | 16:35          | ✓    | S         | Ice          | 1                    | ✓                           | ✓ |  |  |
|   | P-1-17                | 2/3/10         | 16:40          | ✓    | S         | Ice          | 1                    | ✓                           | ✓ |  |  |
|   | P-1-20                | 2/3/10         | 16:47          | ✓    | S         | Ice          | 1                    | ✓                           | ✓ |  |  |
|   | P-2-3                 | 2/5/10         | 11:09          | ✓    | S         | Ice          | 1                    | ✓                           | ✓ |  |  |
|   | P-2-4                 | 2/5/10         | 11:11          | ✓    | S         | Ice          | 1                    | ✓                           | ✓ |  |  |
|   | P-2-6                 | 2/5/10         | 11:17          | ✓    | S         | Ice          | 1                    | ✓                           | ✓ |  |  |

**1001759-01-18**

|   |                       |                      |                                  |                       |                                 |
|---|-----------------------|----------------------|----------------------------------|-----------------------|---------------------------------|
| Relinquished by:<br><i>Bill McLeran</i>   | Date<br><i>2/8/10</i> | Time<br><i>2:30</i>  | Received by:<br><i>R. Howard</i> | Date<br><i>2/8/10</i> | Time<br><i>2:30</i>             |
| Received in lab by:<br><i>[Signature]</i> | Date<br><i>2/8/10</i> | Time<br><i>10:55</i> | Rush Requested By: _____         | Date _____            | Must be approved by lab manager |

Notes/Comments:

White and yellow pages should accompany samples to the laboratory. The client retains the pink page.



**SUMMIT**  
ENVIRONMENTAL TECHNOLOGIES, INC.  
*Analytical Laboratories*

## LABORATORY REPORT

**Client**

Flynn Environmental  
5640 Whipple Ave NW  
North Canton, OH 44720

**Order Number**

1001759

**Project Number**

Speedway #3692

**Issued**

Thursday, February 11, 2010

**Total Number of Pages**

11 (excluding C.O.C. and cooler receipt form)

Approved By :

A handwritten signature in black ink, appearing to read "Brown", is written over a horizontal line.

QA Manager

NELAC Accreditation #E87688

*"Analytical Integrity"* • EPA Certified • NELAP Certified  
3310 Win Street • Cuyahoga Falls, Ohio 44223 • Phone: 330-253-8211 • Fax: 330-253-4489  
Web Site: [www.settek.com](http://www.settek.com)

### Sample Summary

Client: Flynn Environmental

Order Number: 1001759

---

| Laboratory ID | Client ID | Matrix | Sampling Date |
|---------------|-----------|--------|---------------|
| 1001759-01    | T-1-1     | Solid  | 2/3/2010      |
| 1001759-02    | T-2-1     | Solid  | 2/3/2010      |
| 1001759-03    | L-5       | Solid  | 2/5/2010      |
| 1001759-04    | I-1       | Solid  | 2/5/2010      |
| 1001759-05    | I-2       | Solid  | 2/5/2010      |
| 1001759-06    | I-3       | Solid  | 2/5/2010      |
| 1001759-07    | P-1-1     | Solid  | 2/3/2010      |
| 1001759-08    | P-1-2     | Solid  | 2/3/2010      |
| 1001759-09    | P-1-4     | Solid  | 2/3/2010      |
| 1001759-10    | P-1-8     | Solid  | 2/3/2010      |
| 1001759-11    | P-1-11    | Solid  | 2/3/2010      |
| 1001759-12    | P-1-14    | Solid  | 2/3/2010      |
| 1001759-13    | P-1-15    | Solid  | 2/3/2010      |
| 1001759-14    | P-1-17    | Solid  | 2/3/2010      |
| 1001759-15    | P-1-20    | Solid  | 2/3/2010      |
| 1001759-16    | P-2-3     | Solid  | 2/5/2010      |
| 1001759-17    | P-2-4     | Solid  | 2/5/2010      |
| 1001759-18    | P-2-6     | Solid  | 2/5/2010      |

## Report Narrative

Client: Flynn Environmental

Order Number: 1001759

---

Solid sample results are reported on a wet weight basis except as noted.  
No problems were encountered during analysis of this order number, except as noted.

**Data Qualifiers:**

B = Analyte found in the method blank  
J = Estimated concentration of analyte between MDL (LOD) and Reporting Limit (LOQ)  
C = Analyte has been confirmed by another instrument or method  
E = Analyte exceeds the upper limit of the calibration curve.  
D = Sample or extract was analyzed at a higher dilution  
X = User defined data qualifier.  
S = Surrogate out of control limits  
U = Undetected  
a = Not Accredited by NELAC

ND = Non Detected at LOQ  
DF = Dilution Factor

Limit Of Quantitation (LOQ) = Laboratory Reporting Limit (not adjusted for dilution factor)  
Limit Of Detection (LOD) = Laboratory Detection Limit

Estimated uncertainty values are available upon request.

The test results meet the requirements of the NELAC standard, except where noted. The information contained in this analytical report is the sole property of Summit Environmental Technologies, Inc. and that of the client. It cannot be reproduced in any form without the consent of Summit Environmental Technologies, Inc. or the client for which this report was issued. The results contained in this report are only representative of the samples received. Conditions can vary at different times and at different sampling conditions. Summit Environmental Technologies, Inc. is not responsible for use or interpretation of the data included herein.

|  |
|--|
| <b>Matrices:</b><br>A = Air<br>C = Cream<br>DW = Drinking Water<br>L = Liquid<br>O = Oil<br>SL = Sludge<br>SO = Soil<br>S = Solid<br>T = Tablet<br>TC = TCLP Extract<br>WW = Waste Water<br>W = Wipe |
|--|

February 11, 2010

Client: Flynn Environmental  
Address: 5640 Whipple Ave NW  
North Canton, OH 44720

Received: 2/8/2010  
Project #: Speedway #3692

**BTEX(OH)**

| Client ID# | Lab ID#    | Collected | Analyte              | Result | Units | Matrix | Method | DF | LOQ   | Run       | Analyst |
|------------|------------|-----------|----------------------|--------|-------|--------|--------|----|-------|-----------|---------|
| T-1-1      | 1001759-01 | 03-Feb-10 | Benzene              | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 09-Feb-10 | MS      |
| T-1-1      | 1001759-01 | 03-Feb-10 | Toluene              | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 09-Feb-10 | MS      |
| T-1-1      | 1001759-01 | 03-Feb-10 | Ethylbenzene         | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 09-Feb-10 | MS      |
| T-1-1      | 1001759-01 | 03-Feb-10 | Total Xylene         | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 09-Feb-10 | MS      |
| T-1-1      | 1001759-01 | 03-Feb-10 | % Surrogate Recovery | 106.7  | %     | S      | 8021   | 1  |       | 09-Feb-10 | MS      |

**MTBE(OH)**

| Client ID# | Lab ID#    | Collected | Analyte | Result | Units | Matrix | Method | DF | LOQ   | Run       | Analyst |
|------------|------------|-----------|---------|--------|-------|--------|--------|----|-------|-----------|---------|
| T-1-1      | 1001759-01 | 03-Feb-10 | MTBE    | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 09-Feb-10 | MS      |

| Client ID# | Lab ID#    | Collected | Analyte          | Result | Units | Matrix | Method | DF | LOQ | Run       | Analyst |
|------------|------------|-----------|------------------|--------|-------|--------|--------|----|-----|-----------|---------|
| T-1-1      | 1001759-01 | 03-Feb-10 | TPH(C6-C12)      | <10.0  | mg/Kg | S      | 8015m  | 1  | 10  | 09-Feb-10 | MS      |
| T-1-1      | 1001759-01 | 03-Feb-10 | % Surrogate Rec. | 118.3  |       | S      | 8015m  | 1  |     | 09-Feb-10 | MS      |

**BTEX(OH)**

| Client ID# | Lab ID#    | Collected | Analyte              | Result | Units | Matrix | Method | DF | LOQ   | Run       | Analyst |
|------------|------------|-----------|----------------------|--------|-------|--------|--------|----|-------|-----------|---------|
| T-2-1      | 1001759-02 | 03-Feb-10 | Benzene              | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| T-2-1      | 1001759-02 | 03-Feb-10 | Toluene              | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| T-2-1      | 1001759-02 | 03-Feb-10 | Ethylbenzene         | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| T-2-1      | 1001759-02 | 03-Feb-10 | Total Xylene         | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| T-2-1      | 1001759-02 | 03-Feb-10 | % Surrogate Recovery | 108.9  | %     | S      | 8021   | 1  |       | 10-Feb-10 | MS      |

**MTBE(OH)**

| Client ID# | Lab ID#    | Collected | Analyte | Result | Units | Matrix | Method | DF | LOQ   | Run       | Analyst |
|------------|------------|-----------|---------|--------|-------|--------|--------|----|-------|-----------|---------|
| T-2-1      | 1001759-02 | 03-Feb-10 | MTBE    | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |

| Client ID# | Lab ID#    | Collected | Analyte          | Result | Units | Matrix | Method | DF | LOQ | Run       | Analyst |
|------------|------------|-----------|------------------|--------|-------|--------|--------|----|-----|-----------|---------|
| T-2-1      | 1001759-02 | 03-Feb-10 | TPH(C6-C12)      | <10.0  | mg/Kg | S      | 8015m  | 1  | 10  | 10-Feb-10 | MS      |
| T-2-1      | 1001759-02 | 03-Feb-10 | % Surrogate Rec. | 120.0  |       | S      | 8015m  | 1  |     | 10-Feb-10 | MS      |

**BTEX(OH)**

| Client ID# | Lab ID#    | Collected | Analyte              | Result | Units | Matrix | Method | DF | LOQ   | Run       | Analyst |
|------------|------------|-----------|----------------------|--------|-------|--------|--------|----|-------|-----------|---------|
| L-5        | 1001759-03 | 05-Feb-10 | Benzene              | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| L-5        | 1001759-03 | 05-Feb-10 | Toluene              | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| L-5        | 1001759-03 | 05-Feb-10 | Ethylbenzene         | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| L-5        | 1001759-03 | 05-Feb-10 | Total Xylene         | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| L-5        | 1001759-03 | 05-Feb-10 | % Surrogate Recovery | 107.6  | %     | S      | 8021   | 1  |       | 10-Feb-10 | MS      |

**MTBE(OH)**

| Client ID# | Lab ID#    | Collected | Analyte | Result | Units | Matrix | Method | DF | LOQ   | Run       | Analyst |
|------------|------------|-----------|---------|--------|-------|--------|--------|----|-------|-----------|---------|
| L-5        | 1001759-03 | 05-Feb-10 | MTBE    | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |



**SUMMIT**  
 ENVIRONMENTAL TECHNOLOGIES, INC.  
 Analytical Laboratories

February 11, 2010

Client: Flynn Environmental  
 Address: 5640 Whipple Ave NW  
 North Canton, OH 44720

Received: 2/8/2010  
 Project #: Speedway #3692

| Client ID# | Lab ID#    | Collected | Analyte          | Result | Units | Matrix | Method | DF | LOQ | Run       | Analyst |
|------------|------------|-----------|------------------|--------|-------|--------|--------|----|-----|-----------|---------|
| L-5        | 1001759-03 | 05-Feb-10 | TPH(C6-C12)      | <10.0  | mg/Kg | S      | 8015m  | 1  | 10  | 10-Feb-10 | MS      |
| L-5        | 1001759-03 | 05-Feb-10 | % Surrogate Rec. | 118.9  |       | S      | 8015m  | 1  |     | 10-Feb-10 | MS      |

**BTEX(OH)**

| Client ID# | Lab ID#    | Collected | Analyte              | Result | Units | Matrix | Method | DF | LOQ   | Run       | Analyst |
|------------|------------|-----------|----------------------|--------|-------|--------|--------|----|-------|-----------|---------|
| I-1        | 1001759-04 | 05-Feb-10 | Benzene              | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| I-1        | 1001759-04 | 05-Feb-10 | Toluene              | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| I-1        | 1001759-04 | 05-Feb-10 | Ethylbenzene         | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| I-1        | 1001759-04 | 05-Feb-10 | Total Xylene         | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| I-1        | 1001759-04 | 05-Feb-10 | % Surrogate Recovery | 113.6  | %     | S      | 8021   | 1  |       | 10-Feb-10 | MS      |

**MTBE(OH)**

| Client ID# | Lab ID#    | Collected | Analyte | Result | Units | Matrix | Method | DF | LOQ   | Run       | Analyst |
|------------|------------|-----------|---------|--------|-------|--------|--------|----|-------|-----------|---------|
| I-1        | 1001759-04 | 05-Feb-10 | MTBE    | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |

| Client ID# | Lab ID#    | Collected | Analyte          | Result | Units | Matrix | Method | DF | LOQ | Run       | Analyst |
|------------|------------|-----------|------------------|--------|-------|--------|--------|----|-----|-----------|---------|
| I-1        | 1001759-04 | 05-Feb-10 | TPH(C6-C12)      | <10.0  | mg/Kg | S      | 8015m  | 1  | 10  | 10-Feb-10 | MS      |
| I-1        | 1001759-04 | 05-Feb-10 | % Surrogate Rec. | 125.8  |       | S      | 8015m  | 1  |     | 10-Feb-10 | MS      |

**BTEX(OH)**

| Client ID# | Lab ID#    | Collected | Analyte              | Result | Units | Matrix | Method | DF | LOQ   | Run       | Analyst |
|------------|------------|-----------|----------------------|--------|-------|--------|--------|----|-------|-----------|---------|
| I-2        | 1001759-05 | 05-Feb-10 | Benzene              | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| I-2        | 1001759-05 | 05-Feb-10 | Toluene              | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| I-2        | 1001759-05 | 05-Feb-10 | Ethylbenzene         | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| I-2        | 1001759-05 | 05-Feb-10 | Total Xylene         | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| I-2        | 1001759-05 | 05-Feb-10 | % Surrogate Recovery | 114.4  | %     | S      | 8021   | 1  |       | 10-Feb-10 | MS      |

**MTBE(OH)**

| Client ID# | Lab ID#    | Collected | Analyte | Result | Units | Matrix | Method | DF | LOQ   | Run       | Analyst |
|------------|------------|-----------|---------|--------|-------|--------|--------|----|-------|-----------|---------|
| I-2        | 1001759-05 | 05-Feb-10 | MTBE    | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |

| Client ID# | Lab ID#    | Collected | Analyte          | Result | Units | Matrix | Method | DF | LOQ | Run       | Analyst |
|------------|------------|-----------|------------------|--------|-------|--------|--------|----|-----|-----------|---------|
| I-2        | 1001759-05 | 05-Feb-10 | TPH(C6-C12)      | <10.0  | mg/Kg | S      | 8015m  | 1  | 10  | 10-Feb-10 | MS      |
| I-2        | 1001759-05 | 05-Feb-10 | % Surrogate Rec. | 123.5  |       | S      | 8015m  | 1  |     | 10-Feb-10 | MS      |



**SUMMIT**  
ENVIRONMENTAL TECHNOLOGIES, INC.  
Analytical Laboratories

February 11, 2010

Client: Flynn Environmental  
Address: 5640 Whipple Ave NW  
North Canton, OH 44720

Received: 2/8/2010

Project #: Speedway #3692

**BTEX(OH)**

| Client ID# | Lab ID#    | Collected | Analyte              | Result | Units | Matrix | Method | DF | LOQ   | Run       | Analyst |
|------------|------------|-----------|----------------------|--------|-------|--------|--------|----|-------|-----------|---------|
| I-3        | 1001759-06 | 05-Feb-10 | Benzene              | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| I-3        | 1001759-06 | 05-Feb-10 | Toluene              | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| I-3        | 1001759-06 | 05-Feb-10 | Ethylbenzene         | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| I-3        | 1001759-06 | 05-Feb-10 | Total Xylene         | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| I-3        | 1001759-06 | 05-Feb-10 | % Surrogate Recovery | 107.8  | %     | S      | 8021   | 1  |       | 10-Feb-10 | MS      |

**MTBE(OH)**

| Client ID# | Lab ID#    | Collected | Analyte | Result | Units | Matrix | Method | DF | LOQ   | Run       | Analyst |
|------------|------------|-----------|---------|--------|-------|--------|--------|----|-------|-----------|---------|
| I-3        | 1001759-06 | 05-Feb-10 | MTBE    | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |

| Client ID# | Lab ID#    | Collected | Analyte          | Result | Units | Matrix | Method | DF | LOQ | Run       | Analyst |
|------------|------------|-----------|------------------|--------|-------|--------|--------|----|-----|-----------|---------|
| I-3        | 1001759-06 | 05-Feb-10 | TPH(C6-C12)      | <10.0  | mg/Kg | S      | 8015m  | 1  | 10  | 10-Feb-10 | MS      |
| I-3        | 1001759-06 | 05-Feb-10 | % Surrogate Rec. | 119.3  |       | S      | 8015m  | 1  |     | 10-Feb-10 | MS      |

**BTEX(OH)**

| Client ID# | Lab ID#    | Collected | Analyte              | Result | Units | Matrix | Method | DF | LOQ   | Run       | Analyst |
|------------|------------|-----------|----------------------|--------|-------|--------|--------|----|-------|-----------|---------|
| P-1-1      | 1001759-07 | 03-Feb-10 | Benzene              | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-1-1      | 1001759-07 | 03-Feb-10 | Toluene              | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-1-1      | 1001759-07 | 03-Feb-10 | Ethylbenzene         | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-1-1      | 1001759-07 | 03-Feb-10 | Total Xylene         | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-1-1      | 1001759-07 | 03-Feb-10 | % Surrogate Recovery | 107.3  | %     | S      | 8021   | 1  |       | 10-Feb-10 | MS      |

**MTBE(OH)**

| Client ID# | Lab ID#    | Collected | Analyte | Result | Units | Matrix | Method | DF | LOQ   | Run       | Analyst |
|------------|------------|-----------|---------|--------|-------|--------|--------|----|-------|-----------|---------|
| P-1-1      | 1001759-07 | 03-Feb-10 | MTBE    | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |

| Client ID# | Lab ID#    | Collected | Analyte          | Result | Units | Matrix | Method | DF | LOQ | Run       | Analyst |
|------------|------------|-----------|------------------|--------|-------|--------|--------|----|-----|-----------|---------|
| P-1-1      | 1001759-07 | 03-Feb-10 | TPH(C6-C12)      | <10.0  | mg/Kg | S      | 8015m  | 1  | 10  | 10-Feb-10 | MS      |
| P-1-1      | 1001759-07 | 03-Feb-10 | % Surrogate Rec. | 118.5  |       | S      | 8015m  | 1  |     | 10-Feb-10 | MS      |

**BTEX(OH)**

| Client ID# | Lab ID#    | Collected | Analyte              | Result | Units | Matrix | Method | DF | LOQ   | Run       | Analyst |
|------------|------------|-----------|----------------------|--------|-------|--------|--------|----|-------|-----------|---------|
| P-1-2      | 1001759-08 | 03-Feb-10 | Benzene              | <0.05  | mg/Kg | S      | 8021   | 10 | 0.005 | 10-Feb-10 | MS      |
| P-1-2      | 1001759-08 | 03-Feb-10 | Toluene              | <0.05  | mg/Kg | S      | 8021   | 10 | 0.005 | 10-Feb-10 | MS      |
| P-1-2      | 1001759-08 | 03-Feb-10 | Ethylbenzene         | <0.05  | mg/Kg | S      | 8021   | 10 | 0.005 | 10-Feb-10 | MS      |
| P-1-2      | 1001759-08 | 03-Feb-10 | Total Xylene         | <0.05  | mg/Kg | S      | 8021   | 10 | 0.005 | 10-Feb-10 | MS      |
| P-1-2      | 1001759-08 | 03-Feb-10 | % Surrogate Recovery | 107.7  | %     | S      | 8021   | 1  |       | 10-Feb-10 | MS      |

**MTBE(OH)**

| Client ID# | Lab ID#    | Collected | Analyte | Result | Units | Matrix | Method | DF | LOQ   | Run       | Analyst |
|------------|------------|-----------|---------|--------|-------|--------|--------|----|-------|-----------|---------|
| P-1-2      | 1001759-08 | 03-Feb-10 | MTBE    | <0.05  | mg/Kg | S      | 8021   | 10 | 0.005 | 10-Feb-10 | MS      |





**SUMMIT**  
 ENVIRONMENTAL TECHNOLOGIES, INC.  
 Analytical Laboratories

February 11, 2010

Client: Flynn Environmental  
 Address: 5640 Whipple Ave NW  
 North Canton, OH 44720

Received: 2/8/2010  
 Project #: Speedway #3692

| Client ID# | Lab ID#    | Collected | Analyte          | Result | Units | Matrix | Method | DF | LOQ | Run       | Analyst |
|------------|------------|-----------|------------------|--------|-------|--------|--------|----|-----|-----------|---------|
| P-1-2      | 1001759-08 | 03-Feb-10 | TPH(C6-C12)      | <10.0  | mg/Kg | S      | 8015m  | 1  | 10  | 10-Feb-10 | MS      |
| P-1-2      | 1001759-08 | 03-Feb-10 | % Surrogate Rec. | 120.8  |       | S      | 8015m  | 1  |     | 10-Feb-10 | MS      |

**BTEX(OH)**

| Client ID# | Lab ID#    | Collected | Analyte              | Result | Units | Matrix | Method | DF | LOQ   | Run       | Analyst |
|------------|------------|-----------|----------------------|--------|-------|--------|--------|----|-------|-----------|---------|
| P-1-4      | 1001759-09 | 03-Feb-10 | Benzene              | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-1-4      | 1001759-09 | 03-Feb-10 | Toluene              | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-1-4      | 1001759-09 | 03-Feb-10 | Ethylbenzene         | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-1-4      | 1001759-09 | 03-Feb-10 | Total Xylene         | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-1-4      | 1001759-09 | 03-Feb-10 | % Surrogate Recovery | 106.9  | %     | S      | 8021   | 1  |       | 10-Feb-10 | MS      |

**MTBE(OH)**

| Client ID# | Lab ID#    | Collected | Analyte | Result | Units | Matrix | Method | DF | LOQ   | Run       | Analyst |
|------------|------------|-----------|---------|--------|-------|--------|--------|----|-------|-----------|---------|
| P-1-4      | 1001759-09 | 03-Feb-10 | MTBE    | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |

| Client ID# | Lab ID#    | Collected | Analyte          | Result | Units | Matrix | Method | DF | LOQ | Run       | Analyst |
|------------|------------|-----------|------------------|--------|-------|--------|--------|----|-----|-----------|---------|
| P-1-4      | 1001759-09 | 03-Feb-10 | TPH(C6-C12)      | <10.0  | mg/Kg | S      | 8015m  | 1  | 10  | 10-Feb-10 | MS      |
| P-1-4      | 1001759-09 | 03-Feb-10 | % Surrogate Rec. | 118.0  |       | S      | 8015m  | 1  |     | 10-Feb-10 | MS      |

**BTEX(OH)**

| Client ID# | Lab ID#    | Collected | Analyte              | Result | Units | Matrix | Method | DF | LOQ   | Run       | Analyst |
|------------|------------|-----------|----------------------|--------|-------|--------|--------|----|-------|-----------|---------|
| P-1-8      | 1001759-10 | 03-Feb-10 | Benzene              | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-1-8      | 1001759-10 | 03-Feb-10 | Toluene              | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-1-8      | 1001759-10 | 03-Feb-10 | Ethylbenzene         | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-1-8      | 1001759-10 | 03-Feb-10 | Total Xylene         | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-1-8      | 1001759-10 | 03-Feb-10 | % Surrogate Recovery | 109.4  | %     | S      | 8021   | 1  |       | 10-Feb-10 | MS      |

**MTBE(OH)**

| Client ID# | Lab ID#    | Collected | Analyte | Result | Units | Matrix | Method | DF | LOQ   | Run       | Analyst |
|------------|------------|-----------|---------|--------|-------|--------|--------|----|-------|-----------|---------|
| P-1-8      | 1001759-10 | 03-Feb-10 | MTBE    | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |

| Client ID# | Lab ID#    | Collected | Analyte          | Result | Units | Matrix | Method | DF | LOQ | Run       | Analyst |
|------------|------------|-----------|------------------|--------|-------|--------|--------|----|-----|-----------|---------|
| P-1-8      | 1001759-10 | 03-Feb-10 | TPH(C6-C12)      | <10.0  | mg/Kg | S      | 8015m  | 1  | 10  | 10-Feb-10 | MS      |
| P-1-8      | 1001759-10 | 03-Feb-10 | % Surrogate Rec. | 120.6  |       | S      | 8015m  | 1  |     | 10-Feb-10 | MS      |



**SUMMIT**  
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 Analytical Laboratories

February 11, 2010

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 Address: 5640 Whipple Ave NW  
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Received: 2/8/2010  
 Project #: Speedway #3692

**BTEX(OH)**

| Client ID# | Lab ID#    | Collected | Analyte              | Result | Units | Matrix | Method | DF | LOQ   | Run       | Analyst |
|------------|------------|-----------|----------------------|--------|-------|--------|--------|----|-------|-----------|---------|
| P-1-11     | 1001759-11 | 03-Feb-10 | Benzene              | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-1-11     | 1001759-11 | 03-Feb-10 | Toluene              | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-1-11     | 1001759-11 | 03-Feb-10 | Ethylbenzene         | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-1-11     | 1001759-11 | 03-Feb-10 | Total Xylene         | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-1-11     | 1001759-11 | 03-Feb-10 | % Surrogate Recovery | 107.8  | %     | S      | 8021   | 1  |       | 10-Feb-10 | MS      |

**MTBE(OH)**

| Client ID# | Lab ID#    | Collected | Analyte | Result | Units | Matrix | Method | DF | LOQ   | Run       | Analyst |
|------------|------------|-----------|---------|--------|-------|--------|--------|----|-------|-----------|---------|
| P-1-11     | 1001759-11 | 03-Feb-10 | MTBE    | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |

| Client ID# | Lab ID#    | Collected | Analyte          | Result | Units | Matrix | Method | DF | LOQ | Run       | Analyst |
|------------|------------|-----------|------------------|--------|-------|--------|--------|----|-----|-----------|---------|
| P-1-11     | 1001759-11 | 03-Feb-10 | TPH(C6-C12)      | <10.0  | mg/Kg | S      | 8015m  | 1  | 10  | 10-Feb-10 | MS      |
| P-1-11     | 1001759-11 | 03-Feb-10 | % Surrogate Rec. | 118.3  |       | S      | 8015m  | 1  |     | 10-Feb-10 | MS      |

**BTEX(OH)**

| Client ID# | Lab ID#    | Collected | Analyte              | Result | Units | Matrix | Method | DF | LOQ   | Run       | Analyst |
|------------|------------|-----------|----------------------|--------|-------|--------|--------|----|-------|-----------|---------|
| P-1-14     | 1001759-12 | 03-Feb-10 | Benzene              | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-1-14     | 1001759-12 | 03-Feb-10 | Toluene              | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-1-14     | 1001759-12 | 03-Feb-10 | Ethylbenzene         | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-1-14     | 1001759-12 | 03-Feb-10 | Total Xylene         | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-1-14     | 1001759-12 | 03-Feb-10 | % Surrogate Recovery | 107.2  | %     | S      | 8021   | 1  |       | 10-Feb-10 | MS      |

**MTBE(OH)**

| Client ID# | Lab ID#    | Collected | Analyte | Result | Units | Matrix | Method | DF | LOQ   | Run       | Analyst |
|------------|------------|-----------|---------|--------|-------|--------|--------|----|-------|-----------|---------|
| P-1-14     | 1001759-12 | 03-Feb-10 | MTBE    | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |

| Client ID# | Lab ID#    | Collected | Analyte          | Result | Units | Matrix | Method | DF | LOQ | Run       | Analyst |
|------------|------------|-----------|------------------|--------|-------|--------|--------|----|-----|-----------|---------|
| P-1-14     | 1001759-12 | 03-Feb-10 | TPH(C6-C12)      | <10.0  | mg/Kg | S      | 8015m  | 1  | 10  | 10-Feb-10 | MS      |
| P-1-14     | 1001759-12 | 03-Feb-10 | % Surrogate Rec. | 118.7  |       | S      | 8015m  | 1  |     | 10-Feb-10 | MS      |

**BTEX(OH)**

| Client ID# | Lab ID#    | Collected | Analyte              | Result | Units | Matrix | Method | DF | LOQ   | Run       | Analyst |
|------------|------------|-----------|----------------------|--------|-------|--------|--------|----|-------|-----------|---------|
| P-1-15     | 1001759-13 | 03-Feb-10 | Benzene              | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-1-15     | 1001759-13 | 03-Feb-10 | Toluene              | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-1-15     | 1001759-13 | 03-Feb-10 | Ethylbenzene         | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-1-15     | 1001759-13 | 03-Feb-10 | Total Xylene         | 0.007  | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-1-15     | 1001759-13 | 03-Feb-10 | % Surrogate Recovery | 113.0  | %     | S      | 8021   | 1  |       | 10-Feb-10 | MS      |

**MTBE(OH)**

| Client ID# | Lab ID#    | Collected | Analyte | Result | Units | Matrix | Method | DF | LOQ   | Run       | Analyst |
|------------|------------|-----------|---------|--------|-------|--------|--------|----|-------|-----------|---------|
| P-1-15     | 1001759-13 | 03-Feb-10 | MTBE    | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |



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 Analytical Laboratories

February 11, 2010

Client: Flynn Environmental  
 Address: 5640 Whipple Ave NW  
 North Canton, OH 44720

Received: 2/8/2010  
 Project #: Speedway #3692

| Client ID# | Lab ID#    | Collected | Analyte          | Result | Units | Matrix | Method | DF | LOQ | Run       | Analyst |
|------------|------------|-----------|------------------|--------|-------|--------|--------|----|-----|-----------|---------|
| P-1-15     | 1001759-13 | 03-Feb-10 | TPH(C6-C12)      | <10.0  | mg/Kg | S      | 8015m  | 1  | 10  | 10-Feb-10 | MS      |
| P-1-15     | 1001759-13 | 03-Feb-10 | % Surrogate Rec. | 123.1  |       | S      | 8015m  | 1  |     | 10-Feb-10 | MS      |

**BTEX(OH)**

| Client ID# | Lab ID#    | Collected | Analyte              | Result | Units | Matrix | Method | DF | LOQ   | Run       | Analyst |
|------------|------------|-----------|----------------------|--------|-------|--------|--------|----|-------|-----------|---------|
| P-1-17     | 1001759-14 | 03-Feb-10 | Benzene              | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-1-17     | 1001759-14 | 03-Feb-10 | Toluene              | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-1-17     | 1001759-14 | 03-Feb-10 | Ethylbenzene         | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-1-17     | 1001759-14 | 03-Feb-10 | Total Xylene         | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-1-17     | 1001759-14 | 03-Feb-10 | % Surrogate Recovery | 111.6  | %     | S      | 8021   | 1  |       | 10-Feb-10 | MS      |

**MTBE(OH)**

| Client ID# | Lab ID#    | Collected | Analyte | Result | Units | Matrix | Method | DF | LOQ   | Run       | Analyst |
|------------|------------|-----------|---------|--------|-------|--------|--------|----|-------|-----------|---------|
| P-1-17     | 1001759-14 | 03-Feb-10 | MTBE    | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |

| Client ID# | Lab ID#    | Collected | Analyte          | Result | Units | Matrix | Method | DF | LOQ | Run       | Analyst |
|------------|------------|-----------|------------------|--------|-------|--------|--------|----|-----|-----------|---------|
| P-1-17     | 1001759-14 | 03-Feb-10 | TPH(C6-C12)      | <10.0  | mg/Kg | S      | 8015m  | 1  | 10  | 10-Feb-10 | MS      |
| P-1-17     | 1001759-14 | 03-Feb-10 | % Surrogate Rec. | 123.4  |       | S      | 8015m  | 1  |     | 10-Feb-10 | MS      |

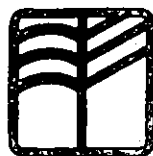
**BTEX(OH)**

| Client ID# | Lab ID#    | Collected | Analyte              | Result | Units | Matrix | Method | DF | LOQ   | Run       | Analyst |
|------------|------------|-----------|----------------------|--------|-------|--------|--------|----|-------|-----------|---------|
| P-1-20     | 1001759-15 | 03-Feb-10 | Benzene              | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-1-20     | 1001759-15 | 03-Feb-10 | Toluene              | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-1-20     | 1001759-15 | 03-Feb-10 | Ethylbenzene         | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-1-20     | 1001759-15 | 03-Feb-10 | Total Xylene         | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-1-20     | 1001759-15 | 03-Feb-10 | % Surrogate Recovery | 104.6  | %     | S      | 8021   | 1  |       | 10-Feb-10 | MS      |

**MTBE(OH)**

| Client ID# | Lab ID#    | Collected | Analyte | Result | Units | Matrix | Method | DF | LOQ   | Run       | Analyst |
|------------|------------|-----------|---------|--------|-------|--------|--------|----|-------|-----------|---------|
| P-1-20     | 1001759-15 | 03-Feb-10 | MTBE    | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |

| Client ID# | Lab ID#    | Collected | Analyte          | Result | Units | Matrix | Method | DF | LOQ | Run       | Analyst |
|------------|------------|-----------|------------------|--------|-------|--------|--------|----|-----|-----------|---------|
| P-1-20     | 1001759-15 | 03-Feb-10 | TPH(C6-C12)      | <10.0  | mg/Kg | S      | 8015m  | 1  | 10  | 10-Feb-10 | MS      |
| P-1-20     | 1001759-15 | 03-Feb-10 | % Surrogate Rec. | 117.4  |       | S      | 8015m  | 1  |     | 10-Feb-10 | MS      |



**SUMMIT**  
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Analytical Laboratories

February 11, 2010

Client: Flynn Environmental  
Address: 5640 Whipple Ave NW  
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Received: 2/8/2010  
Project #: Speedway #3692

**BTEX(OH)**

| Client ID# | Lab ID#    | Collected | Analyte              | Result | Units | Matrix | Method | DF | LOQ   | Run       | Analyst |
|------------|------------|-----------|----------------------|--------|-------|--------|--------|----|-------|-----------|---------|
| P-2-3      | 1001759-16 | 05-Feb-10 | Benzene              | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-2-3      | 1001759-16 | 05-Feb-10 | Toluene              | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-2-3      | 1001759-16 | 05-Feb-10 | Ethylbenzene         | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-2-3      | 1001759-16 | 05-Feb-10 | Total Xylene         | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-2-3      | 1001759-16 | 05-Feb-10 | % Surrogate Recovery | 105.3  | %     | S      | 8021   | 1  |       | 10-Feb-10 | MS      |

**MTBE(OH)**

| Client ID# | Lab ID#    | Collected | Analyte | Result | Units | Matrix | Method | DF | LOQ   | Run       | Analyst |
|------------|------------|-----------|---------|--------|-------|--------|--------|----|-------|-----------|---------|
| P-2-3      | 1001759-16 | 05-Feb-10 | MTBE    | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |

| Client ID# | Lab ID#    | Collected | Analyte          | Result | Units | Matrix | Method | DF | LOQ | Run       | Analyst |
|------------|------------|-----------|------------------|--------|-------|--------|--------|----|-----|-----------|---------|
| P-2-3      | 1001759-16 | 05-Feb-10 | TPH(C6-C12)      | <10.0  | mg/Kg | S      | 8015m  | 1  | 10  | 10-Feb-10 | MS      |
| P-2-3      | 1001759-16 | 05-Feb-10 | % Surrogate Rec. | 118.2  |       | S      | 8015m  | 1  |     | 10-Feb-10 | MS      |

**BTEX(OH)**

| Client ID# | Lab ID#    | Collected | Analyte              | Result | Units | Matrix | Method | DF | LOQ   | Run       | Analyst |
|------------|------------|-----------|----------------------|--------|-------|--------|--------|----|-------|-----------|---------|
| P-2-4      | 1001759-17 | 05-Feb-10 | Benzene              | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-2-4      | 1001759-17 | 05-Feb-10 | Toluene              | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-2-4      | 1001759-17 | 05-Feb-10 | Ethylbenzene         | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-2-4      | 1001759-17 | 05-Feb-10 | Total Xylene         | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-2-4      | 1001759-17 | 05-Feb-10 | % Surrogate Recovery | 104.4  | %     | S      | 8021   | 1  |       | 10-Feb-10 | MS      |

**MTBE(OH)**

| Client ID# | Lab ID#    | Collected | Analyte | Result | Units | Matrix | Method | DF | LOQ   | Run       | Analyst |
|------------|------------|-----------|---------|--------|-------|--------|--------|----|-------|-----------|---------|
| P-2-4      | 1001759-17 | 05-Feb-10 | MTBE    | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |

| Client ID# | Lab ID#    | Collected | Analyte          | Result | Units | Matrix | Method | DF | LOQ | Run       | Analyst |
|------------|------------|-----------|------------------|--------|-------|--------|--------|----|-----|-----------|---------|
| P-2-4      | 1001759-17 | 05-Feb-10 | TPH(C6-C12)      | <10.0  | mg/Kg | S      | 8015m  | 1  | 10  | 10-Feb-10 | MS      |
| P-2-4      | 1001759-17 | 05-Feb-10 | % Surrogate Rec. | 117.0  |       | S      | 8015m  | 1  |     | 10-Feb-10 | MS      |

**BTEX(OH)**

| Client ID# | Lab ID#    | Collected | Analyte              | Result | Units | Matrix | Method | DF | LOQ   | Run       | Analyst |
|------------|------------|-----------|----------------------|--------|-------|--------|--------|----|-------|-----------|---------|
| P-2-6      | 1001759-18 | 05-Feb-10 | Benzene              | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-2-6      | 1001759-18 | 05-Feb-10 | Toluene              | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-2-6      | 1001759-18 | 05-Feb-10 | Ethylbenzene         | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-2-6      | 1001759-18 | 05-Feb-10 | Total Xylene         | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |
| P-2-6      | 1001759-18 | 05-Feb-10 | % Surrogate Recovery | 112.0  | %     | S      | 8021   | 1  |       | 10-Feb-10 | MS      |

**MTBE(OH)**

| Client ID# | Lab ID#    | Collected | Analyte | Result | Units | Matrix | Method | DF | LOQ   | Run       | Analyst |
|------------|------------|-----------|---------|--------|-------|--------|--------|----|-------|-----------|---------|
| P-2-6      | 1001759-18 | 05-Feb-10 | MTBE    | <0.005 | mg/Kg | S      | 8021   | 1  | 0.005 | 10-Feb-10 | MS      |



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Project #: Speedway #3692

| <u>Client ID#</u> | <u>Lab ID#</u> | <u>Collected</u> | <u>Analyte</u>   | <u>Result</u> | <u>Units</u> | <u>Matrix</u> | <u>Method</u> | <u>DF</u> | <u>LOQ</u> | <u>Run</u> | <u>Analyst</u> |
|-------------------|----------------|------------------|------------------|---------------|--------------|---------------|---------------|-----------|------------|------------|----------------|
| P-2-6             | 1001759-18     | 05-Feb-10        | TPH(C6-C12)      | <10.0         | mg/Kg        | S             | 8015m         | 1         | 10         | 10-Feb-10  | MS             |
| P-2-6             | 1001759-18     | 05-Feb-10        | % Surrogate Rec. | 126.0         |              | S             | 8015m         | 1         |            | 10-Feb-10  | MS             |

**APPENDIX E ·**

**Waste Disposal Documentation**

## **Waste Disposal Documentation**

### **Disposal of the USTs:**

The USTs were cut open and cleaned and taken to Metalico Annaco in Akron, Ohio for scrap iron recycling.

### **Disposal of the residual liquids from the UST excavation:**

No residual liquids were present in the UST excavation during the UST closure activities.

### **Disposal of the residual liquids/sludges from the USTs:**

One 55-gallon drum of residual liquids and sludges were generated from the tank removal process. Butcher & Son Excavating is making arrangements for the proper disposal of this drum. Four drums that contained pea gravel were taken to Petro Environmental's facility in Lodi, Ohio for treatment. The pea gravel inadvertently entered the tanks during the removal process.

### **Disposal of the excavated soil:**

Analysis of samples collected from both soil piles resulted in concentrations of petroleum constituents below the closure action levels. Therefore, the soil piles were returned to their respective excavations. A BUSTR PCS form for both soil piles is included in section 2 of this report.

**APPENDIX F**

**Site Photographs**



FORMER SPEEDWAY #3692  
3540 SOUTH ARLINGTON ROAD  
AKRON, OHIO



PHOTOGRAPH 1. View showing the removal of the 12,000-gallon tank.



PHOTOGRAPH 2. View showing the removal of the 8,000-gallon tank.

FLYNN ENVIRONMENTAL, INC.

5640 WHIPPLE AVENUE N.W. • SUITE 1 • NORTH CANTON, OH 44720 • 330-499-1000 • FAX 330-499-4499

FORMER SPEEDWAY #3692  
3540 SOUTH ARLINGTON ROAD  
AKRON, OHIO

---



PHOTOGRAPH 3. View showing the coverplate for the water well. Concrete removed from the dispenser island area just north of the UST excavation. Photo is facing south.

---

FLYNN ENVIRONMENTAL, INC.

5640 WHIPPLE AVENUE N.W. SUITE 1 NORTH CANTON, OH 44720 330-499-1000 FAX 330-499-4499



**Department  
of Commerce**

Division of State Fire Marshal

Ted Strickland, Governor  
Kimberly A. Zurz, Director

February 14, 2011

CITY OF GREEN  
P.O. BOX 278  
GREEN, OH 44232

SITE: 3540 S ARLINGTON  
AKRON OH  
SUMMIT COUNTY  
RELEASE #77000260-N00008

RE: CLOSURE ASSESSMENT REPORT NOT RECEIVED

To Whom It May Concern:

The Bureau of Underground Storage Tank Regulations (BUSTR) was notified that the underground storage tank system(s) at this site were removed on February 3, 2010.

You have been identified as the owner or operator of the underground storage tank system(s) at this site and therefore are required to complete a UST Closure Assessment report. The owner and operator are both responsible for filing this report. Your closure assessment was due on May 3, 2010. To date, BUSTR has not received this Closure Assessment report and as a result you are out of compliance with the Ohio Administrative Code section 1301:7-9-12(I), effective March 2005. Please provide this report to BUSTR and/or contact me at (614)387-7416.

Nothing in this letter shall be construed as waiving or compromising in any way the applicability of enforcement of any other statutes or regulations applicable to ownership or operation of the UST system facilities. In addition, nothing contained herein shall be construed to prevent the State Fire Marshal from exercising its lawful authority to require any responsible parties to perform activities pursuant to Ohio Revised Code §3737 or any other applicable law in the future. The State Fire Marshal reserves all rights and privileges. If an enforcement action is brought, pursuant to Ohio Revised Code §3737.882, the State Fire Marshal is vested with the authority to issue citations and orders, assess civil penalties (of up to \$10,000 per day per violation), or to request the Attorney General to bring a civil action against any responsible party that is found to be in violation with the rules adopted by the State Fire Marshal.

Please note that the closure assessment report must be filed with BUSTR even if a copy of the report has already been sent to the Petroleum Underground Storage Tank Release Compensation Board, the Ohio Environmental Protection Agency, or your local fire department.

Thank you for your cooperation. If you have any questions, please contact me at (614)387-7416.

Sincerely,

  
Ryan Slath  
Environmental Specialist

xc: Site File

**REQUEST for NEW ADDRESS/PHONE NO.**  
**and STATUS (Deceased/Out of Business) Information**

**LEXIS-NEXIS (Public Records) SEARCH**

**For Requester to Complete**

BUSTR Requester: Ryan Siath Date: 1/18/11  
(ES2/Inspector)

Facility/Release No.: #77000260-N00008

Name of Person/Company: Paul Pickett / City of Green

Last Known Address (Fill in **OR ATTACH** a printout/copy of returned mailing)

Address: 1755 Town Park Blvd; PO Box 278

City: Springfield State: OH Zip: 45501

**For Intern/Legal to Complete**

**RESULTS**

- New Address/Phone No. were found
- NO** New Addresses were found
- Individual is Deceased (Non-Viable)
- Company/Partnership/LLC is Out of Business/Dissolved (Non-Viable)

Since it is the  
City of Green that  
is owner  
send to main address  
for City of Green  
Admin →

**FOR NEW CONTACT/STATUS INFORMATION**  
**SEE ATTACHED PRINTOUT**

Intern: Once finished, please redact/black out **all** SSNs from any Accurint printouts.  
Attach all printouts to this form, circle ALL recently used addresses  
and phone numbers, then return to Requester.

**Important:** The Public Records and commercially available data sources used on reports have errors. Data is sometimes entered poorly, processed incorrectly and is generally not free from defect. This system should not be relied upon as definitively accurate. Before relying on any data this system supplies, it should be independently verified. For Secretary of State documents, the following data is for information purposes only and is not an official record. Certified copies may be obtained from that individual state's Department of State. The criminal record data in this product or service may include records that have been expunged, sealed, or otherwise have become inaccessible to the public since the date on which the data was last updated or collected.

Accurint does not constitute a "consumer report" as that term is defined in the federal Fair Credit Reporting Act, 15 USC 1681 et seq. (FCRA). Accordingly, Accurint may not be used in whole or in part as a factor in determining eligibility for credit, insurance, employment or another permissible purpose under the FCRA.

Your DPPA Permissible Use: Court, Law Enforcement, or Government Agencies  
Your GLBA Permissible Use: Law Enforcement Purposes

### Comprehensive Business Report

Date: 02/03/11

#### Company Information:

**Company Name:** CITY OF GREEN  
**Address:** PO BOX 278, GREEN OH 44232-0278  
**Phone:** 330-896-6602

Collapse All

#### Name Variations:

- Company Name: CITY OF GREEN DIV
- Company Name: CITY OF GREEN FINANCE DEPT
- Company Name: CITY OF GREEN FIRE DEPT
- Company Name: CITY OF GREEN FIRE DIVISION
- Company Name: CITY OF GREEN MAYOR'S OFFICE
- Company Name: CITY OF GREEN, THE
- Company Name: FIRE DEPARTMENT
- Company Name: FIRE DEPT
- Company Name: GREEN CITY FIRE DEPT
- Company Name: GREEN CITY INC
- Company Name: GREEN CITY OF GREEN FIRE
- Company Name: GREEN FIRE DEPARTMENT
- Company Name: GREEN FIRE MAINTENANCE
- Company Name: GREEN TOWNSHIP
- Company Name: THE CITY OF GREEN OHIO

#### Address Variations:

**Address:** 5383 MASSILLON RD, GREEN OH 44232  
**County:** SUMMIT  
**Msa Description:** Akron, OH

**Address:** PO BOX 278, GREEN OH 44232  
**County:** SUMMIT  
**Msa Description:** Akron, OH

**Address:** PO BOX 460, GREEN OH 44232  
**County:** SUMMIT  
**Msa Description:** Akron, OH

**Address:** 1900 STEESE RD, GREEN OH 44232  
**County:** SUMMIT  
**Msa Description:** Akron, OH

*You  
Country  
either.  
address  
to whom it  
may concern.*

*or  
City no North Center  
See pg 3 →*

Address: **UNIONTOWN, OH 44685**  
County: **STARK**  
Msa Description: **Akron, OH**

Address: **4200 MASSILLON RD, UNIONTOWN OH 44685**  
County: **STARK**  
Msa Description: **Akron, OH**

Address: **1900 STEESE RD, UNIONTOWN OH 44685**  
County: **SUMMIT**  
Msa Description: **Akron, OH**

Address: **4200 MASSILLON RD, NORTH CANTON OH 44720**  
County: **SUMMIT**  
Msa Description: **Akron, OH**

Address: **4759 MASSILLON RD, NORTH CANTON OH 44720**  
County: **SUMMIT**  
Msa Description: **Akron, OH**

Address: **5383 MASSILLON RD, NORTH CANTON OH 44720**  
County: **SUMMIT**  
Msa Description: **Akron, OH**

**Phone Variations:**

- Phone: **330-896-0583**
- Phone: **330-896-3023**
- Phone: **330-896-3178**
- Phone: **330-896-4138**
- Phone: **330-896-4176**
- Phone: **330-896-5510**
- Phone: **330-896-5998**
- Phone: **330-896-6602**
- Phone: **330-896-6603**
- Phone: **330-896-6604**
- Phone: **330-896-6605**
- Phone: **330-896-6606**
- Phone: **330-896-6607**
- Phone: **330-896-6608**
- Phone: **330-896-6609**
- Phone: **330-896-6610**
- Phone: **330-896-6612**
- Phone: **330-896-6614**
- Phone: **330-896-6615**
- Phone: **330-896-6616**
- Phone: **330-896-6620**
- Phone: **330-896-6621**
- Phone: **330-896-6622**
- Phone: **330-896-6924**

**Comprehensive Business Report Summary:** (Click on Link to see detail)

- Industry Information:  
9 Found
- Company ID Numbers:  
1 Found
- Business Registration:  
None Found
- Associated Businesses:  
50 Found

⊖ Business Filings:

Industry Information:

- SIC Code: 5085  
SIC Description: Industrial Supplies
- SIC Code: 7291  
SIC Description: TAX RETURN PREPARATION SERVICES
- SIC Code: 7999  
SIC Description: AMUSEMENT RECREATION SERVICES, NE
- SIC Code: 8611  
SIC Description: Business Associations
- SIC Code: 8699  
SIC Description: Membership Organizations, Nec
- SIC Code: 9111  
SIC Description: EXECUTIVE OFFICES
- SIC Code: 9121  
SIC Description: LEGISLATIVE BODIES
- SIC Code: 9199  
SIC Description: GENERAL GOVERNMENT, NEC
- SIC Code: 9532  
SIC Description: URBAN & COMMUNITY DEVELOPMENT

Company ID Numbers:

FEIN: 34-1668531

Business Registration:

[None Found]

Associated Businesses:

Name: //WWW.CITYOFGREEN.ORG/  
Address: 5383 MASSILLON RD, NORTH CANTON OH 44720-1335

Name: AREA AGENCY ON AGING  
Address: 5383 MASSILLON RD, GREEN OH 44232

Name: ASHWORTH HOME BUILDERS  
Address: 5383 MASSILLON RD, GREEN OH 44232

Name: CITY COUNCIL  
Address: UNIONTOWN, OH

Name: CITY OF GREEN  
Address: PO BOX 278, GREEN OH 44232-0278

Name: COVENTRY LOCAL SCHOOL DISTRICT  
Address: UNIONTOWN, OH

Name: ELSON J HERSHBERGER CONSTRUCTION INC  
Address: 5383 MASSILLON RD, GREEN OH 44232

Name: F G AYERS INC  
Address: 5383 MASSILLON RD, GREEN OH 44232

Name: FINANCE DIRECTOR  
Address: NORTH CANTON, OH

Name: FIRE DEPARTMENT  
Address: GREEN, OH

Name: FIRE DEPT INSPCTNS & FIRE PRVN

Name: UNIONTOWN, OH

Name: GREEN CHAMBER OF COMMERCE  
Address: NORTH CANTON, OH

Name: GREEN CHAMBER OF COMMERCE  
Address: 5383 MASSILLON RD, GREEN OH 44232

Name: GREEN CITY CIVIL SVC  
Address: 5383 MASSILLON RD, NORTH CANTON OH 44720-1335

Name: GREEN CITY ENGINEERING DEPT  
Address: 5383 MASSILLON RD, NORTH CANTON OH 44720-1335

Name: GREEN CITY HUMAN RESOURCES  
Address: 5383 MASSILLON RD, NORTH CANTON OH 44720-1335

Name: GREEN CITY HWY MAINTENANCE\*  
Address: 5383 MASSILLON RD, NORTH CANTON OH 44720-1335

Name: GREEN CITY OF CITY COUNCIL & CLERK  
Address: 1900 STEESE RD, UNIONTOWN OH 44685-7962

Name: GREEN CITY OF HIGHWAY MAINTENANCE 5383 MASSILLON RD  
Address: 4200 MASSILLON RD, NORTH CANTON OH 44720-1140

Name: GREEN FIRE CHIEF'S OFFICE  
Address: NORTH CANTON, OH

Name: GREEN FIRE INSPECTION  
Address: 4200 MASSILLON RD, NORTH CANTON OH 44720-1140

Name: GREEN PARKS & RECREATION  
Address: 4759 MASSILLON RD, NORTH CANTON OH 44720-1496

Name: GREEN TOWNSHIP  
Address: LOGAN, OH

Name: GREEN TOWNSHIP  
Address: GREENFORD, OH

Name: GREEN TOWNSHIP  
Address: GREENFORD, OH

Name: GREEN TOWNSHIP TRUSTEES  
Address: SPRINGFIELD, OH

Name: GREEN TWP GARAGE  
Address: 137 E PLEASANT ST, PERRYSVILLE OH 44864-9565

Name: HEALTH DEPARTMENT  
Address: EAST LIVERPOOL, OH

Name: HIGHWAY MAINTENANCE  
Address: 5383 MASSILLON RD, NORTH CANTON OH 44720-1335

Name: JAMES BUILDERS INC  
Address: 5383 MASSILLON RD, GREEN OH 44232

Name: JIM DAVIES INTEGRITY HOMES INC  
Address: 5383 MASSILLON RD, GREEN OH 44232



Name: JUVENILE DIVERSION UNIT  
Address: 4759 MASSILLON RD, NORTH CANTON OH 44720-1496

Name: LEHAB BUILDERS LLC  
Address: 5383 MASSILLON RD, GREEN OH 44232

Name: MARSHALL CUSTOM HOMES INC  
Address: 5383 MASSILLON RD, GREEN OH 44232

Name: NICELY BUILT HOMES INC  
Address: 5383 MASSILLON RD, GREEN OH 44232

Name: OHIO OPERATING ENGINEERS  
Address: 5383 MASSILLON RD, NORTH CANTON OH 44720-1335

Name: PLANNING DIRECTOR  
Address: GREEN, OH

Name: POLICE & SHERIFF DEPARTMENT  
Address: LOCKWOOD, OH

Name: SERVICE DIRECTOR  
Address: 5383 MASSILLON RD, NORTH CANTON OH 44720-1335

Name: SEWAGE TREATMENT PLANT  
Address: EAST CANTON, OH

Name: STEVES BEST BUILT HOMES INC  
Address: 5383 MASSILLON RD, GREEN OH 44232

Name: STONEHAVEN HOMES INC  
Address: 5383 MASSILLON RD, GREEN OH 44232

Name: SUMMIT COUNTY OF  
Address: 4759 MASSILLON RD, NORTH CANTON OH 44720-1496

Name: TAX OFC CITY INCOME  
Address: EAST CANTON, OH

Name: TAXATION ADMINISTRATION  
Address: GREEN, OH

Name: THE CLEVELAND MUSEUM OF NATURAL HISTORY  
Address: 5383 MASSILLON RD, GREEN OH 44232

Name: UNION COMMERCE CORP  
Address: 5383 MASSILLON RD, GREEN OH 44232

Name: UNIONTOWN FIRE DEPARTMENT  
Address: PO BOX 187, UNIONTOWN OH 44685-0187

Name: UNIONTOWN POLICE NON-EMERGENCY  
Address: UNIONTOWN, OH

Name: W S HOMES INC  
Address: 5383 MASSILLON RD, GREEN OH 44232



**Department  
of Commerce**

Division of State Fire Marshal

Ted Strickland, Governor  
Kimberly A. Zurz, Director

December 22, 2010

PAUL PICKETT  
1755 TOWN PARK BLVD.  
P.O. BOX 278  
SPRINGFIELD, OH 45501

SITE: 3540 S ARLINGTON  
AKRON OH  
SUMMIT COUNTY  
RELEASE #77000260-N00008

RE: CLOSURE ASSESSMENT REPORT NOT RECEIVED

Dear Mr. Pickett:

The Bureau of Underground Storage Tank Regulations (BUSTR) was notified that the underground storage tank system(s) at this site were removed on February 3, 2010.

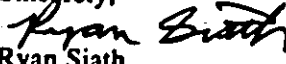
You have been identified as the owner or operator of the underground storage tank system(s) at this site and therefore are required to complete a UST Closure Assessment report. The owner and operator are both responsible for filing this report. Your closure assessment was due on May 3, 2010. To date, BUSTR has not received this Closure Assessment report and as a result you are out of compliance with the Ohio Administrative Code section 1301:7-9-12(D), effective March 2005. Please provide this report to BUSTR and/or contact me at (614)387-7416.

Nothing in this letter shall be construed as waiving or compromising in any way the applicability of enforcement of any other statutes or regulations applicable to ownership or operation of the UST system facilities. In addition, nothing contained herein shall be construed to prevent the State Fire Marshal from exercising its lawful authority to require any responsible parties to perform activities pursuant to Ohio Revised Code §3737 or any other applicable law in the future. The State Fire Marshal reserves all rights and privileges. If an enforcement action is brought, pursuant to Ohio Revised Code §3737.882, the State Fire Marshal is vested with the authority to issue citations and orders, assess civil penalties (of up to \$10,000 per day per violation), or to request the Attorney General to bring a civil action against any responsible party that is found to be in violation with the rules adopted by the State Fire Marshal.

Please note that the closure assessment report must be filed with BUSTR even if a copy of the report has already been sent to the Petroleum Underground Storage Tank Release Compensation Board, the Ohio Environmental Protection Agency, or your local fire department.

Thank you for your cooperation. If you have any questions, please contact me at (614)387-7416.

Sincerely,

  
Ryan Siath  
Environmental Specialist

xc: Site File  
cc: Eric Swaisgood, Speedway

Bureau of Underground Storage Tank Regulations  
8895 East Main Street  
Reynoldsburg, OH 43068 U.S.A.

An Equal Opportunity Employer and Service Provider

614 1752 7938  
Fax 614 1752 7942  
TTY/TDD 800 1750 0750  
www.com.ohio.gov



**Department  
of Commerce**

Division of State Fire Marshal

Ted Strickland, Governor  
Kimberly A. Zurz, Director

December 22, 2010

PAUL PICKETT  
1755 TOWN PARK BLVD.  
P.O. BOX 278  
SPRINGFIELD, OH 45501

SITE: 3540 S ARLINGTON  
AKRON OH  
SUMMIT COUNTY  
RELEASE #77000260-N00008

RE: CLOSURE ASSESSMENT REPORT NOT RECEIVED

Dear Mr. Pickett:

The Bureau of Underground Storage Tank Regulations (BUSTR) was notified that the underground storage tank system(s) at this site were removed on February 3, 2010.

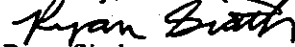
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Thank you for your cooperation. If you have any questions, please contact me at (614)387-7416.

Sincerely,

  
Ryan Siath  
Environmental Specialist

xc: Site File  
cc: Eric Swaisgood, Speedway



# Department of Commerce

Division of State Fire Marshal  
Bureau of Underground Storage Tanks

8895 East Main Street  
Reynoldsburg OH 43068-9009



E 2



PRESORTED  
FIRST CLASS



FINELY PRINTED

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DEC 27 2010

MAILED FROM ZIP CODE 43068

RS

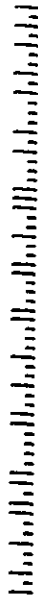


NIXIE 454 DE 1 00 01/08/11

RETURN TO SENDER  
NO SUCH NUMBER  
UNABLE TO FORWARD

BC: 43068334095 \*2915-05554-08-39

430683340





**Department  
of Commerce**

Division of State Fire Marshal

Ted Strickland, Governor  
Kimberly A. Zurz, Director

October 05, 2010

ERIC SWAISGOOD  
SPEEDWAY SUPERAMERICA LLC  
PO BOX 1500  
SPRINGFIELD, OH 45501

SITE: SPEEDWAY # 3692  
3540 S ARLINGTON  
AKRON OH  
SUMMIT COUNTY  
RELEASE #77000260-N00008

RE: CLOSURE ASSESSMENT REPORT NOT RECEIVED

Dear Mr. Swaisgood:

The Bureau of Underground Storage Tank Regulations (BUSTR) was notified that the underground storage tank system(s) at this site were removed on February 3, 2010.

You have been identified as the owner or operator of the underground storage tank system(s) at this site and therefore are required to complete a UST Closure Assessment report. The owner and operator are both responsible for filing this report. Your closure assessment was due on May 3, 2010. To date, BUSTR has not received this Closure Assessment report and as a result you are out of compliance with the Ohio Administrative Code section 1301:7-9-12(I), effective March 2005. Please provide this report to BUSTR and/or contact me at (614)387-7416.

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Thank you for your cooperation. If you have any questions, please contact me at (614)387-7416.

Sincerely,

Ryan Siath  
Environmental Specialist

xc: Site File



State of Ohio, Department of Commerce  
 Division of State Fire Marshal—Bureau of Testing & Registration  
 P.O. Box 529, Reynoldsburg, Ohio 43068  
 Phone (614) 752-7126 Fax (614) 995-4206

**Removal Inspection Field Report**

(For Removal, Closure in Place, Out of Service, and Changes in Service Activity)

|  |  |   |  |                            |
|--|--|---|--|----------------------------|
| Inspection: Preliminary [ ] Final [X] Permit Date <u>1/21/10</u>   |  | Facility # <u>77000260</u> Permit # <u>P00005</u>   |  |                            |
| Ownership of Tanks:<br><u>SPEEDWAY SUBSIDIARIES LLC</u><br><u>PO BOX 1500</u><br><u>SPRINGFIELD, OH. 45501</u><br><u>CONTACT PERSON: MICHAEL MCKEE</u><br><u>PH (917) 862-7034</u>                                   |  | Location of Tanks:<br><u>SPEEDWAY # 3692</u><br><u>3540 S. ARLINGTON RD.</u><br><u>AKRON, OH 44312</u><br><u>COUNTY: Summit</u><br>Sensitive Area: Yes [ ] No [X] |  |                            |
| Tank/System Information.....   | Tank # <u>1</u> Cavity# <u>1</u>                                 | Tank # <u>2</u> Cavity# <u>1</u>  | Tank # <u>3</u> Cavity# <u>1</u>                                 | Tank # _____ Cavity# _____ |
| Components Undergoing Work: T=Tank, P=Piping, S=System, C=Containment, A=Ancillary .....   | <u>T P S C A</u>   | <u>T P S C A</u>  | <u>T P S C A</u>   | <u>T P S C A</u>           |
| Inspection Description.....  | <u>103</u>   | <u>103</u>  | <u>103</u>   | _____                      |
| Date Last Used.....  | <u>DEC. 2009</u>   | <u>DEC. 2009</u>  | <u>DEC. 2009</u>   | _____                      |
| Underground Tank Capacity (lit gallons).....   | <u>8,000 GAL</u>   | <u>12,000 GAL</u>   | <u>10,000 GAL</u>  | _____                      |
| Substance Stored.....  | <u>GASOLINE</u>  | <u>GASOLINE</u>   | <u>GASOLINE</u>  | _____                      |
| Tank Construction.....   | <u>STEEL</u>   | <u>STEEL</u>  | <u>STEEL</u>   | _____                      |
| Piping Construction.....   | <u>FIBERGLASS</u>  | <u>FIBERGLASS</u>   | <u>FIBERGLASS</u>  | _____                      |
| Pressure, Suction or Gravity Piping.....   | <u>PRESSURE</u>  | <u>PRESSURE</u>   | <u>PRESSURE</u>  | _____                      |
| LEL/O2 (indicate %)  | <u>5%</u>  | <u>5%</u>   | <u>2%</u>  | _____                      |
| Tank Cleaned on Site.....  | <input checked="" type="radio"/> Yes or <input type="radio"/> No | <input checked="" type="radio"/> Yes or <input type="radio"/> No  | <input checked="" type="radio"/> Yes or <input type="radio"/> No | Yes or No                  |
| Holes in Tank.....   | Yes or <input checked="" type="radio"/> No                       | Yes or <input checked="" type="radio"/> No  | Yes or <input checked="" type="radio"/> No                       | Yes or No                  |
| Holes in Piping.....   | Yes or <input checked="" type="radio"/> No                       | Yes or <input checked="" type="radio"/> No  | Yes or <input checked="" type="radio"/> No                       | Yes or No                  |
| Cavity Appearance*   | <u>OK</u>  | <u>OK</u>   | <u>OK</u>  | _____                      |
| Piping Run Appearance*   | <u>OK</u>  | <u>OK</u>   | <u>OK</u>  | _____                      |
| Beneath Dispenser Appearance*  | <u>OK</u>  | <u>OK</u>   | <u>OK</u>  | _____                      |
| Closure in Place (written approval obtained) .....   | <u>N/A</u> Yes or No   | <u>N/A</u> Yes or No  | <u>N/A</u> Yes or No   | Yes or No                  |
| Out of Service (more than 90 days)(system secured)   | <u>N/A</u> Yes or No   | <u>N/A</u> Yes or No  | <u>N/A</u> Yes or No   | Yes or No                  |
| Change in Service (regulated to non-regulated) .....   | <u>N/A</u> Yes or No   | <u>N/A</u> Yes or No  | <u>N/A</u> Yes or No   | Yes or No                  |
| Remarks: <u>REMOVAL OF A 3 TANK SYSTEM. ALL TANKS WERE PUMPED, PULSED, MENDED,</u><br><u>AND OPEN, CLEANED, AND REMOVED OFF SITE. ALL P.A.S + DISPENSER ISLANDS</u><br><u>WERE REMOVED. SOIL SAMPLES WERE TAKEN.</u> |  |   |  |                            |
| *Indicate O = Odor, W = Water, ST = Staining, FP = Free Product, SH = Sheen  |  |   |  |                            |
| Certified Installer Number: <u>63-77-0015</u>  | Certified Inspector Number: <u>64-76-0002</u>                    |   |  |                            |
| Certified Installer Name (printed): <u>William McKeen</u>  | Certified Inspector Name (printed): <u>RANDAL HECK</u>           |   |  |                            |
| Certified Installer Signature: <u>[Signature]</u>  | Certified Inspector Signature: <u>[Signature]</u>                |   |  |                            |
| Date: <u>2/3/10</u>  | Date: <u>2/3/10</u>  |   | Hours on Site: <u>6</u>  |                            |



RECEIVED

2002 FEB 19 PM 1:47

STATE FIRE MARSHAL

1418 Brice Road  
Suite 205  
Reynoldsburg, OH 43068-2397  
U.S.A.  
614/861-3532  
FAX: 614/861-5349

February 14, 2002

Rick Krueger  
Environmental Specialist  
Division of State Fire Marshal  
Bureau of Underground Storage Tank Regulations  
6606 Tussing Road  
Reynoldsburg, Ohio 43068-9009

87000115  
N00002

**RE: Additional Assessment Report**      **Certified Mail: 7000 0520 0018 2381 2250**  
Speedway SuperAmerica Store No. 5253  
1650 East Wooster Street  
Bowling Green, Wood County, Ohio 43332  
BUSTR Incident No. 8721231-01  
Delta No. G199-056

Dear Mr. Krueger:

On behalf of Speedway SuperAmerica LLC (SSA), Delta Environmental Consultants, Inc. (Delta) is submitting this report to summarize the results of additional assessment activities performed at the above referenced site. The purpose of the additional assessment was to further define the lateral extent of soil and groundwater impacts down gradient of MW-1 and conduct an additional round of groundwater sampling. The additional assessment activities also included the installation of two monitoring wells (MW-5 and MW-6). The additional assessment activities were conducted on November 6 and November 7, 2001.

#### SITE DESCRIPTION

SSA Store No. 5253 is located at 1650 East Wooster Street, Bowling Green, Ohio. Approximately 50 percent of the land within a 300-foot radius of SSA No. 5253 is used for commercial purposes. The remaining 50 percent of the surrounding area consists of parking spaces and unoccupied land owned by Bowling Green State University. Thus, the site land use scenario would be non-residential. The site and surrounding area are depicted in Figure 1 (Site Location Map), Figure 2 (300' Radius Map), and Figure 3 (Site Plan).

#### SITE BACKGROUND

On May 25, 1994, eight fuel dispensers and approximately 165 feet of product lines were removed from the site. A closure soil sample (LS-4) from the product-piping trench exhibited a benzene concentration above the Category 2 Action Level.

Two soil borings (SB-1 and SB-2) were advanced on December 2, 1994 using direct push technology in the vicinity of the UST cavity. Soil borings SB-3 and SB-4 could not be advanced

beyond two feet below ground surface (bgs). The drill rig subsequently failed to work and drilling was postponed.

On December 14, 1994, six Geoprobe® borings (P-1 through P-6) were completed at the site. Soil borings were placed around the former tank cavity ranging in depths between 8.5 feet and 11 feet bgs. Soil samples were collected and submitted for analysis of benzene, toluene, ethylbenzene, and xylenes (BTEX) and total petroleum hydrocarbons gasoline range organics (TPH-GRO). Analytical results indicated soil samples from P-2 and P-6 in the five to seven feet bgs interval exceeded Category 2 Action Levels for benzene. Additionally, soil sample P-2 exhibited concentrations of ethylbenzene (11mg/kg) and xylenes (54 mg/kg) above Category 2 Action Levels. Soil samples P-2, P-5 and P-6 exceeded Category 2 Action Levels for TPH-GRO. Groundwater samples were collected during the December 1994 activities from P-2 through P-6. The groundwater samples were analyzed for BTEX. Groundwater samples from P-2, P-3, P-5, and P-6 exhibited at least one BTEX constituent above action levels.

On April 24, 1995, four additional soil borings (SB-1 through SB-4) were advanced by TolTest, Inc. Soil borings SB-1, SB-2 and SB-4 were completed as groundwater monitoring wells MW-1, MW-2 and MW-4, respectively. Soil boring SB-1/MW-1 exhibited a benzene concentration (0.580 mg/kg) above the Category 2 Action Level. All other soil samples were below the action levels.

In addition, a document summarizing a meeting between Ray Bauman and Doug Thompson of BUSTR and Phil Newton of EMRO was discovered during a file review at BUSTR. The document concluded that further assessment down gradient of MW-1 is required.

#### **ADDITIONAL ASSESSMENT**

The previous site investigation activities indicated groundwater impact at the site may extend off-site north of MW-1. Delta obtained off-site access from the City of Bowling Green to install two monitoring wells (MW-5 and MW-6) in the right-of-way (ROW) near East Wooster Street in order to define the lateral extent of soil and groundwater impacts down gradient of MW-1. A copy of the ROW permit is included as Attachment 1. On November 6, 2001, Delta subcontracted Belasco Drilling, Inc, of Columbus, Ohio to advance 2 soil borings and complete them as monitoring wells. Figure 3 illustrates the locations of MW-5 and MW-6.

Soil borings, MW-5 and MW-6, were advanced clear of all utilities to 10.5 and 12 feet bgs, respectively. The soil borings were sampled continuously at two-foot intervals to the end of each boring. Soil samples were collected and field screened with a Photoionization Detector (PID) for the presence of volatile organic compounds in the sample headspace. PID field screening results are indicated on the soil boring and well construction logs included in Attachment 2. The soil sample with the highest PID reading and the soil sample immediately above the soil-water interface were submitted to UEC Laboratories of Monroeville, Pennsylvania and analyzed for BTEX/MTBE, and TPH-GRO by USEPA Methods 8260 and 8015 Modified, respectively. Soil samples MW-6 (1-2' and 4-6') were sampled for Fractional Organic Carbon (FOC) by ASTM Method D2974-87. All soil cuttings were containerized in Department of Transportation (DOT) approved 55-gallon drums, and were disposed of by UST Environmental Contractors. The drum disposal manifests are included as Attachment 2.



Soil lithology consisted of asphalt and fill material in the soil borings from ground surface to depths of approximately 1 foot bgs. A combination of poorly-graded gravel (GP) and clayey gravel (GC) were observed from 1 foot bgs to approximately 10 feet bgs. A brown gravelly clay (CL) was observed from 10 feet bgs to the end of each boring. The gravel zone was saturated at approximate depths of 5 to 6 feet bgs. This is consistent with historical investigations and site data.

Following completion, the soil borings were converted into monitoring wells MW-5 and MW-6. The monitoring wells were constructed of 2-inch diameter Schedule 40 PVC screen (0.010-slot size) and riser pipe. MW-5 was screened from 4 to 10 feet bgs and MW-6 was screened from 4 to 12 feet bgs. Each well was completed with a flush mount protective cover. Following installation, each well was developed by removing approximately 10 well volumes. Development water was containerized in a DOT approved 55 gallon drum. The soil boring logs and well construction logs are included as Attachment 3.

On November 7, 2001 groundwater samples were collected from the five existing monitoring wells (MW-1, MW-2, MW-4, MW-5, and MW-6). Prior to sampling, each well was opened and allowed to equilibrate to atmospheric conditions. The wells were then gauged to determine the static surface water elevation and the free-standing volume of water in each well. Free-phase product was not detected in any of the monitoring wells. The wells were then purged a minimum of three well volumes using a new disposable polyethylene bailer. Field measurements of pH, temperature, conductivity, and dissolved oxygen were evaluated after each well volume to ensure a representative groundwater sample was collected. Following purging, groundwater samples were collected and submitted to UEC for BTEX and MTBE analyses by USEPA Method 8260. All groundwater samples were transferred directly from the bailers to laboratory-prepared containers. All sample containers were placed on ice in a cooler for overnight delivery to UEC using strict chain-of-custody protocol. Purge water was placed in a DOT approved 55-gallon drum pending later disposal.

#### **SOIL ANALYTICAL RESULTS**

All soil samples were below Category 2 Action Levels or method detection limits for BTEX, MTBE, and TPH-GRO. Soil analytical results are summarized in Table 1 and illustrated in Figure 4. Complete laboratory reports and chain of custody documentation are included as Attachment 4.

#### **GROUNDWATER FLOW**

Current and historical groundwater elevation data is presented in Table 2. The general direction of groundwater flow is to the north/northeast. This flow direction is consistent with historical measurements. Figure 5 is a groundwater flow map generated using the water elevations measured on November 7, 2001.

## GROUNDWATER ANALYTICAL RESULTS

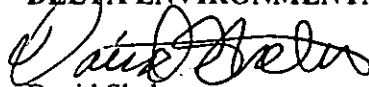
On November 7, 2001, groundwater samples were collected from the five on-site monitoring wells. Monitoring well MW-1 exhibited a benzene concentration of 62 ug/L, which exceeds the action level of 5 ug/L. The remaining BTEX and MTBE concentrations in MW-1 were below detection limits. BTEX and MTBE constituents were all below method detection limits in the groundwater samples collected from monitoring wells MW-2, MW-4, MW-5, and MW-6. A summary of the groundwater analytical results is presented in Table 2 and illustrated in Figure 6. Complete laboratory reports and chain of custody documentation are included as Attachment 4.

## CONCLUSIONS

Soil and groundwater samples collected from MW-5 and MW-6 did not reveal constituents of concern above Category 2 Action Levels. Based on this and previous site investigations, the extent of soil and groundwater impacts are defined.

If you have any questions concerning this report please contact Brian Epperson (SSA) at 937/863-6514 or Brent Foos (Delta) at 614/856-4331.

Sincerely,  
**DELTA ENVIRONMENTAL CONSULTANTS, INC.**

  
David Shelton  
Staff Geologist

  
Vince Malone  
Project Manager

cc: Brian Epperson (SSA)  
Delta File

### Attachments:

|              |  |
|--------------|--|
| Table 1      | Historical Soil Analytical Results                             |
| Table 2      | Historical Groundwater Analytical Results                      |
| Figure 1     | Site Location Map  |
| Figure 2     | 300' Radius Map  |
| Figure 3     | Site Plan  |
| Figure 4     | Soil Analytical Results (11/6/01)                              |
| Figure 5     | Groundwater Flow Map (11/7/01)                                 |
| Figure 6     | Groundwater Analytical Results (11/7/01)                       |
| Attachment 1 | Right-of-Way Permit  |
| Attachment 2 | Drum Disposal Manifests  |
| Attachment 3 | Soil Boring and Well Construction Logs                         |
| Attachment 4 | Laboratory Analytical Reports & Chain of Custody Documentation |

# TABLES

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**Table 1**  
**Soil Analytical Results**  
**Speedway SuperAmerica Store No. 5253**  
**1650 East Wooster St.**  
**Bowling Green, OH**

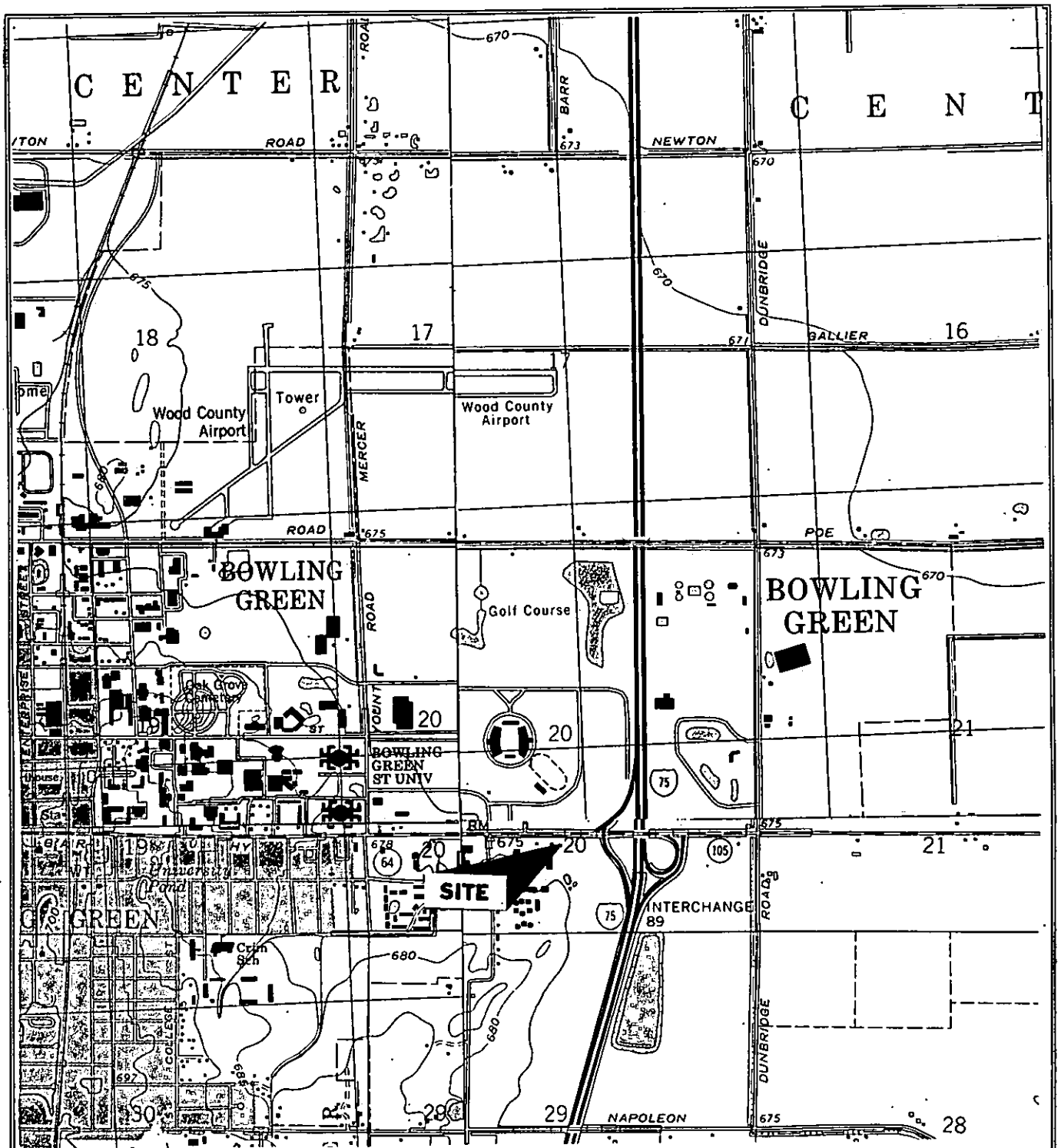
| Sample ID                       | Sample Depth (Feet) | Date Sampled | Benzene (mg/kg) | Toluene (mg/kg) | Ethyl-benzene (mg/kg) | Xylenes (mg/kg) | MTBE (mg/kg) | TPH 8015 (mg/kg) |
|---------------------------------|---------------------|--------------|-----------------|-----------------|-----------------------|-----------------|--------------|------------------|
| <b>Category 2 Action Levels</b> |                     |              | <b>0.17</b>     | <b>7</b>        | <b>10</b>             | <b>47</b>       | <b>NE</b>    | <b>300</b>       |
| DS-5                            | --                  | 5/25/1994    | 0.007           | 0.123           | 0.127                 | 0.780           | --           | 6                |
| LS-4                            | --                  | 5/25/1994    | 0.684           | 0.424           | 1.195                 | 3.984           | --           | 384              |
| SB-1                            | 8-12                | 12/2/1994    | <0.005          | <0.005          | <0.005                | 0.010           | --           | <5.0             |
| SB-2                            | 4-8                 | 12/2/1994    | <0.005          | <0.005          | <0.005                | 0.006           | --           | <5.0             |
| SB/MMW-1                        | 6-8                 | 4/25/1995    | 0.580           | 0.270           | 2.7                   | 11              | --           | 120              |
| SB/MMW-2                        | 4-6                 | 4/25/1995    | 0.003           | 0.002           | 0.009                 | 0.042           | --           | <5.0             |
| SB/MMW-3                        | 4-6                 | 4/25/1995    | <0.002          | <0.002          | <0.002                | <0.004          | --           | <5.0             |
| SB/MMW-4                        | 6-8                 | 4/25/1995    | <0.002          | <0.002          | <0.002                | <0.004          | --           | <5.0             |
| P-1                             | 7-9                 | 12/14/1994   | <0.005          | <0.005          | <0.005                | <0.005          | --           | <5.0             |
| P-2                             | 5-7                 | 12/14/1994   | 0.910           | 2.4             | 11.0                  | 54.0            | --           | 1400             |
| P-3                             | 5-7                 | 12/14/1994   | <0.005          | <0.005          | <0.005                | <0.005          | --           | <5.0             |
| P-4                             | 3-5                 | 12/14/1994   | <0.005          | <0.005          | <0.005                | <0.005          | --           | <5.0             |
| P-5                             | 7-9                 | 12/14/1994   | <0.125          | 0.56            | 5.6                   | 7.2             | --           | 910              |
| P-6                             | 5-7                 | 12/14/1994   | 0.84            | 0.33            | 3.2                   | 1.5             | --           | 640              |
| MW-5                            | 2-4                 | 11/6/2001    | <0.005          | <0.005          | <0.005                | <0.005          | <0.005       | <5.0             |
| MW-5                            | 4-6                 | 11/6/2001    | <0.005          | 0.011           | <0.005                | <0.005          | <0.005       | <5.0             |
| MW-6                            | 1-2                 | 11/6/2001    | <0.005          | 0.014           | <0.005                | <0.005          | <0.005       | <5.0             |
| MW-6                            | 4-6                 | 11/6/2001    | <0.005          | <0.005          | <0.005                | 0.006           | <0.005       | <5.0             |

**Table 2**  
**Historical Groundwater**  
**Analytical Results**  
**Speedway SuperAmerica Store No. 5253**  
**1650 East Wooster St.**  
**Bowling Green, OH**

| Well ID              | Casing Elevation<br>ft. msl | Monitoring Date | Groundwater Elevation<br>(ft) | Depth to Water<br>(ft) | Depth to Sep. Phase<br>(ft) | Sep Phase Thickness<br>(ft) | Benzene<br>(mg/l) | Toluene<br>(mg/l) | Ethyl-<br>benzene<br>(mg/l) | Xylenes<br>(mg/l) | MTBE<br>(mg/l) | GRO<br>(mg/l) |
|----------------------|-----------------------------|-----------------|-------------------------------|------------------------|-----------------------------|-----------------------------|-------------------|-------------------|-----------------------------|-------------------|----------------|---------------|
| <b>Action Levels</b> |                             |                 |                               |                        |                             |                             |                   |                   |                             |                   |                |               |
| MW-1                 | 97.44                       | 6/1/1995        | 91.89                         | 5.55                   | --                          | --                          | 0.005             | 1                 | 0.7                         | 10                | 0.040          | --            |
|                      |                             | 7/14/2000       | 91.89                         | 5.55                   | --                          | --                          | 0.160             | <0.002            | <0.002                      | <0.004            | NA             | --            |
|                      |                             | 11/7/2001       | 91.84                         | 5.6                    | --                          | --                          | 0.062             | <0.005            | <0.005                      | <0.005            | <0.005         | <0.5          |
| MW-2                 | 97.49                       | 6/1/1995        | 92.50                         | 4.99                   | --                          | --                          | <0.002            | <0.002            | <0.002                      | <0.004            | NA             | --            |
|                      |                             | 7/14/2000       | 91.67                         | 5.82                   | --                          | --                          | <0.002            | <0.002            | <0.002                      | <0.004            | NA             | --            |
|                      |                             | 11/7/2001       | 92.11                         | 5.38                   | --                          | --                          | <0.005            | <0.005            | <0.005                      | <0.005            | <0.005         | <0.5          |
| MW-4                 | 99.31                       | 6/1/1995        | 89.93                         | 9.38                   | --                          | --                          | <0.001            | <0.001            | <0.001                      | <0.001            | NA             | --            |
|                      |                             | 7/14/2000       | 93.91                         | 5.40                   | --                          | --                          | <0.002            | <0.002            | <0.002                      | <0.004            | NA             | --            |
|                      |                             | 11/7/2001       | 93.96                         | 5.35                   | --                          | --                          | <0.005            | <0.005            | <0.005                      | <0.005            | <0.005         | <0.5          |
| MW-5                 | 96.52                       | 11/7/2001       | 89.97                         | 6.55                   | --                          | --                          | <0.005            | <0.005            | <0.005                      | <0.005            | <0.005         | <0.5          |
| MW-6                 | 97.16                       | 11/7/2001       | 89.96                         | 7.20                   | --                          | --                          | <0.005            | <0.005            | <0.005                      | <0.005            | <0.005         | <0.5          |
| P-2                  | --                          | 12/14/1994      | --                            | --                     | --                          | --                          | 17.0              | 11.0              | 49.0                        | 220.0             | NA             | --            |
| P-3                  | --                          | 12/14/1994      | --                            | --                     | --                          | --                          | 0.033             | 0.031             | 0.036                       | 0.170             | NA             | --            |
| P-4                  | --                          | 12/14/1994      | --                            | --                     | --                          | --                          | 0.002             | 0.011             | 0.002                       | 0.011             | NA             | --            |
| P-5                  | --                          | 12/14/1994      | --                            | --                     | --                          | --                          | 0.64              | 0.26              | 3.2                         | 4.4               | NA             | --            |
| P-6                  | --                          | 12/14/1994      | --                            | --                     | --                          | --                          | 0.24              | 0.019             | 0.20                        | 0.21              | NA             | --            |

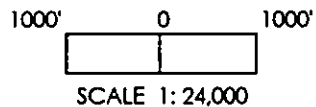
## FIGURES

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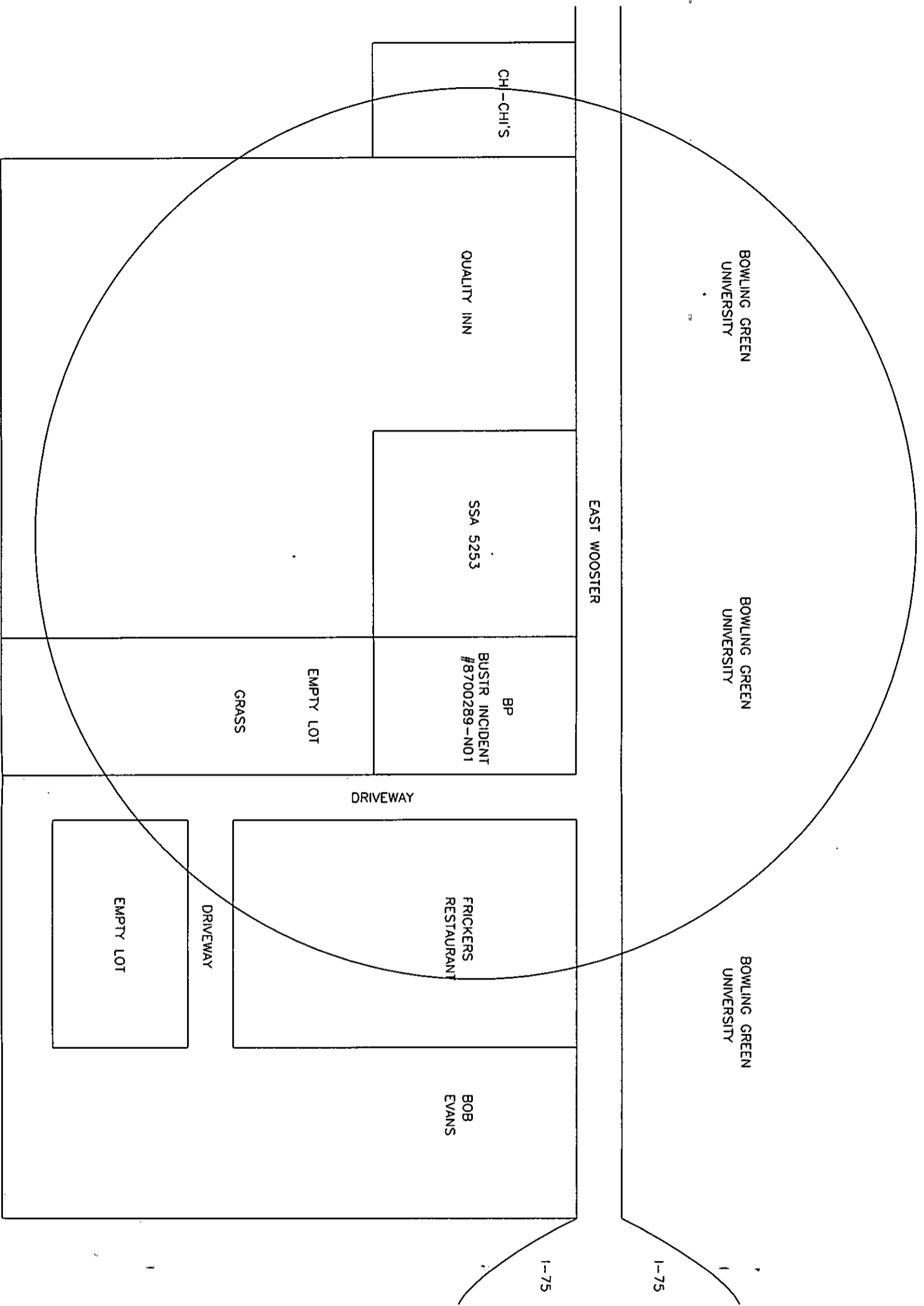


**BOWLING GREEN  
QUADRANGLES  
7.5 MINUTE SERIES**

**FIGURE 1  
SITE LOCATION MAP  
SPEEDWAY SUPERAMERICA NO. 5253  
1650 EAST WOOSTER STREET  
BOWLING GREEN, OH**



**PROJECT NUMBER: G199-056**  
**PREPARED BY: DAVE SHELTON**  
**REVIEWED BY: DMS DATE: 12/21/2001**



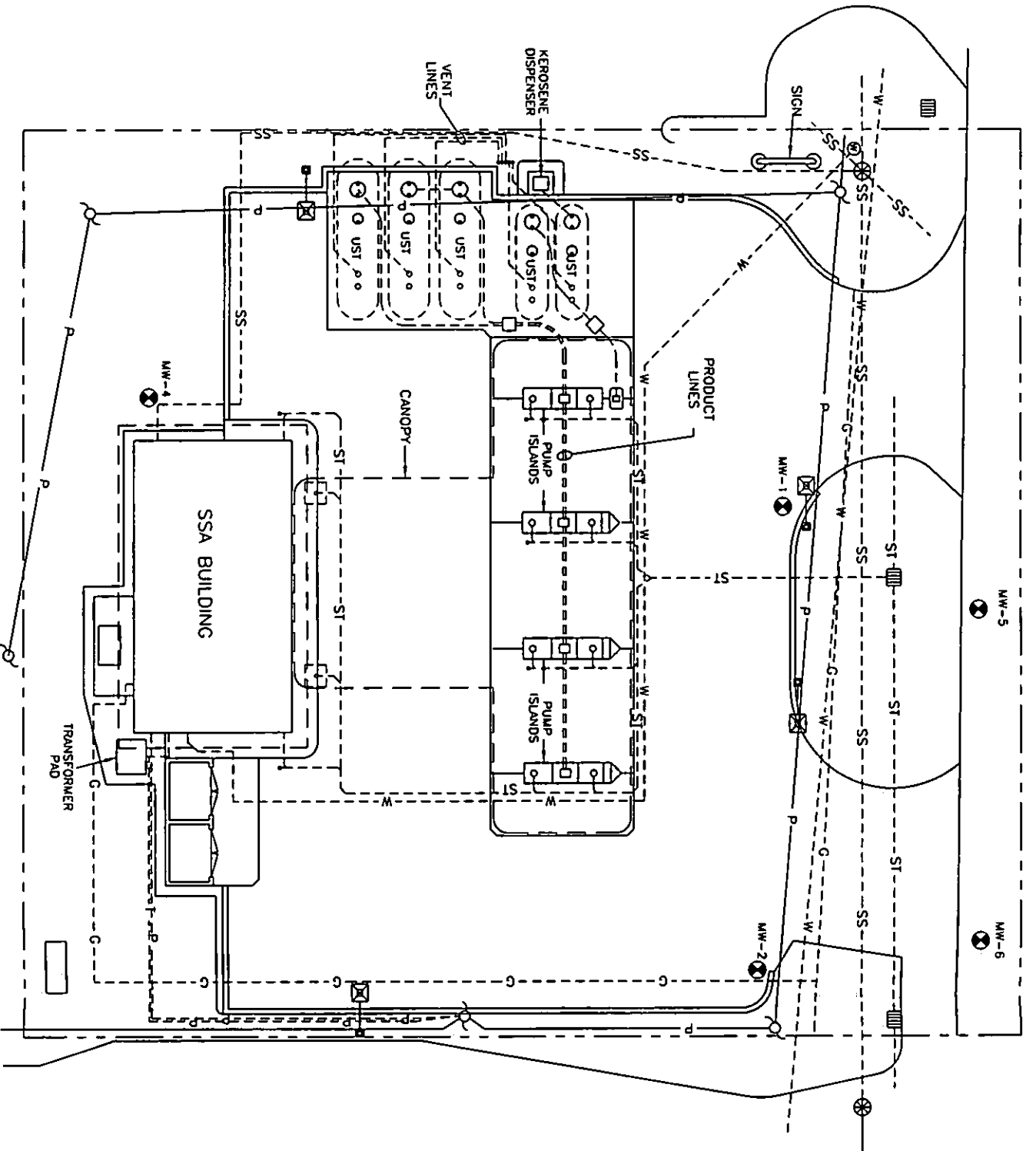
0 100  
SCALE\_IN\_FEET

|   |             |           |  |
|---|-------------|-----------|--|
| <p>FIGURE 2<br/>300' RADIUS MAP<br/>SPEEDWAY-SUPERAMERICA-STORE-NO. 5253<br/>1650 EAST WOOSTER STREET<br/>BOWLING GREEN, OH</p> |             |           |  |
| PROJECT NO.   | PREPARED BY | DRAWN BY  |  |
| G199-056  | DS          | MD        |  |
| DATE  | REVIEWED BY | FILE NAME |  |
| 12/31/01  | DS          | SSA-5253  |  |





EAST WOOSTER STREET



BP  
BUSTR INCIDENT NO.  
8700289-N00001



LEGEND:

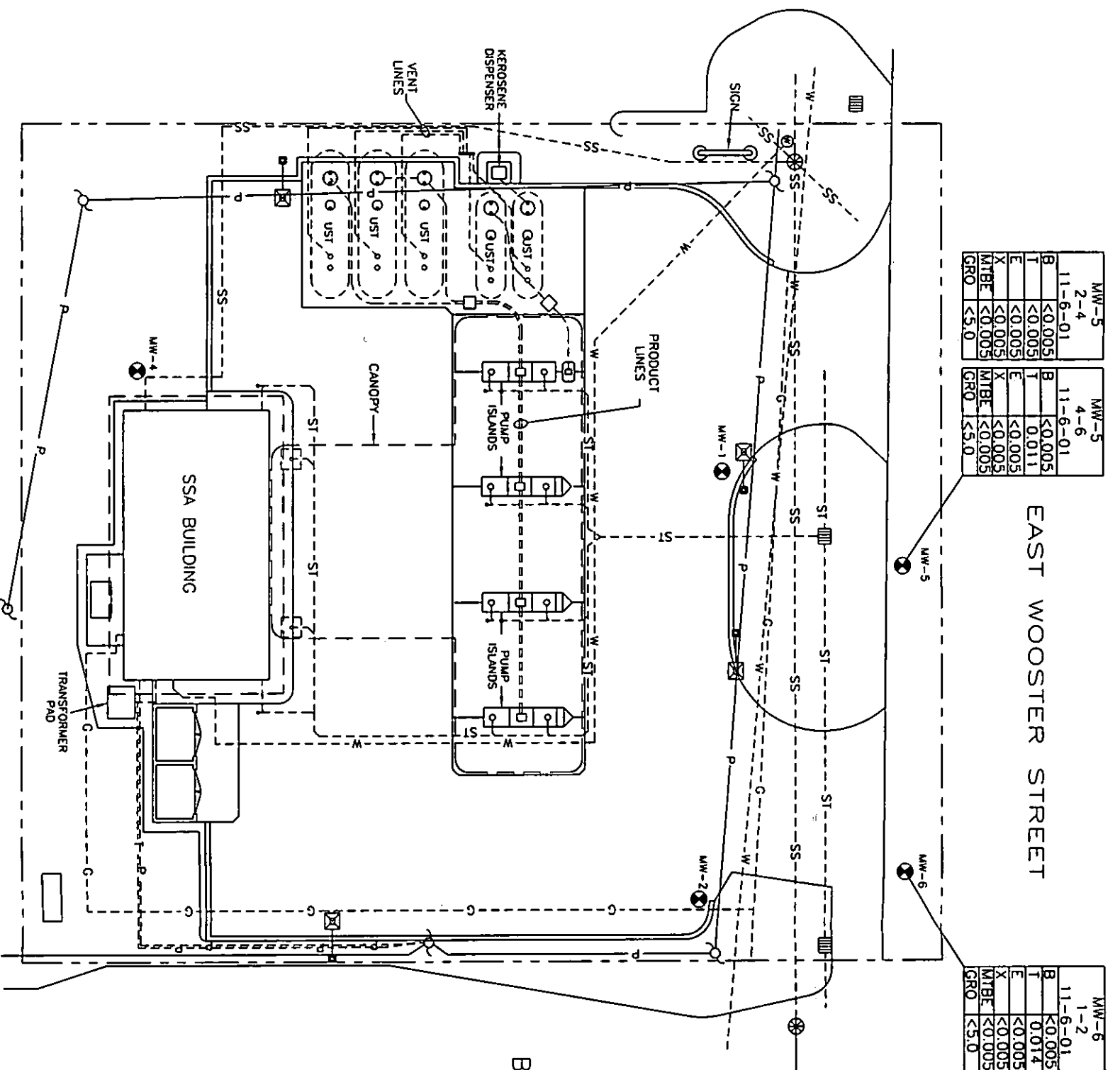
- PROPERTY BOUNDARY
- ⊙ OBSERVATION WELL
- ⊗ MANHOLE
- ⊕ CATCH BASIN
- ⊠ AREA LIGHT
- ⊡ POWER POLE
- ⊓ WATER VALVE
- ⊔ GAS LINE
- WATER LINE
- UNDERGROUND TELEPHONE LINE
- ST --- STORM SEWER LINE
- SS --- SANITARY SEWER LINE
- P --- OVERHEAD POWER LINE
- UNDERGROUND LINE



FIGURE 3  
SITE PLAN  
SPEEDWAY SUPERAMERICA STORE NO. 5253  
1650 EAST WOOSTER STREET  
BOWLING GREEN, OH

|                         |                   |                       |
|-------------------------|-------------------|-----------------------|
| PROJECT NO.<br>G199-056 | PREPARED BY<br>DS | DRAWN BY<br>DD        |
| DATE<br>12/30/01        | REVIEWED BY<br>DS | FILE NAME<br>5253FIG3 |





|      |         |      |        |
|------|---------|------|--------|
| MW-5 | 11-6-01 | B    | <0.005 |
|      | 2-4     | T    | <0.005 |
|      |         | E    | <0.005 |
|      |         | X    | <0.005 |
|      |         | MTBE | <0.005 |
|      |         | GRO  | <5.0   |

|      |         |      |        |
|------|---------|------|--------|
| MW-5 | 11-6-01 | B    | <0.005 |
|      | 4-6     | T    | 0.011  |
|      |         | E    | <0.005 |
|      |         | X    | <0.005 |
|      |         | MTBE | <0.005 |
|      |         | GRO  | <5.0   |

|      |         |      |        |
|------|---------|------|--------|
| MW-6 | 11-6-01 | B    | <0.005 |
|      | 1-2     | T    | 0.014  |
|      |         | E    | <0.005 |
|      |         | X    | <0.005 |
|      |         | MTBE | <0.005 |
|      |         | GRO  | <5.0   |

|      |         |      |        |
|------|---------|------|--------|
| MW-6 | 11-6-01 | B    | <0.005 |
|      | 4-6     | T    | <0.005 |
|      |         | E    | <0.005 |
|      |         | X    | 0.006  |
|      |         | MTBE | <0.005 |
|      |         | GRO  | <5.0   |

BP  
 BUSTR INCIDENT NO.  
 8700289-N00001



LEGEND:

- (with dot) PROPERTY BOUNDARY
- ⊙ OBSERVATION WELL
- ⊗ MANHOLE
- ⊠ CATCH BASIN
- ⊞ AREA LIGHT
- ⊚ POWER POLE
- ⊛ WATER VALVE
- ⊙ (with cross) WATER LINE
- ⊙ (with dot) GAS LINE
- ⊙ (with horizontal lines) UNDERGROUND TELEPHONE LINE
- ⊙ (with vertical lines) WATER LINE
- ⊙ (with diagonal lines) UNDERGROUND TELEPHONE LINE
- ⊙ (with cross-hatch) STORM SEWER LINE
- ⊙ (with horizontal lines) SANITARY SEWER LINE
- ⊙ (with vertical lines) OVERHEAD POWER LINE
- ⊙ (with diagonal lines) UNDERGROUND LINE

|      |         |      |        |
|------|---------|------|--------|
| MW-6 | 4-6     | B    | <0.005 |
|      | 11-6-01 | T    | <0.005 |
|      |         | E    | <0.005 |
|      |         | X    | <0.005 |
|      |         | MTBE | <0.005 |
|      |         | GRO  | <5.0   |

SAMPLE ID  
 SAMPLE DEPTH  
 SAMPLE DATE  
 BENZENE  
 TOLUENE  
 ETHYLBENZENE  
 XYLENES  
 METHYL TERTIARY BUTYL ETHER  
 GASOLINE RANGE ORGANICS  
 RESULTS REPORTED IN mg/kg

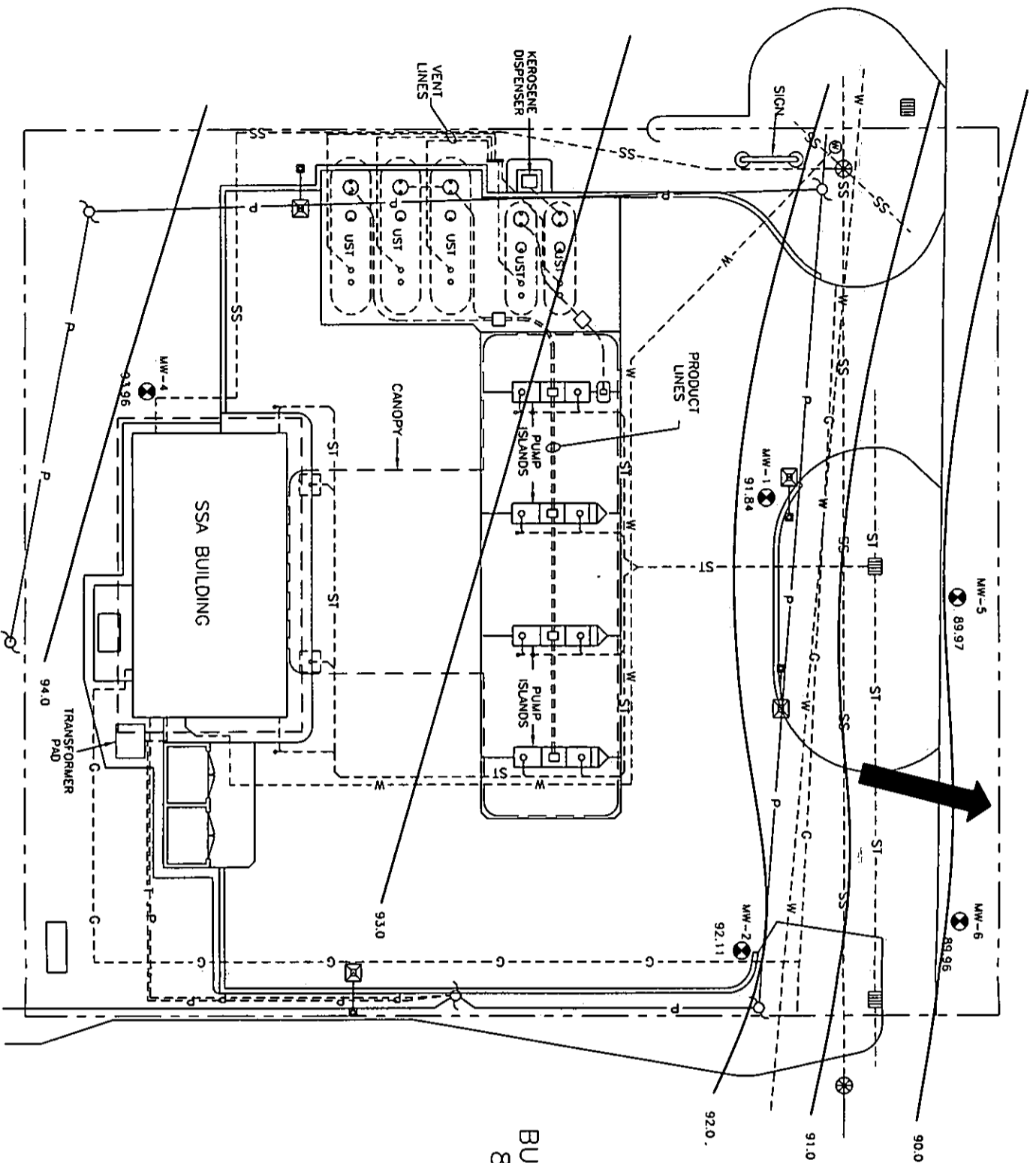


FIGURE 4  
 SOIL ANALYTICAL RESULTS 11/6/01  
 SPEEDWAY SUPERAMERICA STORE NO. 5253  
 1650 EAST WOOSTER STREET  
 BOWLING GREEN, OH

|             |          |             |    |           |          |
|-------------|----------|-------------|----|-----------|----------|
| PROJECT NO. | C199-056 | PREPARED BY | DS | DRAWN BY  | DD       |
| DATE        | 12/30/01 | REVIEWED BY | DS | FILE NAME | 5253FIG4 |



EAST WOOSTER STREET



BP  
 BUSTR INCIDENT NO.  
 8700289-N00001



LEGEND:

- PROPERTY BOUNDARY
- ⊙ OBSERVATION WELL
- ⊕ MANHOLE
- ⊞ CATCH BASIN
- ⊠ AREA LIGHT
- ⊡ POWER POLE
- ⊔ WATER VALVE
- ⊕ GAS LINE
- WATER LINE
- UNDERGROUND TELEPHONE LINE
- STORM SEWER LINE
- SANITARY SEWER LINE
- OVERHEAD POWER LINE
- UNDERGROUND LINE



DIRECTION OF  
 GROUNDWATER FLOW

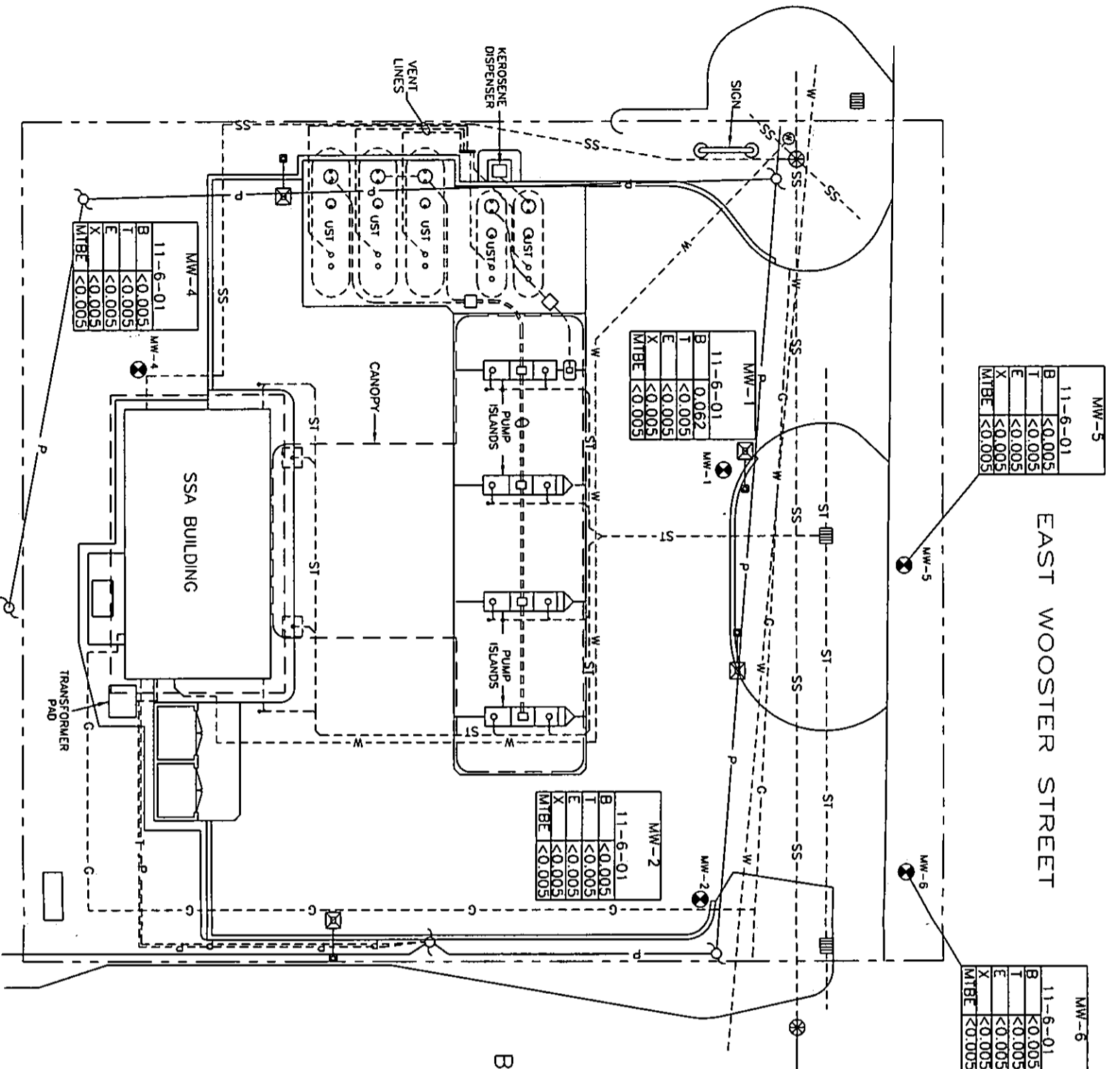


SCALE IN FEET

FIGURE 5  
 GROUNDWATER FLOW MAP 11/7/01  
 SPEEDWAY SUPERAMERICA STORE NO. 5253  
 1650 EAST WOOSTER STREET  
 BOWLING GREEN, OH

|                         |                   |                       |
|-------------------------|-------------------|-----------------------|
| PROJECT NO.<br>G199-056 | PREPARED BY<br>DS | DRAWN BY<br>DD        |
| DATE<br>12/30/01        | REVIEWED BY<br>DS | FILE NAME<br>5253FIG4 |





BP  
 BUSTR INCIDENT NO.  
 8700289-N00001

|         |        |
|---------|--------|
| MW-5    |        |
| 11-6-01 |        |
| B       | <0.005 |
| T       | <0.005 |
| E       | <0.005 |
| X       | <0.005 |
| MTBE    | <0.005 |

|         |        |
|---------|--------|
| MW-1    |        |
| 11-6-01 |        |
| B       | 0.062  |
| T       | <0.005 |
| E       | <0.005 |
| X       | <0.005 |
| MTBE    | <0.005 |

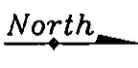
|         |        |
|---------|--------|
| MW-2    |        |
| 11-6-01 |        |
| B       | <0.005 |
| T       | <0.005 |
| E       | <0.005 |
| X       | <0.005 |
| MTBE    | <0.005 |

|         |        |
|---------|--------|
| MW-4    |        |
| 11-6-01 |        |
| B       | <0.005 |
| T       | <0.005 |
| E       | <0.005 |
| X       | <0.005 |
| MTBE    | <0.005 |

|         |        |
|---------|--------|
| MW-6    |        |
| 11-6-01 |        |
| B       | <0.005 |
| T       | <0.005 |
| E       | <0.005 |
| X       | <0.005 |
| MTBE    | <0.005 |

|         |        |
|---------|--------|
| MW-2    |        |
| 11-6-01 |        |
| B       | <0.005 |
| T       | <0.005 |
| E       | <0.005 |
| X       | <0.005 |
| MTBE    | <0.005 |

SAMPLE ID  
 SAMPLE DATE  
 BENZENE  
 TOLUENE  
 ETHYLBENZENE  
 XYLENES  
 METHYL TERTIARY BUTYL ETHER  
 RESULTS REPORTED IN mg/L



LEGEND:

- PROPERTY BOUNDARY
- ⊗ OBSERVATION WELL
- ⊙ MANHOLE
- ⊠ CATCH BASIN
- ⊞ AREA LIGHT
- ⊡ POWER POLE
- ⊟ WATER VALVE
- ⊕ GAS LINE
- WATER LINE
- UNDERGROUND TELEPHONE LINE
- STORM SEWER LINE
- SANITARY SEWER LINE
- OVERHEAD POWER LINE
- UNDERGROUND LINE

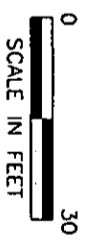


FIGURE 6  
 GROUNDWATER ANALYTICAL RESULTS (11/7/01)  
 SPEEDWAY SUPERAMERICA STORE NO. 5253  
 1650 EAST WOOSTER STREET  
 BOWLING GREEN, OH

|             |          |             |    |           |          |
|-------------|----------|-------------|----|-----------|----------|
| PROJECT NO. | G199-056 | PREPARED BY | DS | DRAWN BY  | DD       |
| DATE        | 12/30/01 | REVIEWED BY | DS | FILE NAME | 5253FIG7 |



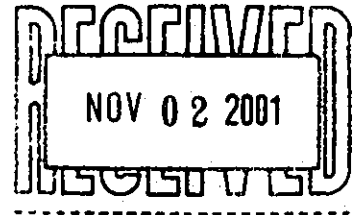
**ATTACHMENT 1**

**RIGHT OF WAY PERMIT**

---

THE CITY OF  
**BOWLING GREEN**  
*Ohio*

5253  
6199-0526



October 22, 2001

Delta Environmental Consult.

1418 Brice Road; #205

Reynoldsburg, OH 43068

**FILE COPY**

Dear Sir:

By this letter you are hereby licensed to excavate in City Right-of-Way on any public street, avenue, boulevard, or land within the corporate limits of the City of Bowling Green, Ohio as specified by City Ordinance.

This letter also constitutes official notification that it is the Contractor's obligation to remove, or cause to be removed, all construction material and debris from the construction site. Failure to adhere to this requirement may result in suspension or revocation of this license.

This license expires on December 31, 2001.

Sincerely,

CITY OF BOWLING GREEN, OHIO  
DEPARTMENT OF PUBLIC WORKS

A handwritten signature in cursive script that reads "William N. Blair".

William N. Blair  
Director of Public Works

City License No. 63

**APPLICATION FOR PERMIT TO EXCAVATE IN STREETS, PUBLIC  
R/W, ALLEYS AND TO CONSTRUCT OR RECONSTRUCT SIDEWALKS,  
OR DRIVEWAYS, OR TO MAKE CURB OPENINGS,  
IN THE CITY OF BOWLING GREEN, OHIO.**

Permit No. 274

Date of Application: 10/11/01

Underigned hereby requests permission to excavate in a street, alley, or public way for the purpose of:

Installing two Monitoring Wells for site investigation  
Location of work: 1650 East Wooster Street

If walk or driveway, number of square feet: N/A

If curb cut, number of lineal feet: N/A

Material to be used in finish course: Concrete

| TYPE                   | FEE | CONT. | INSP |
|------------------------|-----|-------|------|
| WATER                  |     |       |      |
| SANITARY               |     |       |      |
| STORM                  |     |       |      |
| GAS                    |     |       |      |
| SIDEWALK               |     |       |      |
| DRIVE                  |     |       |      |
| MON. WELLS<br>CURB CUT |     |       |      |

The excavation will be 0.7 feet long and 0.7 feet wide (not to exceed 330 feet in length at any one time). Said excavation will begin on or about

October 29, 2001 will be completed within 2 days thereafter, which length of time is asserted by this applicant to be absolutely necessary to complete the work contemplated. Applicant agrees to conduct the work incident to the proposed improvement strictly in accordance with the ordinances, rules, and regulations of the City of Bowling Green or its duly authorized representative with respect to the same in force on the execution of this application, and to leave this street and/or alley where excavated in as good or better condition than before the work was accomplished. Applicant further agrees to protect the excavation area by a sufficient number of lights and related safety devices at night and by guards and other safety devices during the day so that the excavation can be distinctly seen by persons passing by during the time of work contemplated by this application is being accomplished.

Applicant submits herewith a security bond in the sum of Three Thousand (\$1,000) Dollars to secure and hold harmless the City of Bowling Green as set forth in 1974 Codified Ordinance 901.03. Applicant further submits herewith evidence of liability insurance with limits of One Hundred Thousand (\$100,000) Dollars per person, Three Hundred Thousand (\$300,000) Dollars per accident bodily injury and Fifty Thousand (\$50,000) Dollars property damage showing the City of Bowling Green as an additional insured for the work contemplated by this application as set forth on 1974 Codified Ordinance 901.04. See reverse side of application for 1974 Codified Ordinance.

Applicant: Delta Environmental 1418 Brice Rd #205 (614) 856-4333  
Address of Applicant: Reynoldsburg, OH 43068 Office Phone Home Phone

Name and Address of Property owner adjoining Right-of-Way where work is to be done: Speedway SuperAmerica LLC 500 Speedway Dr, Enon, OH 45323

Contractor: N/A Address of Contractor Office Phone Home Phone

Application Approved/Permit Granted: William M. B... 10/13/01  
Director of Public Works Date

UNDERGROUND ELECTRIC SERVICE

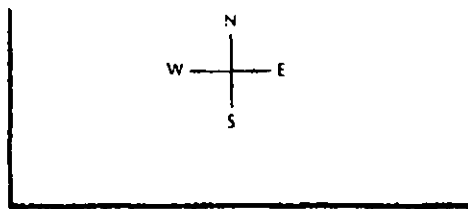
ELECTRIC DIVISION DATE

Work Inspected: Inspector Date

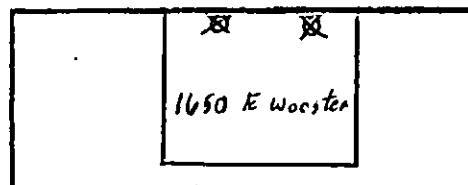
COMMENTS: PLEASE CALL 1-800-362-2764  
48 HOURS BEFORE YOU DIG. WE WILL  
MARK OUR UNDERGROUND UTILITIES.

Inspector Date

**Brent Foss**  
Project Manager  
1418 Brice Rd.  
Suite 205  
Reynoldsburg, OH 43068-2397  
USA  
Direct: 614/856-4331  
FAX: 614/861-5349  
bfoss@deltaenv.com  
www.deltaenv.com



East Wooster Street



**ATTACHMENT 2**

**DRUM DISPOSAL MANIFESTS**

---



NON-HAZARDOUS WASTE MANIFEST

1. Generator's US EPA ID No. Manifest Doc. No. 2. Page 1 of

3125

AFE#010488 WO#5308182

3. Generator's Name and Mailing Address SSA#5253 1650 East Wooster Street Bowling Green, Ohio

5. Transporter 1 Company Name UST ENVIRONMENTAL CONT.

6. US EPA ID Number

A. Transporter's Phone 740-756-7887

7. Transporter 2 Company Name

6. US EPA ID Number

B. Transporter's Phone

9. Designated Facility Name and Site Address UST ENVIRONMENTAL CONTRACTOR 4411 Carroll Southern Road Carroll, Ohio 43112

10. US EPA ID Number

C. Facility's Phone 800-878-1727

11. Waste Shipping Name and Description

12. Containers 13. Total Quantity 14. Unit Wt/Vol

a. Water

No. Type 1 d 55 gal

b. c. d.

D. Additional Descriptions for Materials Listed Above

E. Handling Codes for Wastes Listed Above

15. Special Handling Instructions and Additional Information In case of emergency call 800-878-1727 24 hrs.

16. GENERATOR'S CERTIFICATION: I certify the materials described above on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Wastes.

Printed/Typed Name DERRICK D. ANDERSON

Signature [Signature] Month Day Year 2/14/02

17. Transporter 1 Acknowledgement of Receipt of Materials Printed/Typed Name STONY L. DAY

Signature [Signature] Month Day Year 2/14/02

18. Transporter 2 Acknowledgement of Receipt of Materials Printed/Typed Name

Signature Month Day Year

19. Discrepancy Indication Space

20. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest except as noted in Item 19.

Printed/Typed Name Molly Cook

Signature [Signature] Month Day Year

GENERATOR

TRANSPORTER

FACILITY

ORIGINAL - RETURN TO GENERATOR

| NON-HAZARDOUS WASTE MANIFEST   |  | 1. Generator's US EPA ID No.            | Manifest Doc. No.                         | 2. Page 1 of              |
|--|--|---|---|---------------------------|
| 3. Generator's Name and Mailing Address<br>SSA#5253<br>1650 East Wooster Street<br>Bowling Green, Ohio   |  |   | 3125                                      | AFE#010488<br>WO#5308182  |
| 4. Generator's Phone   | 6. Transporter 1 Company Name<br>UST ENVIRONMENTAL CONT. | 6. US EPA ID Number                     | A. Transporter's Phone<br>740-756-7887    |                           |
| 7. Transporter 2 Company Name  |  | 8. US EPA ID Number                     | B. Transporter's Phone                    |                           |
| 8. Designated Facility Name and Site Address<br>UST ENVIRONMENTAL CONTRACTOR<br>4411 Carroll Southern Road<br>Carroll, Ohio 43112  |  | 10. US EPA ID Number                    | C. Facility's Phone<br>800-878-1727       |                           |
| 11. Waste Shipping Name and Description  |  | 12. Containers                          |   | 13. Total Quantity        |
|  |  | No.                                     |   | 14. Unit W/Vol            |
| a. Soil  |  | 1 dr                                    |   | 55 gal                    |
| b.   |  |   |   |                           |
| c.   |  |   |   |                           |
| d.   |  |   |   |                           |
| D. Additional Descriptions for Materials Listed Above  |  |   | E. Handling Codes for Wastes Listed Above |                           |
| 15. Special Handling Instructions and Additional Information<br>In case of emergency call 800-878-1727 24 hrs.   |  |   |   |                           |
| 16. GENERATOR'S CERTIFICATION: certify the materials described above on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste. |  |   |   |                           |
| Printed/Typed Name<br>DERRICK J HENDERSON  |  | Signature<br><i>Derrick J Henderson</i> |   | Month Day Year<br>2/14/02 |
| 17. Transporter 1 Acknowledgement of Receipt of Materials  |  |   |   |                           |
| Printed/Typed Name<br>STONY C. JOY   |  | Signature<br><i>Stony C. Joy</i>        |   | Month Day Year<br>2/14/02 |
| 18. Transporter 2 Acknowledgement of Receipt of Materials  |  |   |   |                           |
| Printed/Typed Name   |  | Signature                               |   | Month Day Year            |
| 19. Discrepancy Indication Space   |  |   |   |                           |
| 20. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest except as noted in Item 19.   |  |   |   |                           |
| Printed/Typed Name<br>Molly Cook   |  | Signature<br><i>Molly Cook</i>          |   | Month Day Year            |

GENERATOR

TRANSPORTER

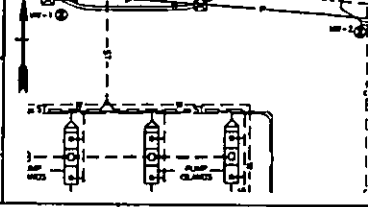
FACILITY

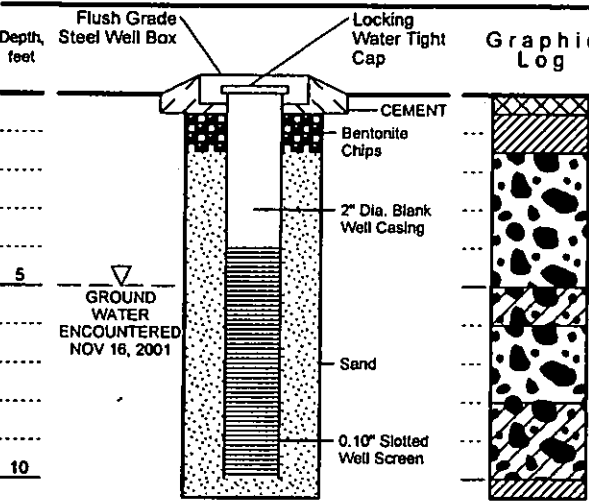
ORIGINAL - RETURN TO GENERATOR

**ATTACHMENT 3**

**SOIL BORING AND WELL CONSTRUCTION LOGS**

**WELL CONSTRUCTION LOG**

|  |                                |   |                                    |  |   |
|--|--------------------------------|---|------------------------------------|--|---|
| BORING/WELL NO.<br><b>MW-5</b>   |                                | <b>WELL CONSTRUCTION LOG</b>  |                                    |  |   |
| PROJECT NO./NAME<br><b>G199-056/Speedway SuperAmerica 5253</b>                         |                                |   |                                    |  |   |
| DRILLING CONTRACTOR/DRILLER<br><b>Belasco/ Greg Conrad</b>                             |                                | Bowling Green, Ohio   |                                    |  |   |
| GEOLOGIST/OFFICE<br><b>Dave Shelton/Columbus</b>                                       |                                | APPROVED BY<br><b>Dave Shelton</b>  |                                    |  |   |
| DRILLING EQUIPMENT/METHOD<br><b>Truck-Mounted Drill Rig/</b>                           |                                | SIZE/TYPE OF BIT<br><b>4 1/4" HSA</b>   |                                    | SAMPLING METHOD<br><b>Split Spoon</b>  | START/FINISH DATE<br><b>11/16/01-11/16/01</b> |
| WELL INSTALLED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | CASING MAT./DIA.<br><b>PVC</b> | SCREEN:<br>TYPE <b>Slotted</b> MAT. <b>PVC</b> LENGTH <b>6'</b> DIA. <b>2"</b> SLOT SIZE <b>0.10"</b> |                                    |  |   |
| ELEVATION OF:<br>(FT. ABOVE M.S.L.)  |                                | GROUND SURFACE<br><b>91.62</b>  | TOP OF WELL CASING<br><b>90.97</b> | TOP & BOTTOM SCREEN<br><b>87.62-81.62</b>  | GW SURFACE<br><b>DATE</b><br><b>11/16/01</b>  |

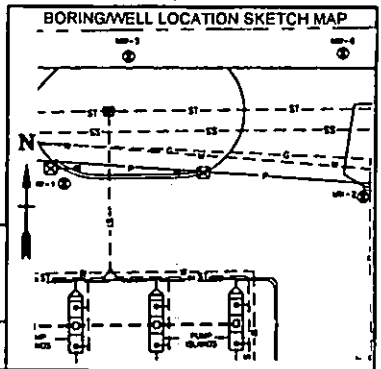
| WELL CONSTRUCTION |  | LITHOLOGY  |                              | SAMPLING DATA           |                  |
|-------------------|--|--|------------------------------|-------------------------|------------------|
| Depth, feet       | Graphic Log  | Visual Description   | Penetration Rate (Blows/ft.) | Sample No. and Interval | PID Values (ppm) |
| 0                 |  | <p><b>FILL MATERIAL</b><br/>SANDY CLAY (CL): brown, 25% gravel, dry</p>  | 41                           | MW-5-0                  | 0                |
| 5                 |  | <p>SANDY GRAVEL (GP): some clay, very poorly graded, moist</p>   | 10                           | MW-5-2                  | 6.0              |
| 5                 |  | <p>CLAYEY GRAVEL (GP): brown, some clay, very poorly graded, wet</p>   | 17                           | MW-5-4                  | 5.6              |
| 5                 |  | <p>SANDY GRAVEL (GP): unconsolidated, wet, little recovery</p>   | 13                           | MW-5-6                  |                  |
| 10                |  | <p>CLAYEY GRAVEL (GP): brown with gray mottling, 50% gravel, wet</p>   | 20                           | MW-5-8                  |                  |
| 10                |  | <p>GRAVELLY CLAY (CL): brown, sand, wet</p>  | 10                           | MW-5-10                 |                  |
| 10.5              |  | <p>Boring terminated at 10.5 feet below ground surface (bgs). Groundwater encountered at approximately 5 feet bgs. Auger refusal at 10.5 feet.</p> |                              |                         |                  |



**Delta**  
Environmental  
Consultants, Inc.

Page 1 of 1

**WELL CONSTRUCTION LOG**



|  |                                |   |                                     |   |   |
|--|--------------------------------|---|-------------------------------------|---|---|
| BORING/WELL NO.<br><b>MW-6</b>   |                                | PROJECT NO./NAME<br><b>G199-056/Speedway SuperAmerica 5253</b>  |                                     | LOCATION<br><b>1650 East Wooster Street</b> |   |
| DRILLING CONTRACTOR/DRILLER<br><b>Belasco/ Greg Conrad</b>                             |                                | GEOLOGIST/OFFICE<br><b>Dave Shelton/Columbus</b>  |                                     | APPROVED BY<br><b>Dave Shelton</b>          |   |
| DRILLING EQUIPMENT/METHOD<br><b>Truck-Mounted Drill Rig/</b>                           |                                | SIZE/TYPE OF BIT<br><b>4 1/4"/HSA</b>   |                                     | SAMPLING METHOD<br><b>Split Spoon</b>       | START/FINISH DATE<br><b>11/16/01-11/16/01</b> |
| WELL INSTALLED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | CASING MAT./DIA.<br><b>PVC</b> | SCREEN:<br>TYPE <b>Slotted</b> MAT. <b>PVC</b> LENGTH <b>8'</b> DIA. <b>2"</b> SLOT SIZE <b>0.10"</b> |                                     |   |   |
| ELEVATION OF:<br>(FT. ABOVE M.S.L.)  |                                | GROUND SURFACE<br><b>92.05</b>  | TOP OF WELL CASING<br><b>-91.61</b> | TOP & BOTTOM SCREEN<br><b>88.05-80.05</b>   | GW SURFACE<br>DATE<br><b>11/16/01</b>         |

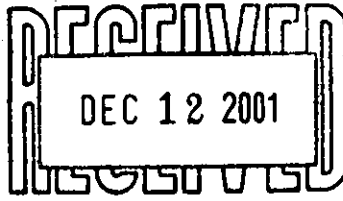
| WELL CONSTRUCTION   |             | LITHOLOGY  |                              | SAMPLING DATA           |                    |
|---|-------------|--|------------------------------|-------------------------|--------------------|
| Depth, feet   | Graphic Log | Visual Description   | Penetration Rate (Blows/ft.) | Sample No. and Interval | PID Values (ppm)   |
| 0   |             | ASPHALT  |                              |                         |                    |
| 0 - 2.4   |             | SAND/GRAVEL (SP/GP): trace clay, unconsolidated, poorly sorted, dry, no odor<br>SANDY GRAVEL (GP): light brown, moderately sorted, dry | 24                           | MW-6-1                  | 1.3<br>Shelby Tube |
| 2.4 - 5.0   |             | Trace silt, clay, poorly sorted, dry, no odor  | 5                            | MW-6-4                  | 1.5                |
| 5.0 - 7.6   |             | Brown, trace clay, poorly sorted, wet, no odor   | 4                            | MW-6-6                  |                    |
| 7.6 - 10.0  |             | Brown, some clay, moderately sorted, wet   |                              |                         | Shelby Tube        |
| 10.0 - 12.0   |             | Brown, 25% gravel, very stiff, wet, no odor  | 50+                          | MW-6-10                 |                    |
| Boring terminated at 12 feet below ground surface (bgs). Groundwater encountered at approximately 6 feet bgs. Auger refusal at 12 feet. |             |  |                              |                         |                    |

**ATTACHMENT 4**

**LABORATORY ANALYTICAL REPORTS &  
CHAIN OF CUSTODY DOCUMENTATION**

---

TS=14987 UNIT=5253 COC=



Phone: 614-856-4332  
Fax: 614-861-5349

Q.A./Q.C. WITH ALL REPORTS

MTBE SENT TO MICROBAC

CD-124BA AIRBORNE

Delta (Eastern)  
1418 Brile Rd.  
Suite 205  
Reynoldsburg .

OH 43068

ATTN: Mr. Brent Foos (BE)

---

---

**USX Engineers & Consultants Inc.**

EH & Environmental Laboratories  
 4000 Tech Center Drive  
 Monroeville, PA 15146  
 PHONE: (412)825-2400 FAX: (412)825-2407  
 AIHA Accreditation #322

**REPORT OF TEST RESULTS**

DATE - 11/12/01

PAGE - 2

|   |   |
|---|---|
| Customer: CD-124BA  | ATTENTION: Mr. Brent Foss (BE)  |
| Speedway SuperAmerica LLC (Eastern)<br>P.O. Box 1500<br>Springfield, OH 45501 | Work Requested by : Delta (Eastern)<br>Phone No : 614-856-4332<br>Unit # : UNIT #5253<br>CUSTOMER W.O. # : 5253<br>SITE LOCATION : OH-BOWLING GREEN-1650 E WOOSTER ST |
| TRACKING NUMBER: 14987  |   |

| UEC ID | CLIENT ID   | ANALYTE           | PPB | LOD/PPB | METHOD    | DATE SAMPLED | DATE RECEIVED | DATE ANALYZED |
|--------|-------------|-------------------|-----|---------|-----------|--------------|---------------|---------------|
| 37230  | MW-5 (2-4') | BENZENE/SOIL      | <5  | 5       | EPA 8021B | 11/06/01     | 11/07/01      | 11/08/01      |
| 37230  | MW-5 (2-4') | TOLUENE/SOIL      | <5  | 5       | EPA 8021B | 11/06/01     | 11/07/01      | 11/08/01      |
| 37230  | MW-5 (2-4') | ETHYLBENZENE/SOIL | <5  | 5       | EPA 8021B | 11/06/01     | 11/07/01      | 11/08/01      |
| 37230  | MW-5 (2-4') | XYLENE/SOIL       | <5  | 5       | EPA 8021B | 11/06/01     | 11/07/01      | 11/08/01      |
| 37231  | MW-5 (4-6') | BENZENE/SOIL      | <5  | 5       | EPA 8021B | 11/06/01     | 11/07/01      | 11/08/01      |
| 37231  | MW-5 (4-6') | TOLUENE/SOIL      | 11  | 5       | EPA 8021B | 11/06/01     | 11/07/01      | 11/08/01      |
| 37231  | MW-5 (4-6') | ETHYLBENZENE/SOIL | <5  | 5       | EPA 8021B | 11/06/01     | 11/07/01      | 11/08/01      |
| 37231  | MW-5 (4-6') | XYLENE/SOIL       | <5  | 5       | EPA 8021B | 11/06/01     | 11/07/01      | 11/08/01      |
| 37232  | MW-6 (1-2') | BENZENE/SOIL      | <5  | 5       | EPA 8021B | 11/06/01     | 11/07/01      | 11/08/01      |
| 37232  | MW-6 (1-2') | TOLUENE/SOIL      | 14  | 5       | EPA 8021B | 11/06/01     | 11/07/01      | 11/08/01      |
| 37232  | MW-6 (1-2') | ETHYLBENZENE/SOIL | <5  | 5       | EPA 8021B | 11/06/01     | 11/07/01      | 11/08/01      |
| 37232  | MW-6 (1-2') | XYLENE/SOIL       | <5  | 5       | EPA 8021B | 11/06/01     | 11/07/01      | 11/08/01      |
| 37233  | MW-6 (4-6') | BENZENE/SOIL      | <5  | 5       | EPA 8021B | 11/06/01     | 11/07/01      | 11/08/01      |
| 37233  | MW-6 (4-6') | TOLUENE/SOIL      | <5  | 5       | EPA 8021B | 11/06/01     | 11/07/01      | 11/08/01      |
| 37233  | MW-6 (4-6') | ETHYLBENZENE/SOIL | <5  | 5       | EPA 8021B | 11/06/01     | 11/07/01      | 11/08/01      |
| 37233  | MW-6 (4-6') | XYLENE/SOIL       | 6   | 5       | EPA 8021B | 11/06/01     | 11/07/01      | 11/08/01      |

NOTES: METHOD CALIBRATION EITHER PERFORMED OR VERIFIED WITHIN 24 HOURS OF ANALYSIS, UNLESS OTHERWISE SPECIFIED:  
 \* - Information not supplied by client. < - less than.  
 # - Information not requested by client. N/A - Not Applicable.  
 Time, flow rate and/or sample volume data are based on client supplied information, unless otherwise noted.

ANALYST : *Rachel Verboef* Date: 11-12-01  
 APPROVED: \_\_\_\_\_ Date: 11/27/01  
 Rachel Verboef Project Coordinator



# Microbac

## Microbac Laboratories, Inc.

Pittsburgh Division  
100 Marshall Drive  
Warrendale PA 15086  
(724)772-0610

Page 1

AIR • FUEL • WATER • FOOD • WASTES

### CERTIFICATE OF ANALYSIS

UEC  
Ms. Rachelle Vettorel  
4000 Tech Center Drive

Monroeville PA 15146

Date Reported 11/21/01  
Date Received 11/09/01  
Order No 9935-00276  
Invoice No 071746  
Cust # BU013  
Sampled Date 11/06/01  
Sampled Time 00:00

Permit No  
Cust P.O. 939-324 TS#14987

Subject: PR037230-33/Delta - Solid Samples for Analysis

| SMP | TEST   | METHOD    | * DL  | RESULT | UNITS | DATE     | TECH |
|-----|--|-----------|-------|--------|-------|----------|------|
| 1   | PR037230 / MW-5 (2-4') Collected 11/6/01 @ 10:15 |           |       |        |       |          |      |
|     | Total Solids                                     | EPA 160.3 | 0.01  | 91.8   | %     | 11/14/01 | DVW  |
|     | Methyl Tert Butyl Ether                          |           | 0.005 | <0.005 | mg/Kg | 11/19/01 | NSM  |
| 2   | PR037231 / MW-5 (4-6') Collected 11/6/01 @ 10:20 |           |       |        |       |          |      |
|     | Total Solids                                     | EPA 160.3 | 0.01  | 87.6   | %     | 11/14/01 | DVW  |
|     | Methyl Tert Butyl Ether                          |           | 0.005 | <0.005 | mg/Kg | 11/19/01 | NSM  |
| 3   | PR037232 / MW-6 (1-2') Collected 11/6/01 @ 11:50 |           |       |        |       |          |      |
|     | Total Solids                                     | EPA 160.3 | 0.01  | 98.3   | %     | 11/14/01 | DVW  |
|     | Methyl Tert Butyl Ether                          |           | 0.005 | <0.005 | mg/Kg | 11/19/01 | NSM  |
| 4   | PR037233 / MW-6 (4-6') Collected 11/6/01 @ 12:05 |           |       |        |       |          |      |
|     | Total Solids                                     | EPA 160.3 | 0.01  | 97.5   | %     | 11/14/01 | DVW  |
|     | Methyl Tert Butyl Ether                          |           | 0.005 | <0.005 | mg/Kg | 11/19/01 | NSM  |

Approved By Laboratory Director: Dan J Davis

\* Detection Limit

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USDA-EPA-NIOSH Testing Food Sanitation Consulting Chemical and Microbiological Analyses and Research

MEMBER  
ACIL

**USX Engineers & Consultants Inc.**

IH & Environmental Laboratories  
 4000 Tech Center Drive  
 Monroeville, PA 15146  
 PHONE: (412)825-2400 FAX: (412)825-2407  
 AIHA Accreditation #322

**REPORT OF TEST RESULTS**

DATE - 11/12/2001


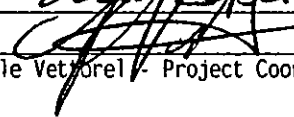
PAGE - 1

|   |  |
|---|--|
| Customer: CD-124BA  | ATTENTION: Mr. Brent Foes (BE)   |
| Speedway SuperAmerica LLC (Eastern)<br>P.O. Box 1500<br>Springfield, OH 45501 | Work Requested by : Delta (Eastern)<br>Phone No. : 614-856-4332<br>Unit # : UNIT #5253<br>CUSTOMER W.O. # : 5253<br>SITE LOCATION : OH=BOWLING GREEN-1650 E WOOSTER ST |

TRACKING NUMBER: 14987

| UEC ID | CLIENT ID   | ANALYTE           | PPM | LOD/PPM | METHOD       | DATE SAMPLED | DATE RECEIVED | DATE ANALYZED |
|--------|-------------|-------------------|-----|---------|--------------|--------------|---------------|---------------|
| 37230  | MW-5 (2-4') | TPH-GASOLINE/SOIL | <5  | 5       | EPA 8015 GRO | 11/06/01     | 11/07/01      | 11/08/01      |
| 37231  | MW-5 (4-6') | TPH-GASOLINE/SOIL | <5  | 5       | EPA 8015 GRO | 11/06/01     | 11/07/01      | 11/08/01      |
| 37232  | MW-6 (1-2') | TPH-GASOLINE/SOIL | <5  | 5       | EPA 8015 GRO | 11/06/01     | 11/07/01      | 11/08/01      |
| 37233  | MW-6 (4-6') | TPH-GASOLINE/SOIL | <5  | 5       | EPA 8015 GRO | 11/06/01     | 11/07/01      | 11/08/01      |

NOTES: METHOD CALIBRATION EITHER PERFORMED OR VERIFIED WITHIN 24 HOURS OF ANALYSIS. UNLESS OTHERWISE SPECIFIED.  
 \* = Information not supplied by client. < = less than.  
 # = Information not requested by client. N/A = Not Applicable.  
 Time, flow rate and/or sample volume data are based on client supplied information, unless otherwise noted.

ANALYST :   
 APPROVED:   
 Rachelle Vetmorel - Project Coordinator

Date: 11-12-01  
 Date: 11/27/01

**USX Engineers & Consultants Inc.**  
 Environmental Laboratories  
 4000 Tech Center Drive  
 Monroeville, PA 15146  
 PHONE: (412)825-2400 FAX: (412)825-2407  
 AIHA Accreditation #322

**REPORT OF TEST RESULTS**



DATE - 11/16/2001  
 PAGE - 1

Customer: **CD-124BA**      ATTENTION: Mr. Brent Foos (BE)  
 Speedway SuperAmerica LLC (Eastern)  
 P.O. Box 1500  
 Springfield, OH 45501  
 Work Requested by : Mr. Brent Foos (BE)  
 Phone No. : 614-856-4332  
 CUSTOMER P.O. # : 5253  
 SITE LOCATION : 01-BOWLING GREEN-1650 E WOOSTER ST

TRACKING NUMBER: 14987 B

| UEC ID | CLIENT ID   | ANALYTE    | DATE SAMPLED | SAMPLE TIME (min) | PUMP RATE (LPH) | AIR VOL. SAMPLED (L) | ANALYSIS DATE | mg/L | mg/Kg | PPM | µg/L | µg/Kg | pH | ±   | LOD |
|--------|-------------|------------|--------------|-------------------|-----------------|----------------------|---------------|------|-------|-----|------|-------|----|-----|-----|
| 37232  | MM-6 (1-2') | % ASH      | 11/06/01     | *                 | *               | *                    | 11/16/01      |      |       |     |      |       |    | 1.0 | E   |
| 37232  | MM-6 (1-2') | % MOISTURE | 11/06/01     | *                 | *               | *                    | 11/08/01      |      |       |     |      |       |    | 2.7 | E   |
| 37233  | MM-6 (4-6') | % ASH      | 11/06/01     | *                 | *               | *                    | 11/16/01      |      |       |     |      |       |    | 0.4 | E   |
| 37233  | MM-6 (4-6') | % MOISTURE | 11/06/01     | *                 | *               | *                    | 11/08/01      |      |       |     |      |       |    | 2.3 | E   |

COMMENTS: The % ASH @ 750C is 33% for sample 37232 and 29.8% for sample 37233.  
 organic matter for sample 37232 is 99% @440C and 67% @750C for sample 37233 it is 99.6% @440C and 70.2% @750C.

ANALYST :  Date: 11/16/01  
 APPROVED:  Date: 11/16/01

Rachelle Vertoria - Project Coordinator  
 NOTES: \* = Information not supplied by client. < = less than.  
 # = Information not requested by client. N/A = Not Applicable. A - FILTER OR SINGLE STAGE MONITOR C - TUBE OR 2 STAGE MONITOR E - LIQUIDS OR SOLIDS J - FILTER + TUBE  
 Time, flow rate and/or sample volume data are based on client supplied information, unless otherwise noted.  
 D - BULK MATERIALS OR WIPES I - FILTER + TUBE





TS=15039 UNIT=5253 COC=

Phone: 614-856-4332  
Fax: 614-861-5349

Q.A./Q.C. WITH ALL REPORTS

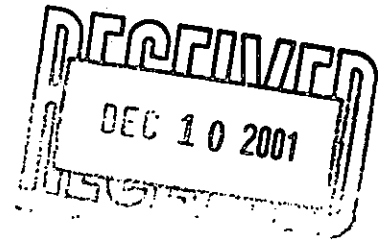
8260 TO MICROBAC

CD-124BA

Delta (Eastern)  
1418 Brile Rd.  
Suite 205  
Reynoldsburg

OH 43068

ATTN: Mr. Brent Foos (BE)



COPY

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IH & Environmental Laboratories  
 4000 Tech Center Drive  
 Monroeville, PA 15146  
 PHONE: (412)825-2400 FAX: (412)825-2407  
 AIHA Accreditation #322

**REPORT OF TEST RESULTS**

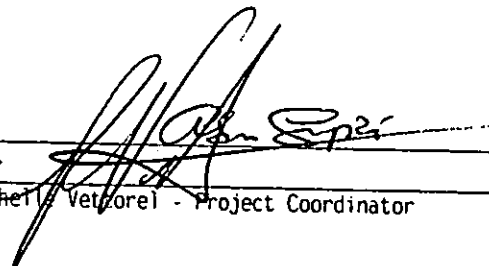
DATE - 11/14/2001

PAGE - 1

|  |  |
|--|--|
| Customer: CD-124BA                                   | ATTENTION: Mr. Brent Foos (BE)   |
| Speedway SuperAmerica LLC (Eastern)<br>P.O. Box 1500 | Work Requested by : Delta (Eastern)<br>Phone No : 614-856-4332<br>Unit # : UNIT #5253<br>CUSTOMER W.O. # : 5253<br>SITE LOCATION : OH-BOWLING GREEN-1650 E WOOSTER |
| Springfield, OH 45501                                | C.O.C. #:  |
| TRACKING NUMBER: 15039                               |  |

| UEC ID | CLIENT ID | ANALYTE            | PPM  | LOD/PPM | METHOD            | DATE SAMPLED | DATE RECEIVED | DATE ANALYZED |
|--------|-----------|--------------------|------|---------|-------------------|--------------|---------------|---------------|
| 37612  | MW-4      | TPH-GASOLINE/WATER | <0.5 | 0.5     | EPA 8015 MODIFIED | 11/07/01     | 11/09/01      | 11/09/01      |
| 37613  | MW-2      | TPH-GASOLINE/WATER | <0.5 | 0.5     | EPA 8015 MODIFIED | 11/07/01     | 11/09/01      | 11/09/01      |
| 37614  | MW-6      | TPH-GASOLINE/WATER | <0.5 | 0.5     | EPA 8015 MODIFIED | 11/07/01     | 11/09/01      | 11/09/01      |
| 37615  | MW-5      | TPH-GASOLINE/WATER | <0.5 | 0.5     | EPA 8015 MODIFIED | 11/07/01     | 11/09/01      | 11/09/01      |
| 37616  | MW-1      | TPH-GASOLINE/WATER | <0.5 | 0.5     | EPA 8015 MODIFIED | 11/07/01     | 11/09/01      | 11/09/01      |

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ANALYST :   
 APPROVED: \_\_\_\_\_  
 Rachel Vezorel - Project Coordinator

Date: 11-14-01  
 Date: 11/27/01





AIR • FUEL • WATER • FOOD • WASTES

### CERTIFICATE OF ANALYSIS

UEC  
Ms. Rachelle Vettorel  
4000 Tech Center Drive  
  
Monroeville PA 15146

Date Reported 11/19/01  
Date Received 11/13/01  
Order No 9935-00379  
Invoice No 071645  
Cust # BU013  
Sampled Date 11/07/01  
Sampled Time 00:00

Permit No  
Cust P.O. 939-003219

Subject: TS #15039/PR037612-16 - Water Samples for Analysis

| SMP | TEST                                      | METHOD       | μ OL | RESULT | UNITS | DATE     | TECH |
|-----|---|--------------|------|--------|-------|----------|------|
| 1   | PR037612 / MW-4 Collected 11/7/01 @ 9:15  |              |      |        |       |          |      |
|     | Underground Storage Tanks                 |              |      |        |       | 11/16/01 | MSH  |
|     | Benzene                                   | SW-846 82608 | 5    | <5     | ug/L  | 11/16/01 | MSH  |
|     | Toluene                                   | SW-846 82608 | 5    | <5     | ug/L  | 11/16/01 | MSH  |
|     | Ethylbenzene                              | SW-846 82608 | 5    | <5     | ug/L  | 11/16/01 | MSH  |
|     | Total Xylenes                             | SW-846 82608 | 5    | <5     | ug/L  | 11/16/01 | MSH  |
|     | Methyl tert-butyl ether                   | SW-846 82608 | 5    | <5     | ug/L  | 11/16/01 | MSH  |
| 2   | PR037613 / MW-2 Collected 11/7/01 @ 9:45  |              |      |        |       |          |      |
|     | Underground Storage Tanks                 |              |      |        |       | 11/16/01 | MSH  |
|     | Benzene                                   | SW-846 82608 | 5    | <5     | ug/L  | 11/16/01 | MSH  |
|     | Toluene                                   | SW-846 82608 | 5    | <5     | ug/L  | 11/16/01 | MSH  |
|     | Ethylbenzene                              | SW-846 82608 | 5    | <5     | ug/L  | 11/16/01 | MSH  |
|     | Total Xylenes                             | SW-846 82608 | 5    | <5     | ug/L  | 11/16/01 | MSH  |
|     | Methyl tert-butyl ether                   | SW-846 82608 | 5    | <5     | ug/L  | 11/16/01 | MSH  |
| 3   | PR037614 / MW-6 Collected 11/7/01 @ 10:15 |              |      |        |       |          |      |
|     | Underground Storage Tanks                 |              |      |        |       | 11/16/01 | MSH  |
|     | Benzene                                   | SW-846 82608 | 5    | <5     | ug/L  | 11/16/01 | MSH  |
|     | Toluene                                   | SW-846 82608 | 5    | <5     | ug/L  | 11/16/01 | MSH  |
|     | Ethylbenzene                              | SW-846 82608 | 5    | <5     | ug/L  | 11/16/01 | MSH  |
|     | Total Xylenes                             | SW-846 82608 | 5    | <5     | ug/L  | 11/16/01 | MSH  |
|     | Methyl tert-butyl ether                   | SW-846 82608 | 5    | <5     | ug/L  | 11/16/01 | MSH  |
| 4   | PR037615 / MW-5 Collected 11/7/01 @ 10:30 |              |      |        |       |          |      |
|     | Underground Storage Tanks                 |              |      |        |       | 11/16/01 | MSH  |
|     | Benzene                                   | SW-846 82608 | 5    | <5     | ug/L  | 11/16/01 | MSH  |
|     | Toluene                                   | SW-846 82608 | 5    | <5     | ug/L  | 11/16/01 | MSH  |
|     | Ethylbenzene                              | SW-846 82608 | 5    | <5     | ug/L  | 11/16/01 | MSH  |

Certificate Of Analysis Continued On Next Page

# Microbac

## Microbac Laboratories, Inc.

Pittsburgh Division  
100 Marshall Drive  
Warrendale PA 15086  
(724)772-0610

Page 2

AIR • FUEL • WATER • FOOD • WASTES

### CERTIFICATE OF ANALYSIS

UEC  
Ms. Rachelle Vettorel  
4000 Tech Center Drive  
  
Monroeville PA 15146

Date Reported 11/19/01  
Date Received 11/13/01  
Order No 9935-00379  
Invoice No 071645  
Cust # BU013  
Sampled Date 11/07/01  
Sampled Time 00:00

Permit No  
Cust P.O. 939-003219

Subject: TS #15039/PR037612-16 - Water Samples for Analysis

| SMP | TEST                      | METHOD                    | * DL | RESULT | UNITS | DATE     | TECH |
|-----|---------------------------|---------------------------|------|--------|-------|----------|------|
| 4   | PR037615 / MW-5           | Collected 11/7/01 @ 10:30 |      |        |       |          |      |
|     | Total Xylenes             | SW-846 8260B              | 5    | (5     | ug/l  | 11/16/01 | MSH  |
|     | Methyl tert-butyl ether   | SW-846 8260B              | 5    | (5     | ug/l  | 11/16/01 | MSH  |
| 5   | PR037616 / MW-1           | Collected 11/7/01 @ 10:50 |      |        |       |          |      |
|     | Underground Storage Tanks |                           |      |        |       | 11/16/01 | MSH  |
|     | Benzene                   | SW-846 8260B              | 5    | 62     | ug/l  | 11/16/01 | MSH  |
|     | Toluene                   | SW-846 8260B              | 5    | (5     | ug/l  | 11/16/01 | MSH  |
|     | Ethylbenzene              | SW-846 8260B              | 5    | (5     | ug/l  | 11/16/01 | MSH  |
|     | Total Xylenes             | SW-846 8260B              | 5    | (5     | ug/l  | 11/16/01 | MSH  |
|     | Methyl tert-butyl ether   | SW-846 8260B              | 5    | (5     | ug/l  | 11/16/01 | MSH  |

Approved By Laboratory Director: Dan J. Davis

\* Detection Limit

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USDA-EPA-NIOSH Testing Food Sanitation Consulting Chemical and Microbiological Analyses and Research

MEMBER  
ACIL



**Delta**  
Environmental  
Consultants, Inc.  
1418 Brice Road, Suite 205  
Reynoldsburg, Ohio 43068

# CHAIN-OF-CUSTODY RECORD

|                                |                                    |   |                                |   |   |                                   |   |                  |                            |                       |
|--------------------------------|------------------------------------|---|--------------------------------|---|---|-----------------------------------|---|------------------|----------------------------|-----------------------|
| DELTA PROJECT NO.              | G199-056-2                         | INVOICE CODE  |                                | PAGE  | 1 | OF                                | 1 | LAB NAME         | WEC                        |                       |
| PROJECT MANAGER                | Brent Foas                         | TURN AROUND REQUESTED:  |                                | ANALYSIS REQUESTED  |   |                                   |   |                  | LABORATORY PROJECTING      | LABORATORY PROJECTING |
| PROJECT NAME                   | SSA 5253                           | <input checked="" type="checkbox"/> NORMAL<br><input type="checkbox"/> RUSH |                                | BTEX, MTBE, 8260<br>TPH, GRO, 8015  |   |                                   |   |                  | LABORATORY PROJECTING      | LABORATORY PROJECTING |
| PROJECT LOCATION               | 1650 E. Wooster, Bowling Green, OH | <input type="checkbox"/> FAX/PHONE RESULTS TO:                              |                                | SAMPLE MATRIX: SOLIDS;<br>AIR(A); BULK(B); AQUEOUS(Q);<br>SLUDGE(L); OTHER(O) |   |                                   |   |                  | CHILLED                    | CHILLED               |
| SAMPLER'S SIGNATURE            | <i>David S. ...</i>                |   |                                | DATE/TIME SAMPLED   |   |                                   |   |                  | SEALING                    | SEALING               |
| SAMPLE ID                      |                                    |   |                                |   |   |                                   |   | SAMPLE CONDITION | SAMPLE CONDITION           |                       |
| MW-4                           | Groundwater                        |   | 11/7/01 9:15                   | X   | X |                                   |   | COMMENTS         | COMMENTS                   |                       |
| MW-2                           | Groundwater                        |   | 11/7/01 9:45                   | X   | X |                                   |   |                  |                            |                       |
| MW-6                           | Groundwater                        |   | 11/7/01 10:15                  | X   | X |                                   |   |                  |                            |                       |
| MW-5                           | Groundwater                        |   | 11/7/01 10:30                  | X   | X |                                   |   |                  |                            |                       |
| MW-1                           | Groundwater                        |   | 11/7/01 10:50                  | X   | X |                                   |   |                  |                            |                       |
| GENERAL COMMENTS:              |                                    |   |                                |   |   |                                   |   |                  |                            |                       |
| 1. RELINQUISHED BY (SIGNATURE) |                                    |   | 3. RELINQUISHED BY (SIGNATURE) |   |   | 5. RELINQUISHED BY (SIGNATURE)    |   |                  | TOTAL NUMBER OF CONTAINERS |                       |
| <i>David S. ...</i>            |                                    |   | 11/7/01                        |   |   |                                   |   |                  | 20                         |                       |
| COMPANY                        |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
| Delta Environmental            |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
| 2. RECEIVED BY (SIGNATURE)     |                                    |   | 4. RECEIVED BY (SIGNATURE)     |   |   | 6. RECEIVED AT LAB BY (SIGNATURE) |   |                  |                            |                       |
| <i>David S. ...</i>            |                                    |   |                                |   |   | <i>David S. ...</i>               |   |                  |                            |                       |
| COMPANY                        |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
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|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
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|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
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|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
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|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
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|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |
|                                |                                    |   | COMPANY                        |   |   | COMPANY                           |   |                  |                            |                       |
|                                |                                    |   | DATE                           |   |   | DATE                              |   |                  |                            |                       |
|                                |                                    |   | TIME                           |   |   | TIME                              |   |                  |                            |                       |



**Department  
of Commerce**

Division of State Fire Marshal  
John R. Kasich, Governor  
David Goodman, Director

April 14, 2011

PAUL PICKETT  
CITY OF GREEN  
5383 MASSILLON ROAD  
GREEN, OH 44232

SITE: SPEEDWAY # 3692  
3540 S ARLINGTON  
AKRON OH  
SUMMIT COUNTY  
RELEASE #77000260-N00008

RE: NO FURTHER ACTION STATUS REGARDING CLOSURE REQUIREMENTS

Dear Mr. Pickett:

The Bureau of Underground Storage Tank Regulations (BUSTR) has reviewed all information submitted for this UST closure assessment. Based on this information, BUSTR requires no further action (NFA) involving closure requirements under Ohio Administrative Code (OAC) 1301:7-9-12, effective March 2005.

Thank you for your cooperation. The submitted information for this UST closure assessment is available from BUSTR as a public record. If you have any questions, please contact our office at (614) 752-7938.

Sincerely,

A handwritten signature in cursive script that reads "Scott Sigler".

Scott R. Sigler  
Corrective Action Supervisor

xc: Site File

**Responsible Party**

0  
UNKNOWN  
Unknown

**Person Reporting Release**

Brian Stonemetz  
Flynn Environmental  
, OH

**Release Location**

77000260 - SPEEDWAY # 3692  
3540 S ARLINGTON  
AKRON, OH 44312  
Summit

**Release Information**

Release Number: N00008  
Date Reported: 2/3/2010  
Source: Closure  
Content: Gasoline  
Rules: 2005  
Class: D  
Deed Restriction: No  
Date of Last Status Change: April 14, 2011  
LTF Code: 6 Closure of regulated UST  
Status: NFA (SS)

**Site Information**

Site/Area Type:  
GW Flow:                      GW Depth:  
Sensitive Area: No            Wellhead Protection: No  
Depth to Bedrock:  
Cleanup Tech:

**Contamination**

Soil Contamination: No  
Soil Category:    Soil Class:  
Total Gal FPR:  
Contaminant:  
Above AL:

GW Contamination: No  
Type of GW:  
Alt DW supplied: No  
Total Gal GW remediated:  
Contaminant:  
Above AL:

**Priority Tracking System**

Soil: 2 <2x or Other  
Water: 2 <10x or Other  
Free Product: 3 Undetermined  
Drinking Water: 4 Potential  
Other: 3 Potential  
Rating: 14

INTRACOMPANY CORRESPONDENCE

Douglas Valot DATE May 18, 1993  
OFFICE Title & Contracts Group FROM Mindy Cooper *M. Cooper*  
RE: ORIGINAL NFA LETTER OFFICE Emro Eastern Environmental  
(USE THIS LINE FOR FILE REFERENCE OR SUBJECT)

Enclosed is one "No Further Action" letter received by Emro from the Ohio State Fire Marshal. This document should be retained as a consent release from the State. Marathon Legal staff has directed that this document be retained by the Title & Contract Group for 360 months, and should not be disposed of without final review by the Marathon Legal staff.

Enclosure - Original NFA Letter for Store #3692

cc: A. E. Peterson - w/o enclosure  
M. B. Abdallah - w/ enclosure

nfa3643.wp

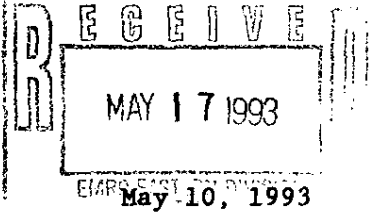


# Ohio Department of Commerce

George V. Voinovich, Governor

Division of State Fire Marshal • Bureau of Underground Storage Tank Regulations  
9221 Ravenna Road, Suite D7-D8 • Twinsburg, OH 44087 • (216) 425-9848

Nancy S. Chiles, Director



May 10, 1993

Mike Abdallah  
Emro Marketing  
3637 Medina Rd.  
Suite 300  
Medina, OH 44256

RE: Gastown #3692  
3540 South Arlington  
Akron, OH 44312  
Summit County  
Incident #777043-01

Dear Mr. Abdallah:

The State Fire Marshal, Bureau of Underground Storage Tank Regulations, (SFM, BUSTR) has received all required information regarding corrective actions of an underground storage tank (UST) release at the aforementioned location. Upon review of the analytical results and required reports, at this time BUSTR is not requiring further corrective actions of any contamination resulting from petroleum UST activity at the facility.

Due to information potentially not discovered or revealed, nothing in this letter should be interpreted as a guarantee or warrantee that no problems exist at the aforementioned location. In addition, this letter does not release the responsible party from future responsibility and liability under sections 3737.88 through 3737.89 of the Ohio Revised Code and other state laws and regulations or under the Federal Clean Water Act, Resource Conservation and Recovery Act, or Comprehensive Environmental Response, Compensation, and Liability Act for remedying conditions resulting from any release of contaminants to the environment.

If you have any questions about this determination, you can telephone me at (614) 752-7941.

Sincerely,

Raymond Roe, Environmental Manager  
Corrective Actions Section

RR:TS:dw

cc: File #777043-01  
Mickele Calderone, Green Village Fire Department  
John Gabele, Summit County Health Department